

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II;  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C  
Reformatted July 20, 1997

Submit to Appropriate District Office  
5 C

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                               |                                                  |                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Yale E. Key, Inc. dba Key Energy Services, Inc.<br>P.O. Box 2040<br>Hobbs, NM 88241 |                                                  | <sup>2</sup> OGRID Number 19797                                                             |
|                                                                                                                               |                                                  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Sale Skim Oil 01/31/2007 160.00 BBLs |
| <sup>4</sup> API Number<br>30 - 025-04861                                                                                     | <sup>5</sup> Pool Name<br>SWD Seven Rivers Queen | <sup>6</sup> Pool Code<br>96132                                                             |
| <sup>7</sup> Property Code<br>28844                                                                                           | <sup>8</sup> Property Name<br>Atha SWD--         | <sup>9</sup> Well Number<br>1                                                               |

II. <sup>10</sup> Surface Location

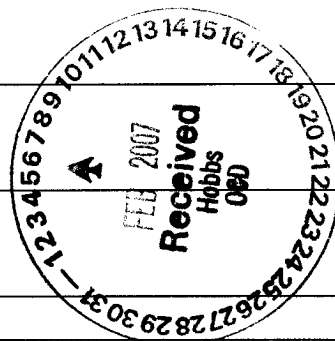
|                  |               |                 |              |        |                        |                           |                        |                       |               |
|------------------|---------------|-----------------|--------------|--------|------------------------|---------------------------|------------------------|-----------------------|---------------|
| UL or lot n<br>M | Section<br>31 | Township<br>21S | Range<br>36E | Lot Id | Feet from tl<br>660 FT | North/South Line<br>SOUTH | Feet from tl<br>660 FT | East/West lin<br>WEST | County<br>Lea |
|------------------|---------------|-----------------|--------------|--------|------------------------|---------------------------|------------------------|-----------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                            |                                          |                                |                                   |                                    |                                     |                 |              |               |        |
|----------------------------|------------------------------------------|--------------------------------|-----------------------------------|------------------------------------|-------------------------------------|-----------------|--------------|---------------|--------|
| UL or lot n                | Section                                  | Township                       | Range                             | Lot Id                             | Feet from tl                        | North/South lin | Feet from tl | East/West lin | County |
|                            |                                          |                                |                                   |                                    |                                     |                 |              |               |        |
| <sup>12</sup> Lse Cod<br>F | <sup>13</sup> Producing Method Cd<br>SWD | <sup>14</sup> Gas Connection D | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                 |              |               |        |

III. Oil and Gas Transporters

|                              |                                                                             |                   |                   |                                                  |
|------------------------------|-----------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OG | <sup>19</sup> Transporter Name and Address                                  | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 215019                       | BLACK HAWK GATHERING<br>P.O. BOX 10815<br>MIDLAND, TX 79702<br>432-631-2260 | 2809181           | O                 |                                                  |
|                              |                                                                             |                   |                   |                                                  |
|                              |                                                                             |                   |                   |                                                  |
|                              |                                                                             |                   |                   |                                                  |
|                              |                                                                             |                   |                   |                                                  |
|                              |                                                                             |                   |                   |                                                  |
|                              |                                                                             |                   |                   |                                                  |



IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                            |                            |                       |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTd         | <sup>29</sup> Perforations | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |

VI. Well Test Data

|                                                                                                                                                                                                                                       |                                 |                         |                                                    |                             |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|----------------------------------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil                                                                                                                                                                                                            | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length                          | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size                                                                                                                                                                                                              | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas                                  | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: Rhonda Paschal |                                 |                         | OIL CONSERVATION DIVISION                          |                             |                             |
| Printed name:<br>RHONDA PASCHAL                                                                                                                                                                                                       |                                 |                         | Approved by: Gary W. Wink                          |                             |                             |
| Title:<br>Clerk                                                                                                                                                                                                                       |                                 |                         | Title:<br>OC FIELD REPRESENTATIVE II/STAFF MANAGER |                             |                             |
| DATE :01/31/2007                                                                                                                                                                                                                      |                                 |                         | Approval Date:<br>FEB 14 2007                      |                             |                             |
| Phone:<br>(505)394-2581                                                                                                                                                                                                               |                                 |                         |                                                    |                             |                             |