

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Devon Energy Production Company L.P.

3a. Address

P.O. Box 250 Artesia, NM

3b. Phone No. (include area code)
505 748 3371

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL & 660' FWL Section 17, T23S, R34E

5. Lease Serial No.

NM 97157

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Paloma Blanco "17" #1

9. API Well No.

30-02535033

10. Field and Pool, or Exploratory Area

North Bell Lake

11. County or Parish, State

Lea, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other <u>Install</u> |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | <u>gas line</u> |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

To install 1,594.2 feet of 3 1/2" OD surface poly pipeline (Gas)
as per plat.

PSI

80 lbs. pressure max

D.P. per Survey

Received
Hobbs
1007

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

DOUG C. DECK

Signature

[Signature]

Title Right of Way Agent

Date 01/04/2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ Don Peterson

ACTING

FIELD MANAGER

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

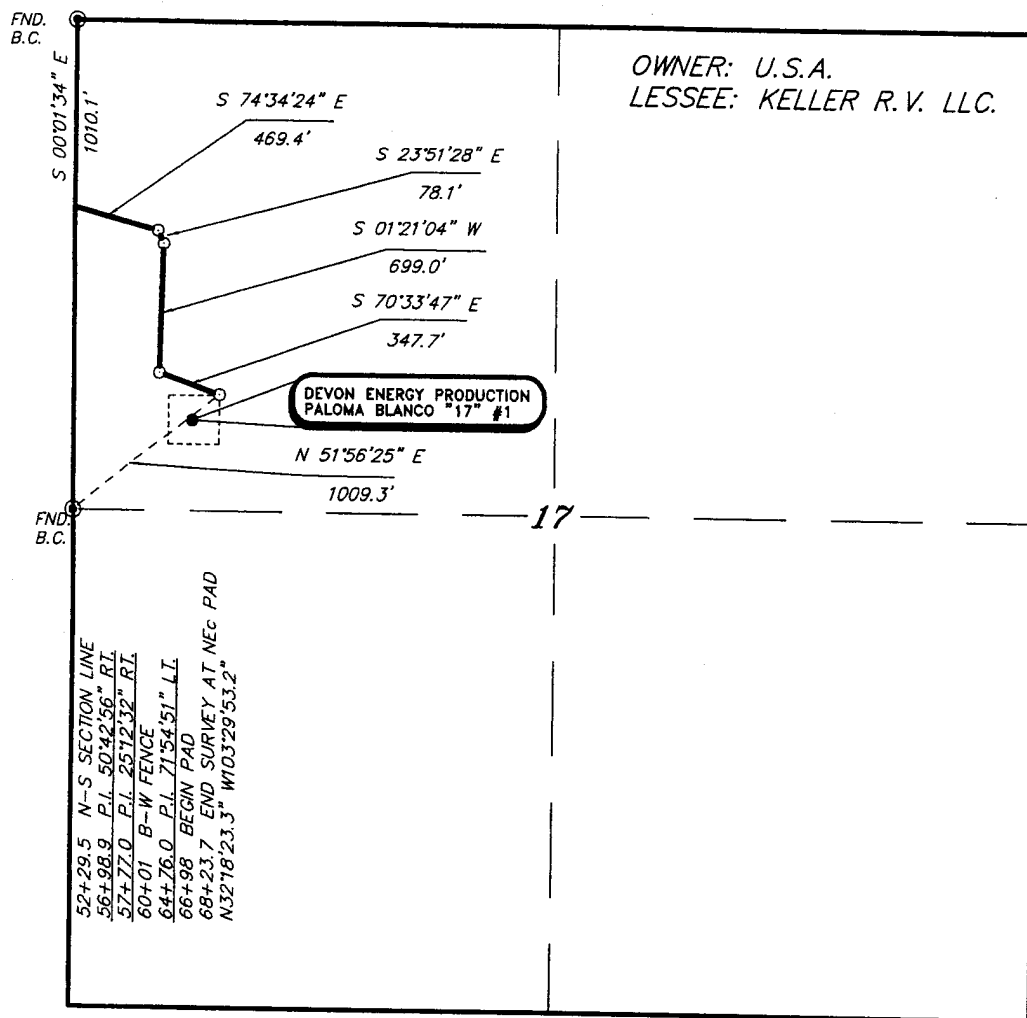
Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

GW

SECTION 17, TOWNSHIP 23 SOUTH, RANGE 34 EAST, N.M.P.M.,
LEA COUNTY,
NEW MEXICO.

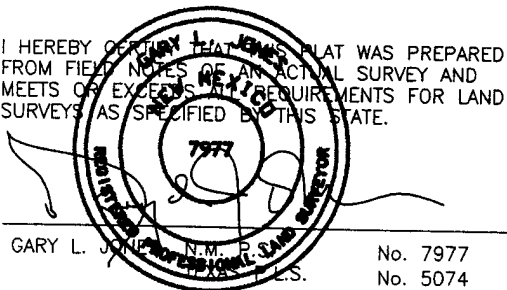


LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 17, TOWNSHIP 23 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

1594.2 FEET = 96.62 RODS = 0.30 MILES = 1.10 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS THE REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



DEVON ENERGY PRODUCTION CO., L.P.

REF: PROPOSED PIPELINE TO THE PALOMA "17" #1

A PIPELINE CROSSING U.S.A. LAND IN
SECTION 17, TOWNSHIP 23 SOUTH, RANGE 34 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

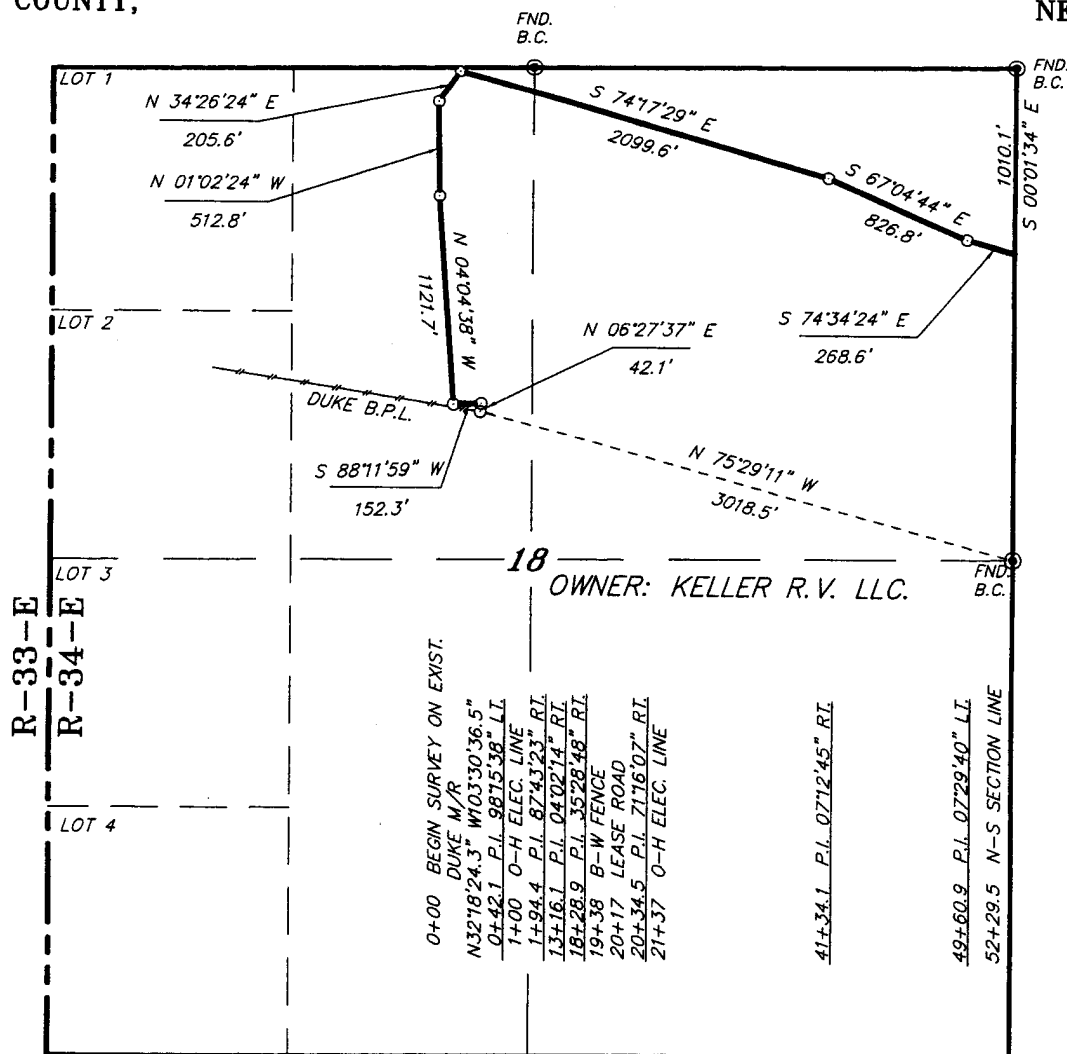
W.O. Number: 17598 Drawn By: James Presley

Date: 12/29/06 Disk: JLP #1 - DEV17598

Survey Date: 12/28/06

Sheet 2 of 2 Sheets

SECTION 18, TOWNSHIP 23 SOUTH, RANGE 34 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 18, TOWNSHIP 23 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES N.75°29'11"W., 3018.5 FEET FROM THE EAST QUARETR CORNER OF SAID SECTION 18; THENCE N.06°27'37"E., 42.1 FEET; THENCE S.88°11'59"W., 152.3 FEET; THENCE N.04°04'38"W., 1121.7 FEET; THENCE N.01°02'24"W., 512.8 FEET; THENCE N34°26'24"E., 205.6 FEET; THENCE S.74°17'29"E., 2099.6 FEET; THENCE S.67°04'44"E., 826.8 FEET; THENCE S.74°34'24"E., 268.6 FEET TO A POINT ON THE EAST SECTION LINE WHICH LIES S.00°01'34"E., 1010.1 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 18. SAID STRIP OF LAND BEING 5229.5 FEET OR 316.94 RODS IN LENGTH.

I HEREBY CERTIFY THAT THE PLAN WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES, N.M. PROFESSIONAL SURVEYOR
No. 7977
No. 5074

BASIN SURVEYS P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 17598 Drawn By: James Presley

Date: 12/29/06 Disk: JLP #1 - DEV17598

DEVON ENERGY PRODUCTION CO., L.P.

REF: PROPOSED PIPELINE TO THE PALOMA "17" #1

A PIPELINE CROSSING FEE LAND IN
SECTION 18, TOWNSHIP 23 SOUTH, RANGE 34 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO.

Survey Date: 12/28/06 Sheet 1 of 2 Sheets