

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator **MARBOB ENERGY CORPORATION**3a. Address
P O BOX 227, ARTESIA, NM 88211-02273b. Phone No. (include area code)
505-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**SEC. 34-T17S-R32E, UNIT J
1650 FSL 1650 FEL, NW/4SE/4**

5. Lease Serial No.

NMNM0555568

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

CURLY FEDERAL #1

9. API Well No.

30-025-38133

10. Field and Pool, or Exploratory Area

PEARSALL WOLFCAMP

11. County or Parish, State

LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other SPUD & INTMD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	CSG/CMT
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL @2:00 AM ON 01/21/07. DRLD 17 1/2" HOLE TO 425' @1:30 PM ON 01/21/07. RAN 10 JTS (430.81') 13 3/8" 48# 1.35 CSG TO 424'. CMTD W/475 SX P+, PD @7:30 PM ON 01/21/07, CIRC 67 SX TO PIT. WOC 18 HRS. TSTD CSG TO 600# F/30 MIN - HELD OK.

01/24/07 @3:30 PM, DRLD 12 1/4" HOLE TO 2545'. RAN 61 JTS (2742.01') 8 5/8" 24# J-55 CSG TO 2543'. CMTD 2/825 SX H/L, TAILED IN W/250 SX CLASS C, PD @3:30 AM ON 01/25/07, CIRC 112 SX TO PIT. WOC 18 HRS, TSTD CSG TO 1500# F/30 MIN - HELD OK.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)**DEBORA L. WILBOURN**Title **GEOTECH**

Signature

Deborah L. Wilbourn

Date

02/14/2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Date

MAR 5 2007**WESLEY W. INGRAM**
PERMIT ENGINEER

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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