

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OPERATOR'S COPY

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
**Chaparral Energy, LLC**

3a. Address  
**701 Cedar Lake Blvd., Oklahoma City, OK 73114**

3b. Phone No. (include area code)  
**405/478-8770**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**400' FNL & 1120' FEL  
Unit Letter D, Sec. 31-24S-38E**

5. Lease Serial No.  
**LC-067968**

6. If Indian, Allottee or Tribe Name

7. If Unit or C/A Agreement, Name and/or No.  
**NMNM71057A**

8. Well Name and No.  
**West Dollarhide Queen Sand Unit #133**

9. API Well No.  
**30-025-30355**

10. Field and Pool, or Exploratory Area  
**Dollarhide Queen**

11. County or Parish, State  
**Lea Co., NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

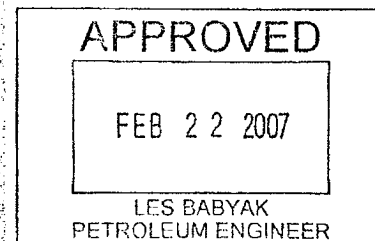
TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**01/24/07 - Pressured up to 560 psi, held for 30+ min - good test.**

**Well TA'd, copy of chart attached. Original chart sent to OCD Hobbs, NM.**

**APPROVED FOR 12 MONTH PERIOD  
ENDING JAN 24 2008**



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Traci Cornish**

Title **Engineering Tech**

Signature *Traci Cornish*

Date **01/29/2007**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by <i>Long W. Wink</i>	DATE RECEIVED REPRESENTATIVE BUREAU OF LAND MANAGEMENT	<b>MAR 05 2007</b>
Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title	Date
	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**G WW**

