District I 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office 5 Copies

| District IV | Kd., A | ziec, NM i | 8/410 | | | | | Francis D | r. | | | | | 5 Copies | |
|--|-------------------|--|-------------------------------------|------------|------------------|---------------------|--------------------|---|--------------|-----------------|-----------------|--------------------|-----------------------|---------------------|--|
| 1220 S. St. Fran | | | | | | | | M 87505 | | - | | | | AMENDED REPORT | |
| ¹ Operator n | I. | | | EST FC | OR ALI | OWAE | BLE | AND AU | THO | | ATION GRID Num | | TRAN | SPORT | |
| Operator n | | | | | 400 | | | | | | | | | | |
| 200 N | | | ³ Reason for Filing C | | | | | | | | | | | | |
| Midla ⁴ API Numb | | | RC/Effective Date: 1 | | | | | | | | | | | | |
| API Number 5 Pool Name Grama Ridge; Wol | | | | | | | Volfc | | | | | | ooi couc | 77715 | |
| ⁷ Property Code 33037 8 Property Name Rawhide | | | | | | | | 9 Well Number | | | | | | | |
| II. ¹⁰ Su | Location | | | | Rawh | ide 2 | 29 State | | | | 1 | | | | |
| UL or lot no. | | | | Range | Lot.Idn | ot.Idn Feet from th | | e North/South Line | | Feet from the I | | East/ | West line | e County | |
| N | | | s | 35E | | 910 | | South | | 1980 | | West | | Lea | |
| | | Hole Lo | | | | | | | | | | | | | |
| UL or lot no. | 1 | | ship | | | | | North/South line | | Feet from the | | East/West line | | e County | |
| 12 Lse Code S | | | l Code | | section Date | 15 C-129 | -129 Permit Number | | 16 C-129 Eff | | Effective 1 | ffective Date 17 (| | 129 Expiration Date | |
| | 3 | | | | | | | | | | | | | | |
| 18 Transpor | | | s Transporters 19 Transporter Name | | | | | 20 POD 21 O/ | | | G 22 POD | | | ULSTR Location | |
| | OGRID | | and Address | | | | | | | | | and Description | | | |
| 34053 | | Plains Marketing P.O. Box 4648, Houston, TX | | | | 210 | | | О | | | | | | |
| (A) | | 1.0.20 | | , | , | | | | | | | | | | |
| | <u> </u> | | e Ener | rgy Field | Services | | AMERICA: T | | G | | | 1 | | kij. | |
| | | 330 | 00 Nor | th A St., | Bldg 7 | | Gassin. | 4000000000000 | G | | ; | 1. | | •** | |
| 100 mm | Midland, TX 79705 | | | | | | | | | | 1 | | | | |
| | | | | | | | | | | | | | H | eceiveo | |
| ar Maria | | | | | | | 860e | 1000 | | | | Hobbs OCD | | | |
| | | | | | | | | 8 1.02.869.10 | | | | | | Oor | |
| | | | | | | 435 | 802. : Y | | (3):(744 | (((())) | | | | | |
| | | | | | | | | | | 30 | | | | | |
| IV. Proc | duced | | LDOD | THE COURSE | T | | * | | | | | | | | |
| ²³ POD | | | POD | ULSTR | Location | and Desci | riptio | n | | | | | | | |
| V. Well | Comr | oletion l | Data | | | | | | , | | | | | | |
| 25 Spud Date | | 26 R | eady I | | ²⁷ TD | | ²⁸ PBTD | | 29 Perfora | | | | ³⁶ DHC, MC | | |
| 11/14/200 | | 12/15/2 | | | | 13075 | | 12412 | | 10980' -11 | | 1 | | | |
| 31 Hc | ole Size | e ³² Casing & Tubing Size | | | | | + | 33 Depth Set | | | | | 34 Sa | cks Cement | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
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| | | | <u> </u> | | | | | | | | | | | | |
| VI. Well | | Data ³⁴ Gas I | Dalizza | Doto | 37 7 | Test Date | Т | 38 Toss | Longt | h | 39 Th | a Dra | conro | 40 Csg. Pressure | |
| 35 Date New Oil | | | /15/20 | | | /26/2006 | | 38 Test Lengt 24 | | • | | Tbg. Pressure | | 80 | |
| 41 Choke Si | 70 | | ⁴² Oil | | 43 | Water | | 44 | Gas | | | ⁶⁵ AOF | , | 46 Test Method | |
| 64 | | 89 | | | | 10 | | 393 | | ' | | 2101 | | Flowing | |
| ⁴⁷ I hereby cer | tify that | t the rules | s of the | e Oil Cor | servation | Division h | ave | | | OIL | CONSERV | /ATIO | N DIVISI | ION | |
| been complied | with a | pd March | e infor | mation g | iven above | e is true ar | ıd | | | | | | | b | |
| complete to the | e best o | my kno | wledge | e and bel | ief. | | İ | Approved by: Chris Ellelleanne | | | | | | | |
| Signature: Have | | | | | | | | Title: Chris Williams, District Superviso | | | | | | | |
| Printed trans. | | | | | | | | Title: | | ,,,,, | 2 AAIIII | ams | , DIS | trict Superviso | |
| J. L. Farrell, III Title: | | | | | | | - | Annroyal Date: | | | | | | | |
| District Engineer | | | | | | | | | | | | ΗE | R () (| 3 2007 | |
| E-mail Addres | is: | | | | | | | | | | | | | | |
| Date: Phone: | | | | | | | | | | | | | | i | |
| 1/18/2006 (432) 683-7063 | | | | | | | | | | | | | | | |