District I 1625 N. French Dr., Hobbs, NM 88240 District II

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

wrightc@pogoproducing.com

432-685-8100

Date:

07/14/05

Oil Conservation Division 1220 South St. Francis Dr. Submit to Appropriate District Office 5 Copies

| 1220 S. St. Francis | s Dr., Sa T. | | | | | Santa Fe, N | | | | | □ A | MENDED REPORT | |
|---|---|--|-------------|-----------------------|------------------|---|----------------------------|--------------------|----------------------|---------------------------------|--|-----------------------|--|
| 1 Operator na | | d Addres | OUE is | SIFC | KALL | OWABLE | AND AU | THO | RIZATION OGRID Nu | TO TR | ANSP | ORT | |
| Arch | roleum | a In | c. | | | | | 000962 | | | | | |
| P. 0. | c 1034 | 40, | Midla | nd, TX | 79702- | 7340 | 40 Reason for Filing Code/ | | | e/ Effective Date | | | |
| ⁴ API Number | | | | | | | Rivers | | | ⁶ Pool Code 33820 | | | |
| Property Code Property Name Resler "B" | | | | | | | | | | ⁹ Well Number | | | |
| 33419 II. 10 Surf | fogo T | 000400 | | sier | B | | | | | 1 | | | |
| | | Town | | Range | Lot Idn | Reet from the | North/Sout | h Timal | Feet from the | E (01) | | | |
| J 2 | | | | 37E | | 1980 | South | | | East/West line East | | County Lea | |
| UL or lot no. | Section | Town | ship | Range | Lot Idn | Feet from the | North/Sout | h line | Feet from the | East/We | st line | County | |
| Lse Code PF | | roducing Method Code | | "Gas Connection 1: | | ¹⁵ C-129 Per | mit Number | 16 C-129 Effective | | c Date 17 C-12 | | 9 Expiration Date | |
| III. Oil an | nd Ga | s Trans | | | | L | | . | | | | | |
| 18 Transporte OGRID | er | 15 | Tran | sporter l d Addres | | 29 | POD | ²¹ O/ | G | | 22 POD ULSTR Location and Description | | |
| 24650 | , p | Dynegy Midstream Services | | | | | G Re | | | sler B #1 Battery | | | |
| | | 1000Louisiana, Ste 5800 Houston, TX 77002 | | | | | | | | * | | | |
| | | | | | | | | | | | - | | |
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| | | | | | | | 1 6 ,000 100 100 | | | | | | |
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| isologija programa | | | | | | | Mark Mark | | | | | | |
| | | | | | | | 334.76 | | | | | | |
| IV. Produ | iced V | | | | | Unitals to a | , the symbol of the suit. | <u> </u> | | | - | | |
| ³ POD | | 24 | POD | ULSTR | Location | and Description | on | | | | | | |
| V. Well Completion Data | | | | | | | | | | | | | |
| 25 Spud Date | e | 26 Ready Date | | | ²⁷ TD | | 28 PBT | D | 29 Perfora | rations | | ³⁰ DHC, MC | |
| 03/17/04 | | 07/09/05 | | | 3100 | | 3035 | | 2513-30 | | | | |
| 31 Hol | e Size | e ³² Casing | | | & Tubir | ig Size | 33 Depth S | | et | | 34 Sacks Cement | | |
| 12-1/4 | | 8-5/8 | | | | | 1125 | | | 675 | 675 | | |
| 7-7/8 | | 4- | 1/2 | | | 3100 | | | 720 | | | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2-3/8 | | | | | 2458 | | | | | | |
| | | | | | | | | | | | | | |
| VI. Well | Test I | Data | | | | | | | | | | | |
| 35 Date New (| | i i | | | Test Date | 38 Tes | 38 Test Length | | 39 Tbg. Pressure | | 40 Csg. Pressure | | |
| 07/10/05 | | | /05 0° | | | 12/05 | | 24 hrs | | 850 | | 940 | |
| 41 Choke Siz | e | ł | | | | Water | "Gas | | | ⁴⁵ AOF | | 46 Test Method | |
| 25/64 | 0 | | | 52 | | 650 | | | - W W- | F) | lowing | | |
| I hereby certiful to the long | vith and | d that the | inforn | nation gi | ven above | livision have is true and | Approved by | /. | OIL CONSER | VATIONI | OIVISION | (| |
| Printed name: | hy Wr | Joh. | III | A A | | Mus / Collegus | | | | | | | |
| Title: | I 11-T | -9111 | · · · · · · | | | Title: OC DISTRICT SUPERVISOR/GENERAL MANA Approval Date: | | | | | | | |
| | Eng | Tech | 1 | | | FED OF COOL | | | | | | | |
| E-mail Address: | | ah+a0 | ~~~ | an wa de | | | | | | D 2 | 7 20 | 107 | |

