| Submit To Appropriat<br>State Lease - 6 copies |                | ffice         | <u> </u>                               |                            | State of New N                        |                   | ·                       |                 |                     |                       |                 | Form C-105              |
|--|----------------|---------------|--|----------------------------|---------------------------------------|-------------------|-------------------------|-----------------|---------------------|-----------------------|-----------------|-------------------------|
| Fee Lease - 5 copies<br>District I             |                |               | Ene                                    | ergy,                      | Minerals and Na                       | tural Re          | sources                 | -               | TENTE T A DE        |                       | R               | Revised June 10, 2003   |
| 1625 N. French Dr., H<br>District II           | łobbs, NM 8    | 88240         |  | ٥.                         |                                       | ~                 |                         |                 | WELL API<br>30-025  | <b>NO.</b><br>5-37845 |                 |                         |
| 1301 W. Grand Avenu                            | ue, Artesia, l | NM 88210      |  |                            | l Conservation                        |                   |                         | ŀ               | 5. Indicate         |                       | ease            |                         |
| District III<br>1000 Rio Brazos Rd.,           | Aztec, NM      | 87410         |  | 1220 South St. Francis Dr. |                                       |                   |                         |                 | STATE X FEE         |                       |                 |                         |
| <u>District IV</u><br>1220 S. St. Francis Dr   | Santa Fe. l    | NM 87505      |  |                            | Santa Fe, NM                          | 87505             |                         |                 | State Oil &         | Gas Lease             | No. J           | B-8197                  |
|  |                |               | OR RECC                                | MPL                        | ETION REPOR                           | RT AND            | LOG                     |                 |                     |                       |                 |                         |
| 1a. Type of Well:                              | *****          |               |  |                            |                                       |                   |                         |                 | 7. Lease Name       | or Unit Agre          | ement N         | ame                     |
|  |                | GAS WELL      | DRY                                    | Ш                          | OTHER                                 |                   | <del></del>             | -               |                     |                       |                 |                         |
| b. Type of Compl NEW WELL O                    |                | DEEPER        | N  PLUC                                |                            | DIFF. RESVR.  OTH                     | ER                |                         |                 | CP                  | 3 State               | <b>3</b>        |                         |
| 2. Name of Operato                             | )T             |               |  |                            |                                       |                   |                         |                 | 8. Well No.         |                       |                 |                         |
| Texland F  3. Address of Opera                 |                | eum-Hol       | obs, LLC                               | <u>.</u>                   |                                       |                   |                         | _               | 9. Pool name or     | #1<br>Wildcat         | <del>-</del>    |                         |
| · ·  |                | t. Suit       | te 3200.                               | For                        | t Worth, Tex                          | as 76             | 102                     |                 |                     | .dcat Se              | even I          | Rivers                  |
| 4. Well Location                               |                | -,            |  |                            |                                       |                   |                         |                 |                     |                       |                 |                         |
|  |                | : 1229        | 9 Feet From                            | -                          | South                                 |                   | and 10                  | 05              | Fec                 | t From The            | Ea<br>72829     | ast Line                |
| Section 10. Date Spudded                       | 3              | T.D. Reach    | Township                               |                            | 17S Rampl. (Ready to Prod.)           |                   | 86E                     | N               | IMPM                | (5) DEC               |                 |                         |
| 4/30/06  |                | 9/06          |  |                            | 20/06                                 | 13.               | Elevations 3            | 867             | RKB, RT, GR         |                       | 14. Elev.       | Casinghead              |
| 15. Total Depth<br>org 8350'                   |                | . Plug Back   | 1                                      |                            | Multiple Compl. How ones?             | Many              | 18. Interv<br>Drilled B |                 | Rotary Tools        |                       | <b>€</b>        | ools w                  |
| 19. Producing Interest<br>Seven Riv            |                |               |  | tom, Na                    | ame                                   |                   | <u> </u>                |                 | 13/                 | ). Was Di             | tional Su       | invey Mach              |
| 21. Type Electric ar                           |                |               | <i></i>                                |                            | · · · · · · · · · · · · · · · · · · · |                   | ··                      |                 | 22. Was Well        |                       | 5 ¥             |                         |
| see origi                                      | nal C-         | -105 da       | ated 7/3                               |                            |                                       |                   |                         |                 |                     | NO.                   |                 | (0)                     |
| 23.  |                |               |  |                            | SING RECOR                            |                   |                         | trin            | gs set in w         | ell)                  | न १८८           | · ·                     |
| 8 5/8"   | -              | WEIGHT        | LB./FT.                                |                            | DEPTH SET                             |                   | LE SIZE                 |                 | CEMENTING           |                       |                 | MOUNT PULLED            |
| 5 1/2"   |                | 24#<br>17#    | ************************************** |                            | 1982'<br>8350'                        | 12 1/4"<br>7 7/8" |                         |                 | 950 sks<br>1750 sks |                       | circ to surface |                         |
| <u> </u>                                       |                | <u>_</u>      | · · · · · · · · · · · · · · · · · · ·  | <del></del>                |                                       |                   | 170                     |                 | 1750 5/15           |                       | CIIC            | co sarrace              |
|  |                |               |  |                            |                                       |                   |                         |                 |                     |                       |                 |                         |
| 0.4  |                |               |  |                            |                                       |                   |                         |                 |                     |                       |                 |                         |
| 24.<br>SIZE                                    | TOP            | <del></del>   | ВОТТОМ                                 |                            | ER RECORD SACKS CEMENT                | SCREEN            | T                       | 25.<br>SIZ      |                     | JBING REG<br>DEPTH SE |                 | PACKER SET              |
|  |                |               | DOTTOM                                 | **********                 | GACKS CEMENT                          | SCREEN            |                         | _               | /a                  | n/a                   | <u>, 1</u>      | PACKER SEI              |
|  |                |               |  |                            |                                       |                   |                         |                 | / <b>G</b>          |                       |                 |                         |
| 26. Perforation re                             | cord (inter    | val, size, ar | nd number)                             |                            |                                       | 27. AC            | D, SHOT                 | FR/             | ACTURE, CEN         |                       |                 |                         |
| 3346-56'                                       | 2 <b>s</b> pf  | E = 21        | holes                                  |                            |                                       | 3346-             | NTERVAL                 | <u> </u>        | AMOUNT AN           |                       |                 | L USED<br>L & 42 BS     |
| 3254-63'                                       | 2 spt          | t = 19        | holes                                  |                            |                                       | 3254-             |                         |                 |                     |                       |                 | L & 38 BS               |
|  |                |               |  |                            |                                       | 323.              |                         |                 | I I W/ J/           | 0010 1                | .00 110         | <u> </u>                |
| 28   |                |               |  |                            |                                       | DUCT              |                         |                 |                     |                       |                 |                         |
| Date First Production                          | n              | Pro           | oduction Meth                          | od (Fla                    | owing, gas lift, pumpin               | z - Size and      | ł type pump             | )               | Well Status (       | Prod. or Shu          | t-in)           |                         |
| n/a  |                |               |  |                            | n/a                                   |                   |                         |                 | Shu                 | t In                  |                 |                         |
| Date of Test                                   | Hours Te       | sted          | Choke Size                             |                            | Prod'n For<br>Test Period             | Oil - Bbl         |                         | Gas             | - MCF               | Water - Bb            | l.              | Gas - Oil Ratio         |
| Flow Tubing                                    | Casing Pr      | ressure       | Calculated 2                           | 4-                         | Oil - Bbl.                            | Gas -             | MCF                     | W               | Vater - Bbl.        | Oil Gr                | avity - Al      | <br>PI - <i>(Corr.)</i> |
| Press.   |                |               | Hour Rate                              |                            |                                       |                   |                         |                 |                     |                       |                 | (00/1)                  |
| 29. Disposition of G                           | as (Sold, u    | ised for fuel | , vented, etc.)                        |                            |                                       | <u></u>           |                         |                 | 1                   | est Witnesse          | d By            |                         |
| 30. List Attachments                           | s              |               |  | <del>-</del>               |                                       | <del></del>       |                         |                 |                     |                       |                 |                         |
| \C-103<br>31)1 hereby certify                  | that the       | informatio    | on shown on                            | both si                    | ides of this form as t                | rue and c         | omplete to              | the b           | est of my know      | vledge and            | belief          |                         |
| Signature \                                    | رفاء           | ک ن           | Lim                                    | F                          | Printed<br>Name Vickie                | SMith             | Tit                     | le <sup>I</sup> | Production          | n <b>An</b> aly       | 'st             | Date <sup>2/2/07</sup>  |
|  |                |               |  |                            |                                       |                   |                         |                 |                     |                       |                 | J                       |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

| Southeastern New Mexico             |               |                  |                                       | NOTE WITH GEOGRAPHICAL SECTION OF STA   |               |   |  |  |  |  |
|-------------------------------------|---------------|------------------|---------------------------------------|---|---------------|---|--|--|--|--|
| Γ. Anhy                             |               | T. Canyon_       | T. Ojo Al                             | amo                                     |               | T. Penn. "B"                            |  |  |  |  |
| Γ. Salt                             |               | T. Strawn        | T. Kirtlan                            | d-Fruit                                 | and           | T. Penn. "C"                            |  |  |  |  |
| B. Salt                             |               | T. Atoka         | T. Picture                            | d Cliffs                                |               | T. Penn. "D"                            |  |  |  |  |
| Γ. Yates                            |               | T. Miss          | T. Cliff H                            | ouse                                    |               | T. Leadville                            |  |  |  |  |
| Γ. 7 Rivers                         |               | T. Devonian      | T. Menefe                             | e                                       |               | T. Madison                              |  |  |  |  |
| Γ. Queen                            |               | T. Silurian      | T. Point L                            | ookout                                  |               | T. Elbert                               |  |  |  |  |
| Γ. Grayburg                         |               | T. Montoya       | T. Manco                              | S                                       |               | T. McCracken                            |  |  |  |  |
| Γ. San Andres                       |               | T. Simpson       | T. Gallup                             |   |               | T. Ignacio Otzte                        |  |  |  |  |
| Γ. Glorieta_                        |               | T. McKee         | Base Gree                             | nhorn                                   |               | T. Granite                              |  |  |  |  |
| Γ. Paddock                          |               | T. Ellenburger   | T. Dakota                             |   |               | Т                                       |  |  |  |  |
| Γ. Blinebry                         |               | T. Gr. Wash      | T. Morrise                            | on                                      |               | T.                                      |  |  |  |  |
| Γ.Tubb                              |               | T. Delaware Sand | T.Todilto                             |   |               | T                                       |  |  |  |  |
| Γ. Drinkard                         |               | T. Bone Springs  | T. Entrada                            | l                                       | <u>.</u>      | T.                                      |  |  |  |  |
| Γ. Abo                              |               | T                | T. Wingat                             | е                                       |               | T.                                      |  |  |  |  |
| Γ. Wolfcamp_                        |               | Т.               | T. Chinle                             |   |               | T.                                      |  |  |  |  |
| Γ. Penn_                            | T.            | T. Permia        | n                                     |   | T.            |   |  |  |  |  |
| Γ. Cisco (Boug                      | (h C)         | T                | T. Penn "A                            | 1"                                      |               | Т                                       |  |  |  |  |
| o. 2, from clude data or o. 1, from | rate of water | to               | No. 4, fi <b>NATER S</b> r rose in ho | om<br>SAND<br>le.                       | S<br>feet     |   |  |  |  |  |
| o. 2, from                          |               | ····toto         | . <b></b>                             |   | feet          |   |  |  |  |  |
|                                     |               | to               |                                       | • | feet          | *****************************           |  |  |  |  |
| o. 3, from                          |               |                  | ••••••                                | • • • • • • • •                         |               | • |  |  |  |  |
| o. 3, from                          | LI            | THOLOGY RECORD ( | Attach add                            | litiona                                 | ıl sheet if n | ecessary)                               |  |  |  |  |
| o. 3, from                          | LI Thickness  | THOLOGY RECORD ( | Attach add                            | ditiona<br>To                           | Thickness     |   |  |  |  |  |
| o. 3, Irom                          | LI            | THOLOGY RECORD ( | l i                                   |   |               | ecessary)<br>Lithology                  |  |  |  |  |