

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 5-27-2004

FILE IN TRIPLICATE

OIL CONSERVATION DIVISION

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240

1220 South St. Francis Dr.
Santa Fe, NM 87505

DISTRICT II
1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO. 30-025-26934
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit Section 29
8. Well No. 222
9. OGRID No. 157984
10. Pool name or Wildcat Hobbs (G/SA)

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form G-101) for such proposals.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Injector	
2. Name of Operator Occidental Permian Ltd.	
3. Address of Operator HCR 1 Box 90 Denver City, TX 79323	
4. Well Location Unit Letter F : 1370 Feet From The North 1850 Feet From The West Line Section 29 Township 18-S Range 38-E NMPM Lea County	
11. Elevation (Show whether DF, RKB, RT GR, etc.) 3643' GL	
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____	

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG & ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/> Multiple Completion <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: _____ <input type="checkbox"/>	OTHER: Plug back/Open add perfs/acid treat <input checked="" type="checkbox"/>

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1. RUPU & RU. Kill well. ND WH & NU BOP. Release packer & pull out of hole w/tbg & packer.
2. RIH w/RBP set @4078'. Test to 1000 PSI. OK. RIH w/2nd RBP set @1018'. Tested to 1000 PSI. OK.
3. Dump sand on RBPs. RIH & wash sand off of RBP @1018'. POOH w/RBP. RIH & wash sand off of RBP @4078'. POOH w/RBP.
4. RIH w/tbg & casing scraper to 4280'. Pull up to 2500'. POOH w/tbg & scraper.
5. RU wireline. Set CIBP @4255'. Perforate hole w/180 degree phasing @4232-4238' 2 JSPF (14 holes). RD wireline.
6. RIH w/PPI packer set @4104'. RU HES acid truck. Pickle tbg w/5 bbl of 15% NEFE & reverse out. Spot acid down to packer @4216'. Treat perfs from 4222-4238' w/420 gal of NEFE acid. RD HES acid truck. POOH w/PPI packer.
7. RIH w/5.5" UNI-6 packer w/1.875 F nipple on 128 jts of 2-7/8" Duoline 20 tubing. Packer set @4103'.
8. ND BOP/NU WH.
9. Test casing to 620 PSI for 30 minutes and chart for the NMOCD.
10. RDPU & RU. Clean location.

RUPU 02/02/07 RDPU 02/09/07

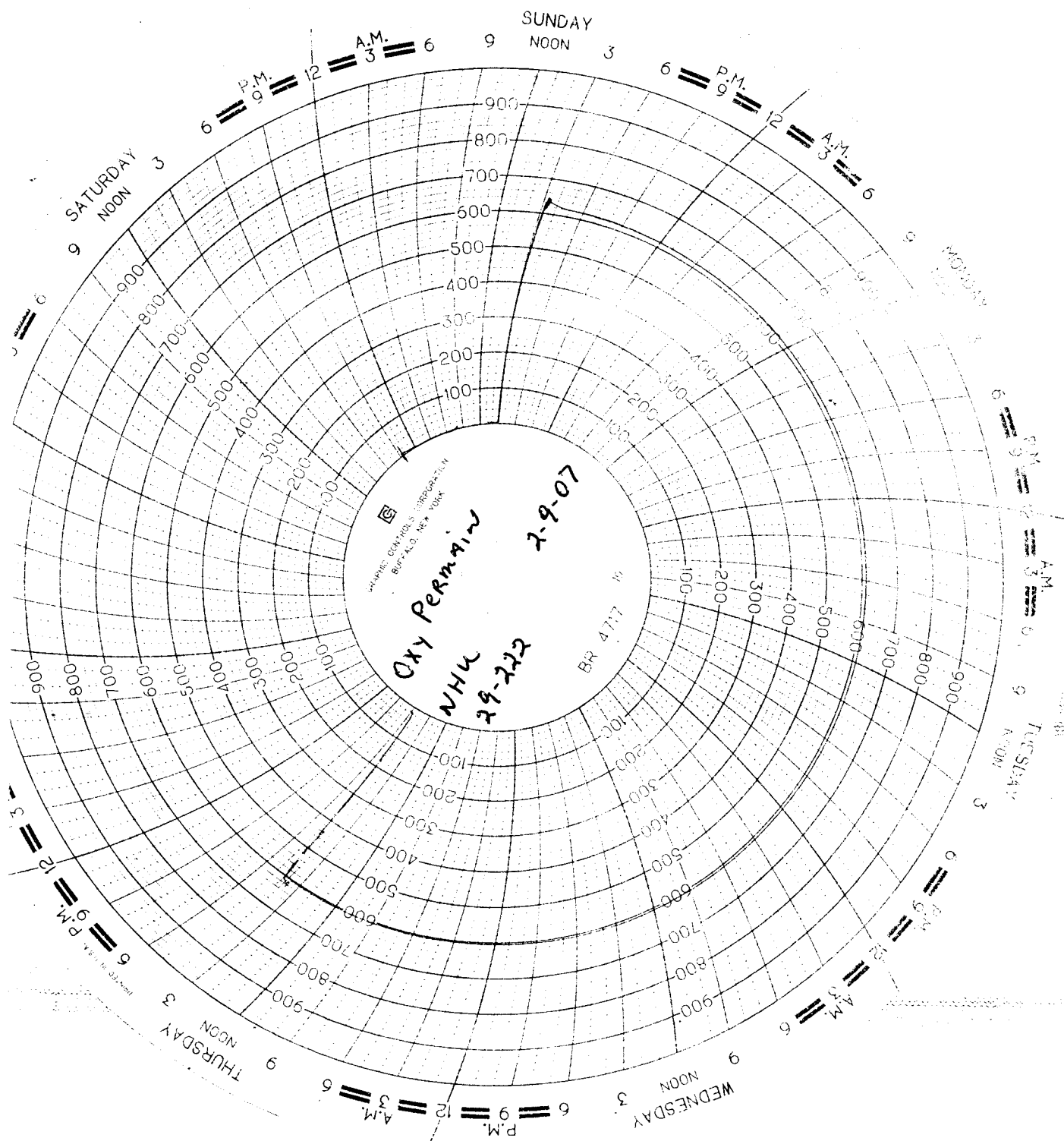
I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or

closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Mendy A. Johnson TITLE Administrative Associate DATE 02/14/2007
TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy_johnson@oxy.com TELEPHONE NO. 806-592-6280

For State Use Only

APPROVED BY Hayden W. Wink TITLE OC FIELD REPRESENTATIVE II/STAFF MANAGER DATE MAR 07 2007
CONDITIONS OF APPROVAL IF ANY:



Serial # 2619
CA / 11-27-06
Clock. 60 min
Pump by Smith's
Bill Humphrey