

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. NMNM0145685
2. Name of Operator XOG OPERATING, LLC	6. If Indian, Allottee or Tribe Name
3a. Address 1801 W. TEXAS, MIDLAND, TX 79701	7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) 432-683-3171	8. Well Name and No. HORTON FEDERAL 2
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec. 30, T8S, R35E, NENW, 330 FNL, 1650 FWL (Unit C)	9. API Well No. 30-041-10102
	10. Field and Pool, or Exploratory Area MILNESAND SAN ANDRES
	11. County or Parish, State ROOSEVELT COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/5/06 Pull rods to part. Run back in hole with fishing tools, latch onto rods & pull 1 rod, no pump. Opened csg & unflanged wellhead. Pulled tbg off slips & unset TAC. Pooh w/tbg & LD pump. RBIH w/ tbg, set TAC & flange up wellhead. Secure equipment for night & SDFN.

5/6/06 Open well up. Picked up pump & RIH w/rods. Space well out & return to production. Clean location.

ACCEPTED FOR RECORD

MAY 19 2006

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Angie Crawford

Title Production Analyst

ALEXIS C. SWOBODA  
PETROLEUM ENGINEER

Signature

*Angie Crawford*

Date 5/16/06

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)