State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

1301 W. Grand Avenue, Artesia, NM 88210 District III

Oil Conservation Division

Submit to Appropriate District Office

| 1000 Rio Brazo District IV | | - | | | 12 | 220 South | | | | | | | 5 Copies | |
|---|------------|-----------------------------|-------------------------|--|--------------------------------|--------------------------------------|------------------------|---|---|--------------------|---------------------------|-----------|-----------------------------|--|
| 1220 S. St. Fran | ncis Dr., | | | | ND ATT | Santa Fe, | | | NT/7 A 7 | | · · · · · | | AMENDED REPORT | |
| ¹ Operator n | ame an | | | <u>EST FC</u> | OK ALL | OWABLE | AND A | AND AUTHORIZATION TO TRANS | | | | | ORT | |
| Chesapea 2010 Ran | | | 147179 | | | | | ' D-4- | | | | | | |
| Midland, | | | | ³ Reason for Filing Code/ Effect NW 9/22/06 | | | | ive Date | | | | | | |
| ⁴ API Numb 30 - 025-3 7 | | Eu | ol Name nice;San | | South | ⁶ Pool Co 24170 | | | | | 170 | | | |
| 7 Property Code 8 Property Name Hugh | | | | | | | | | | | 9 W | ell Numb | er | |
| • • • | ırface | Locat | | . | , | | | | | | | | | |
| Ul or lot no. D | Section 14 | tion Townsh | | Range 37E | Lot.Idn | Feet from th | North/South Line North | | Feet from the 782 | | East/West line West | | County Lea | |
| | | Hole Location | | | Lot Idn | | | | 1 | | | | 1 | |
| UL or lot no. | | | wnship | . | | Feet from th | | | Feet from the | | East/West line | | County | |
| D 12 Lse Code | 14 22S | | | 37E | onnection | 900 15 C-129 Pe | North ermit Numbe | 16 | 400 5 C-129 Effective I | | Date 17 C-1 | | Lea 129 Expiration Date | |
| P | 1 | Code nping | | 09/21 | | | Cilint Ivanio | | | | | | 29 Expiration Date | |
| III. Oil a | and G | as Tra | nsport | ers | | | | 7 | | | | | | |
| 18 Transpor OGRID | | Tra | nsporter N nd Addres | lame s | | ²⁰ POD ²¹ C | | | 9/G 22 POD ULSTR Location and Description | | | | | |
| | | Targa | | | | | | G | | MAN A VIVE AP MAIL | | | | |
| | | | | | | | | | | | | | | |
| | | Террсо | | | | | o | | | | | | | |
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| | | | | | | | | <u> </u> | | | | | n | |
| | | | | | | | <u></u> | | *** | | | | | |
| IV. Proc | duced | Water | · | | | <u> </u> | | 1 | | | | | | |
| ²³ POD | | 11 4101 | | O ULSTR | Location a | and Description | on | | | | | | | |
| V Well | Com | nletion | Data | | | | | | | | | | | |
| 25 Spud Da | | | | ²⁷ TD | • | | | ²⁹ Perforations | | | ³⁰ DHC, MC | | | |
| 08/02/2006 31 Hole Siz | | 09/22/2006 | | 4200 g & Tubing Size | | 3850 33 Depth S | | 3873 - 4030 | | | DHC-3847 34 Sacks Cement | | | |
| 11" | e | 8 5/8" | | | g Size | 1108 | | | 600 sx | | | ks Cement | | |
| 7 7/8" | 5 | 1/2" | 4200 | | | | 800 sx | | | | | | | |
| | | | _ | | | | | | | | | · | | |
| | | | | 74440.0 | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| VI. Wel | | | <u> </u> | | | | | | | | | | | |
| ³⁵ Date New 10/16/200 6 | | Oil 36 Gas Deliv | | very Date 37 Tes 01/15/2 | | Test Date 5/2007 | | | gth ³⁹ T | | bg. Pressure | | ⁴⁰ Csg. Pressure | |
| 41 Choke Size | | ⁴² Oil 22 | | | ⁴³ Water 383 | | 81 | 44 Gas | | ⁴⁵ AOF | | | 46 Test Method | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have | | | | | | | | | OIL C | CONSER | VATIO | N DIVISI | | |
| been complied | d with | and that | the info | rmation gi | ven above | | | | | | | | | |
| complete to the best of my knowledge and belief. Signature: | | | | | | | | Approved by: | | | | | | |
| Printed name: | Sep. | Title: | | | | | | | | | | | | |
| Brenda Coffman Title: Sr. Regulatory Comp. Species 2 | | | | | | | | Approval DateOC DISTRICT SUPERVISOR/GENERAL MANAGER | | | | | | |
| E-mail Address: bcoffman@chkenergy.com | | | | | | | FEB 2 7 2007 | | | | | | | |
| Date: Phone: (432)687-2992 | | | | | | | | | | | | | | |