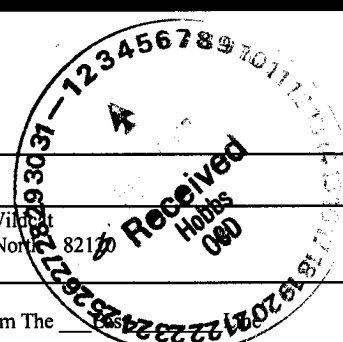
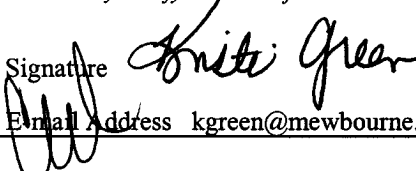


|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Submit To Appropriate District Office<br>State - 6 copies<br>Fee Lease - 5 copies<br><u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>1301 W. Grand Avenue, Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <div style="text-align: right;"> <b>Form C-105</b><br/>           Revised June 10, 2003         </div> WELL API NO.<br>30-025-38058<br>5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/><br>State Oil & Gas Lease No. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                                                                                                                                                                                                                                                           |                                                                                                                       |                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                |                               |                 |                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|-------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------|
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER _____<br>b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. WELL OVER BACK RESVR. <input type="checkbox"/> OTHER |                                                                                                                       |                                                                                | North Osudo 6<br> |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                |                               |                 |                                                                                                                       |
| 2. Name of Operator<br>Mewbourne Oil Company 14744                                                                                                                                                                                                                                                                                                                       |                                                                                                                       |                                                                                | 8. Well No.<br>1                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                |                               |                 |                                                                                                                       |
| 3. Address of Operator<br>PO Box 5270<br>Hobbs, NM 88240                                                                                                                                                                                                                                                                                                                 |                                                                                                                       |                                                                                | 9. Pool name or Well<br>Osudo Morrow, NM 88210                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                |                               |                 |                                                                                                                       |
| 4. Well Location<br>Unit Letter <u>J</u> : <u>1650</u> Feet From The <u>South</u> Line and <u>1980</u> Feet From The _____<br>Section <u>6</u> Township <u>20S</u> Range <u>36E</u> NMPM Lea _____ County _____                                                                                                                                                          |                                                                                                                       |                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                |                               |                 |                                                                                                                       |
| 10. Date Spud<br>11/15/06                                                                                                                                                                                                                                                                                                                                                | 11. Date T.D. Reached<br>01/07/07                                                                                     | 12. Date Comp (Ready to Prod)<br>01/21/07                                      | 13. Elevations (DF& RKB, RT, GR, etc.)<br>3641 GL                                                    | 14. Elev. Casinghead<br>3641' GL                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                |                               |                 |                                                                                                                       |
| 15. Total Depth<br>12550'                                                                                                                                                                                                                                                                                                                                                | 16. Plug Back T.D.<br>12420'                                                                                          | 17. If Multiple Compl. How Many Zones?<br>NA                                   | 18. Intervals Drilled By                                                                             | Rotary Tools<br>Yes                                                                                                                                                                                                                                                                                                                                                                                                  | Cable Tools                           |                |                               |                 |                                                                                                                       |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>12100' - 12370' Morrow                                                                                                                                                                                                                                                                              |                                                                                                                       |                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                      | 20. Was Directional Survey Made<br>No |                |                               |                 |                                                                                                                       |
| 21. Type Electric and Other Logs Run<br>DLL w/Micro, DN w/GR & CBL                                                                                                                                                                                                                                                                                                       |                                                                                                                       |                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                      | 22. Was Well Cored<br>No              |                |                               |                 |                                                                                                                       |
| 23. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                                                                       |                                                                                                                       |                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                |                               |                 |                                                                                                                       |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                              | WEIGHT LB./FT.                                                                                                        | DEPTH SET                                                                      | HOLE SIZE                                                                                            | CEMENTING RECORD                                                                                                                                                                                                                                                                                                                                                                                                     | AMOUNT PULLED                         |                |                               |                 |                                                                                                                       |
| 13 3/8"                                                                                                                                                                                                                                                                                                                                                                  | 48#                                                                                                                   | 600'                                                                           | 17 1/2"                                                                                              | 600                                                                                                                                                                                                                                                                                                                                                                                                                  | surface                               |                |                               |                 |                                                                                                                       |
| 9 5/8"                                                                                                                                                                                                                                                                                                                                                                   | 40#                                                                                                                   | 5235'                                                                          | 12 1/4"                                                                                              | 1850                                                                                                                                                                                                                                                                                                                                                                                                                 | surface                               |                |                               |                 |                                                                                                                       |
| 7"                                                                                                                                                                                                                                                                                                                                                                       | 26#                                                                                                                   | 11350'                                                                         | 8 3/4"                                                                                               | 1000                                                                                                                                                                                                                                                                                                                                                                                                                 | surface                               |                |                               |                 |                                                                                                                       |
| 4 1/2"                                                                                                                                                                                                                                                                                                                                                                   | 11.6#                                                                                                                 | 12550'                                                                         | 6 1/8"                                                                                               | 115                                                                                                                                                                                                                                                                                                                                                                                                                  | TOC @ 11210'                          |                |                               |                 |                                                                                                                       |
| 24. LINER RECORD                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                                                                                | 25. TUBING RECORD                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                |                               |                 |                                                                                                                       |
| SIZE                                                                                                                                                                                                                                                                                                                                                                     | TOP                                                                                                                   | BOTTOM                                                                         | SACKS CEMENT                                                                                         | SCREEN                                                                                                                                                                                                                                                                                                                                                                                                               | SIZE                                  |                |                               |                 |                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                       |                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                      | NA                                    |                |                               |                 |                                                                                                                       |
| 26. Perforation record (interval, size, and number)<br><br>12100'-12370' (45', 90 holes, 2 SPF, 0.41" EHD)                                                                                                                                                                                                                                                               |                                                                                                                       |                                                                                |                                                                                                      | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">DEPTH INTERVAL</th> <th style="width:50%;">AMOUNT AND KIND MATERIAL USED</th> </tr> <tr> <td>12100' - 12370'</td> <td>Frac with 1000 gals 7 1/2% NeFe and 78,500 gals 40# 70Q Binary Foam with 70,000# 18/40 Ultraprop &amp; 2500# Flexsand HS.</td> </tr> </table> |                                       | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | 12100' - 12370' | Frac with 1000 gals 7 1/2% NeFe and 78,500 gals 40# 70Q Binary Foam with 70,000# 18/40 Ultraprop & 2500# Flexsand HS. |
| DEPTH INTERVAL                                                                                                                                                                                                                                                                                                                                                           | AMOUNT AND KIND MATERIAL USED                                                                                         |                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                |                               |                 |                                                                                                                       |
| 12100' - 12370'                                                                                                                                                                                                                                                                                                                                                          | Frac with 1000 gals 7 1/2% NeFe and 78,500 gals 40# 70Q Binary Foam with 70,000# 18/40 Ultraprop & 2500# Flexsand HS. |                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                |                               |                 |                                                                                                                       |
| 28. PRODUCTION                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       |                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                |                               |                 |                                                                                                                       |
| Date First Production<br>01/21/07                                                                                                                                                                                                                                                                                                                                        |                                                                                                                       | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing |                                                                                                      | Well Status (Prod. or Shut-in)<br>Producing                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                               |                 |                                                                                                                       |
| Date of Test<br>01/24/07                                                                                                                                                                                                                                                                                                                                                 | Hours Tested<br>24                                                                                                    | Choke Size<br>48/64"                                                           | Prod'n For Test Period<br>24 hrs                                                                     | Oil - Bbl<br>7                                                                                                                                                                                                                                                                                                                                                                                                       | Gas - MCF<br>518                      |                |                               |                 |                                                                                                                       |
| Water - Bbl.<br>3                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                       | Gas - Oil Ratio<br>74,000                                                      |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                |                               |                 |                                                                                                                       |
| Flow Tubing Press<br>NA                                                                                                                                                                                                                                                                                                                                                  | Casing Pressure<br>750                                                                                                | Calculated 24-Hour Rate                                                        | Oil - Bbl.<br>7                                                                                      | Gas - MCF<br>518                                                                                                                                                                                                                                                                                                                                                                                                     | Water - Bbl.<br>3                     |                |                               |                 |                                                                                                                       |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold                                                                                                                                                                                                                                                                                                       |                                                                                                                       |                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                      | Oil Gravity - API - (Corr)<br>57.5    |                |                               |                 |                                                                                                                       |
| 30. List Attachments<br>Deviation Survey and C104                                                                                                                                                                                                                                                                                                                        |                                                                                                                       |                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                      | Test Witnessed By                     |                |                               |                 |                                                                                                                       |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                   |                                                                                                                       |                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                |                               |                 |                                                                                                                       |
| Signature                                                                                                                                                                                                                                                                              |                                                                                                                       | Printed Name<br>Kristi Green                                                   |                                                                                                      | Title<br>Hobbs Regulatory                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                |                               |                 |                                                                                                                       |
| Email Address<br>kgreen@mewbourne.com                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       |                                                                                |                                                                                                      | Date<br>01/31/07                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                |                               |                 |                                                                                                                       |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  |       | Northwestern New Mexico |                  |  |
|-------------------------|------------------|-------|-------------------------|------------------|--|
| T. Capitan Reef         | T. Canyon        |       | T. Ojo Alamo            | T. Penn. "B"     |  |
| T.Salt                  | T. Strawn        | 11462 | T. Kirtland-Fruitland   | T. Penn. "C"     |  |
| B. Salt                 | T. Atoka         | 11596 | T. Pictured Cliffs      | T. Penn. "D"     |  |
| Lamar Limestone         | T. Miss (Austin) | 12428 | T. Cliff House          | T. Leadville     |  |
| T. Rustler 1826         | T. Devonian      |       | T. Menefee              | T. Madison       |  |
| T. Yates 3696           | T. Silurian      |       | T. Point Lookout        | T. Elbert        |  |
| T. Grayburg             | T. Montoya       |       | T. Mancos               | T. McCracken     |  |
| T. San Andres           | T. Simpson       |       | T. Gallup               | T. Ignacio Otzte |  |
| T. Glorieta             | T. McKee         |       | Base Greenhorn          | T. Granite       |  |
| T. Paddock              | T. Ellenburger   |       | T. Dakota               | T.               |  |
| T. Blinebry             | T. Gr. Wash      |       | T. Morrison             | T.               |  |
| T.Tubb                  | T. Delaware Sand | 5895  | T.Todilto               | T.               |  |
| T. Drinkard             | T. Bone Springs  | 7375  | T. Entrada              | T.               |  |
| T. Abo                  | T. Morrow        | 11996 | T. Wingate              | T.               |  |
| T. Wolfcamp 10485       | T. Barnett       | 12372 | T. Chinle               | T.               |  |
| T. Penn                 | T.               |       | T. Permian              | T.               |  |
| T. Cisco (Bough C)      | T.               |       | T. Penn "A"             | T.               |  |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....

No. 3, from.....to.....

No. 2, from.....to.....

No. 4, from.....to.....

## IMPORTANT WATER SANDS

**Include data on rate of water inflow and elevation to which water rose in hole.**

No. 1, from.....to.....feet.....

No. 2, from.....to.....feet.....

No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |