Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007

5. Lease Serial No.

NM 04411

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	SUNDRY	NOTICES	AND	REPORTS	ON	WELLS
Do	not use thi	is form for	propo	sals to drill	or t	o re-enter an
ahai	ndoned wel	l. Use For	m 316	0-3 (APD) fo	r su	ich proposals.

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side					7. If Unit or CA/Agreement, Name and/or No		
1. Type of Well				NM 91055X			
X Oil Well Gas Well Other				8. Well Name and	No.	_	
				West Lovingt	on #2		
2. Name of Operator				Strawn Unit	·		
Energen Resources Corporation		. Phone No. (include as	ron oodo)	9. API Well No.	_		
3a. Address		(432) 684-369	-	30-025-31767		—	
3300 N. A St., Bldg. 4, Ste. 100, M 4. Location of Well (Footage, Sec., T., R., M., or Survey L		(432) 004-309	3	Lovington St	ol, or Exploratory Area		
	sescription)			Lovington St	rawn, west		
330' FSL & 725' FEL				11. County or Pa	rish State	_	
Section 33, T-15-S, R-35-E				Lea NM			
12. CHECK APPROPRIATE	BOX(ES) TO INDICA	ATE NATURE OF	NOTICE, REPO			_	
TYPE OF SUBMISSION		TY	PE OF ACTION				
Notice of Intent	Acidize	Deepen	Production	(Start/Resume)	Water Shut-Off	_	
	Alter Casing	Fracture Treat	Reclamatio	<u> </u>	Well Integrity		
X Subsequent Report							
	Casing Repair	New Construction	Recomplete	e [X	Other <u>Sidetrac</u>	<u>:K_</u>	
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporaril	y Abandon	Perf and acidiz	<u>:e_</u>	
_	Convert to Injection	Plug Back	Water Disp	osal			
12/5-12/20/06 - Ran cased-hole le Ran a Gyro survey from 5000' to Piconsisting of 1200 gals of 15% HCI "Water White" xylene followed by 2011,754'. Perforated the Strawn withe following intervals: 11,476' and acidized perfs w/5M gals of 19 swab-testing to test tank.	BTD. MIRUPU. RIH L acid w/corrosion 80 bbls of 2% FKCL /4" "EXP" guns loa -11,508'(96 holes)	<pre>w/372 joints o inhibitor, 1 10 W w/55 gals of 0 ded w/3-25.0 groand 11,542'-11</pre>	f 2-3/8" tub 0-bbl 2% FKI Baker's CRW- am Titan "SD ,566' (72 ho	ing. Pmpd cl CLW spacer & 37. Landed tu P" 120 degree les). Set pac	lean-up fluids 1200 gals of ubing @ e phased JSPF @ cker @ 11,381		
14. I hereby certify that the foregoing is true and correct		Title	्रि	5906071			
Name (Printed/Typed) Carolyn Larson		Remija	tory Analyst	7 7 8 6 <u>5 -</u>			
() curotyn Eurson					COCH	—	
(arolyn) of arson		Date 12-20-($\rightarrow \Delta CCEP1$	ED FOR RE			
	SPACE FOR FEDER			NIX PART NO.			
Approved by Mus Williams	ar bists	SUPERVISOR	GENERAL M	Date 200	7 \ \		
Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the	those rights in the subject.	nt or Office	FEB 0	1 2007			
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section States any false, fictitious or fraudulent statements or repr		any person knowingly a within its jurisdiction.	and willfully to FET	EQ TO WOOD TO SERVE	INF agency of the Unit	ed	