

Submit 3 Copies to Appropriate District
Office

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

811 South First, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

1220 South St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1625 N. FRENCH DR.
HOBBS, NM 88240

FORM C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-36339
1. Type of Well: <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. Indicate Type of Lease <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE
2. Name of Operator Apache Corporation		6. State Oil & Gas Lease No.
3. Address of Operator 6120 South Yale, Suite 1500 Tulsa, OK 74136		7. Lease Name or Unit Agreement Name HAWK A
4. Well Location Unit Letter <u>H</u> : <u>1420</u> Feet From The <u>NORTH</u> Line and <u>150</u> Feet From The <u>EAST</u> Line Section <u>8</u> Township <u>21S</u> Range <u>37E</u> NMPM County <u>LEA</u>		8. Well No. 19
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR 3509'		9. Pool name or Wildcat DRINKARD

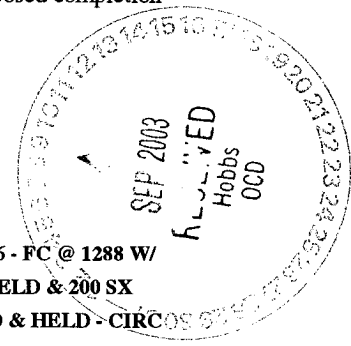
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
<input type="checkbox"/> Perform Remedial Work <input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Remedial Work <input type="checkbox"/> Altering Casing
<input type="checkbox"/> Temporarily Abandon <input type="checkbox"/> Change Plans	<input type="checkbox"/> Commence Drilling Operations <input type="checkbox"/> Plug and Abandonment
<input type="checkbox"/> Pull or Alter Casing	<input type="checkbox"/> Casing Test and Cement Job
<input type="checkbox"/> Other	<input checked="" type="checkbox"/> Other SPUD, SURF CSG, TD, PROD. CSG.

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

8/21/2003 MIRU CAPSTAR RIG #8. SPUD 12 1/4" HOLE. DRILL & SURVEY TO 1336'

8/23-9/2/2003 RIH 31 JTS. 1339.79' 8 5/8" 24# J55 ST&C CSG. W/ 11 CENTRALIZERS. BJ CMT. SHOE @ 1336 - FC @ 1288 W/ 500 SX 35:65 POZ W/ 6% GEL + 2% CACL + 1/4# CF/SX = 167 BBLS. 12.7# SLURRY W/ 1.88 YIELD & 200 SX CLASS C + 2% CACL + 1/8# CF/SX = 48 BBLS. 14.8# SLURRY W/ 1.35 YIELD - PLUG BUMPED & HELD - CIRCOS 268 SX. CMT. TO PIT. DRILL & SURVEY FROM 1336' TO 6950'. RUN LOGS.

9/3/2003 RIH 134 JTS. 6002' 5 1/2" 17# J55 LT&C CSG. & 21 JTS. 959.21' 5 1/2" 17# L80 CSG. W/ 23 CENTRALIZERS BJ CMT. SHOE @ 6950 - FC @ 6902 W/ 860 SX 50:50 POZ W/ 10% GEL + 5% SALT + 1/8# CF = 374 BBLS. 11.8# SLURRY W/ 2.44 YIELD & 500 SX 50:50 POZ W/ 2% GEL + 5% SALT = 115 BBLS. 14.2# SLURRY W/ 1.29 YIELD - PLUG BUMPED & HELD - CIRC. 268 SX. CMT. TO PIT - DISPLACE W/ 2% KCL WATER - RELEASE RIG



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE <u>Michelle L Hanson</u>	TITLE TECH. COORDINATOR - DRLG.	DATE 9/3/2003
TYPE OR PRINT NAME MICHELLE L HANSON	TELEPHONE NO. (918) 491-4900	
(This space for State Use)		
APPROVED BY <u>Chris Williams</u>	TITLE OC DISTRICT SUPERVISOR/GENERAL MANAGER	DATE SEP 09 2003
CONDITIONS OF APPROVAL, IF ANY:		