

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 5-27-2004

FILE IN TRIPLICATE

OIL CONSERVATION DIVISION

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240

1220 South St. Francis Dr.
Santa Fe, NM 87505

DISTRICT II
1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO. 30-025-28886
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit Section 30
8. Well No. 242
9. OGRID No. 157984
10. Pool name or Wildcat Hobbs (G/SA)

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Injector	
2. Name of Operator Occidental Permian Ltd.	
3. Address of Operator HCR 1 Box 90 Denver City, TX 79323	
4. Well Location Unit Letter <u>N</u> : <u>200</u> Feet From The <u>South</u> <u>1400</u> Feet From The <u>West</u> <u>Line</u> Section <u>30</u> Township <u>18-S</u> Range <u>38-E</u> NMPM <u>La</u> County	
11. Elevation (Show whether DF, RKB, RT GR, etc.) 3662' KB	
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____	

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG & ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	Multiple Completion <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <u>Squeeze perfs/Acid Treat</u> <input checked="" type="checkbox"/>	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.
1. RUPU & RU. Kill well. NU BOP. Pull out of hole with tbg & packer.
 2. RU Gray wireline & RIH with 5-1/2" CIBP set @4245'. RD Gray wireline.
 3. RIH with workstring & tag CIBP @4245'. Spotted 8 sacks of sand.
 4. RIH & tag PB @4194'. Retag sand BP @4194'.
 5. RIH with 5-1/2" cement retainer set @4100'.
 6. RU HES, pump 15 bbl spacer, 100 sxs Premium plus w/.6% Halide 9 lead & 150 sxs Premium plus w/2% Cal chloride, .2% Super CBL tail. Displaced cement with 10 bbl water. Pump 15 bbl displacement. Reverse out 15 bbl fresh water & 9 bbl cement slurry. SD to wait on cement.
 7. RIH with bit & collars. Drill out cement retainer @4100'. Drill on cement from 4102 to 4194'. Circ clean. Test squeeze to 1000 PSI. OK.
 8. Wash out sand to CIBP @4245'. Drill CIBP loose & push to 4308'. Circ hole clean.
 9. RIH with PPI packer. Acidize perfs w/3825 gal of 15% PAD acid. POOH w/PPI packer.
- *** see additional data on attached sheet***

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Mendy A. Johnson TITLE Administrative Associate DATE 01/15/2007
TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy.johnson@ocd.state.nm.us TELEPHONE NO. 806-592-6280

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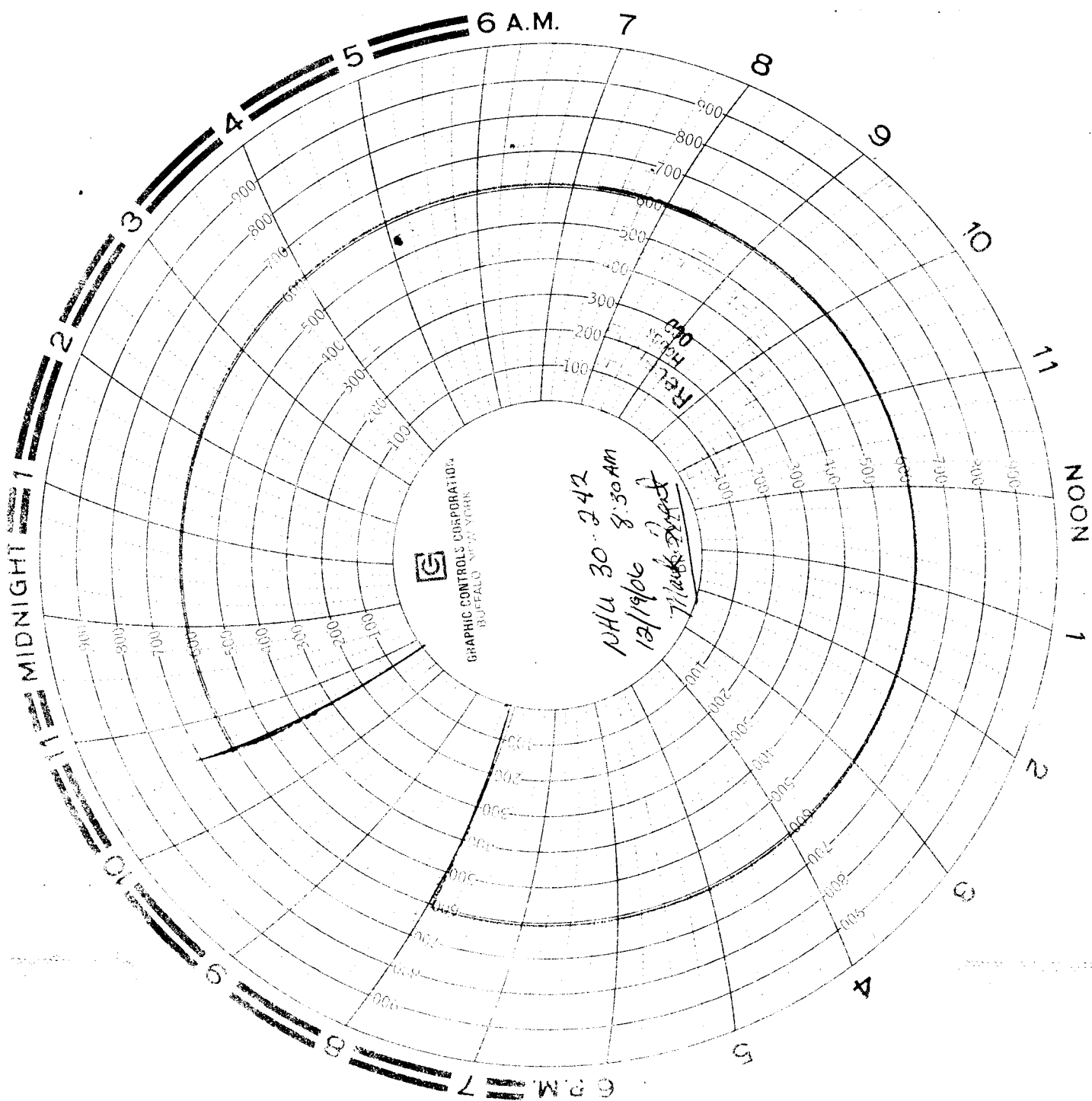
APPROVED BY Harry W. Wink TITLE OC FIELD REPRESENTATIVE II / STAFF MANAGER DATE FEB 02 2007
CONDITIONS OF APPROVAL IF ANY:

NHU 30-242 01/15/2007

10. RIH with 5-1/2" G-6 packer w/1.875 F profile on 126 jts of 2-7/8" Duoline 20 tbg. **Packer set @4005'**
11. Test casing to 600 PSI and chart for NMOCD.
12. RDPU & RU. Clean location.

RUPU 12/04/06

RDPU 12/19/06



52nd St # 0001
1000 # 01st + 1000th

Ox7 female
NH 30-242