Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| OCD- | HOB | BS |
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FORM APPROVED OMB No. 1004-0135 Expires March 31, 2007

| SUNDRY | NOTICES | AND | REPOR | TS | ON I | NELLS |
|--------|---------|-----|-------|----|------|-------|
| | | | | | | |

5. Lease Serial No NM-86148

| Do not use this form for proposals to drill or re enter an | | 1401-00140 | | |
|--|-----------------------------------|---|--|--|
| abandoned well. Use Form 3160-3 (A | PD) for such proposals. | 6. If Indian, Allottee or Tribe Name N/A | | |
| SUBMIT IN TRIPLICATE - Other is | nstructions on reverse side | 7. If Unit or CA/Agreement, Name and/or No. | | |
| Type of Well | | N/A | | |
| X Oil Well Gas Well C | ther | 8. Well Name and No. | | |
| . Name of Operator | | Cleary AKC Federal 2 | | |
| Yates Petroleum Corporation | | 9. API Well No. | | |
| a. Address | 3b. Phone No. (include area code) | 30-025-31926 | | |
| 105 S. 4th Str., Artesia, NM 88210 | 505-748-1471 | 10. Field and Pool, or Exploratory Area | | |
| Location of Well (Footage, Sec.,T.,R.,M., OR Survey Description) | | Livingston Ridge; Delaware, East | | |
| 330' FNL 330' FWL Sec 17-T22S-R32E (NWNW) | | 11. County or Parish, State | | |
| 330 FNL 330 FVVL Sec 17- | 1225-R32E (NVNVV) | Lea, NM | | |
| 12. CHECK APPROPRIATE BOX(ES) | to indicate nature of notic | E, REPORT, OR OTHER DATA | | |
| TOTAL OF GLIDATION ON I | TT TOP OF A CT | | | |

| 12. CHECK AFFROR | MATE BOX(ES) TO IND | ICATE NATORE OF | F NOTICE, REPORT, OR C | JIHER DATA |
|---|--|---|--|-------------------------------------|
| TYPE OF SUBMISSION | | TYPE | OF ACTION | |
| X Notice of Intent Subsequent Report Final Abandonment Notice | Acidize Alter Casing Casing Repair Change Plans Convert to Injection | Deepen Fracture Treat New Construction Plug and Abandon Plug Back | Production (Start/Resume) Recomplete Temporarily Abandon Water Disposal | Water Shut-Off Well Integrity Other |
| Describe Proposed of Completed Operation (cl | early state all pertinent details, including | a estimated starting date of any | proposed work and approximate duration | thereof. |

Describe Proposed of Completed Operation (creany state an permission of the proposed of Completed Operation (creany state an permission of the proposed is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths or an permission of the operation of testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1) MIRU. NDWH and NU BOP. RU safety equipment. POOH w/tubing and production equipment.

2) Set CIBP @ 6415' and cap w/35' cement.

- 3) Perforate Bell Canyon and Upper Cherry Canyon Delaware 5424', 26', 28', 30', 36', 38', 40', 5568 70', 76' 80', 5630', 32', 34', 46', 48', 50', 62' and 64' for total of 20 holes.
- 4) The interval 5776-94' is already open and has been acidized. This interval is to be included in the frac.
- 5) Frac 5424-5794' down 5-1/2" casing @ 50 BPM.
- 6) Set RBP @ 5310', test and dump two sx sand on top.
- 7) Perforate Bell Canyon Delaware 4824', 26', 28', 34', 36', 40', 42', 48', 53', 56', 58', 64', 4924', 26', 28', 30', 5090',
- 92', 94', 96', 98', 5164', 66', 70', 72', 80', 82', 5216', 18', 24', 26', 28', 58', 60', 62'.

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

- 8) Frac 4824-5262' down 5-1/2" casing @ 50 BPM.
- 9) Retrieve RBP and TOOH.
- 10) TIH w/nickel-plated packer and set @ 4724' (100' above top perf) and 2-7/8" plastic-coated tubing. TO LIKE

| (Proposed schematic attached.) | SWD 10 | 54 | APPROVAL BY STATE |
|--|------------------------------|----------------------------|---|
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) | | | |
| Stormi Davis | Title | Regulatory Co | mpliance Technician |
| Signature Stormer onis | Date | 2/19/07 | APPROVED |
| THIS SPA | ACE FOR FEDERAL O | R STATE OFFICE US | SE |
| Approved by | | Title | □ □ EB 2 2 2007 |
| Conditions of approval, if any, are attached. Approval of this noticertity that the applicant holds legal or equitable title to those right which would entitle the applicant to conduct operations thereon. | ghts in the subject lease | Office | FREDERICK WRIGHT |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, ma | ke it a crime for any person | knowingly and willfully to | make to any deportment of la feel by lattill Chilled E.R. |

| LOCATION: 330' FNL GL: 3,716' ZERO: | KB: | 3,736' | CASING | PROGRAM |
|--|-------------------|--|----------------------------------|--|
| SPUD DATE: 12/13/04 | COMPLETIC | ON DATE: 03/02/05 | 13-3/8" 54.5# J55 ST8 | 3.C 80 |
| COMMENTS: AF | Pl No. 30-025-319 | 26 | | |
| | | | 8-5/8" 32# J55 ST&C | 4,5 |
| 17-1/2" Hole | | 13-3/8" @ 862' w\ 800 sx (circ) | 5 ½" 15.5 & 17# J55 | LT&C 8,7 |
| | | | | After |
| 11" Hole TOC @ 4,530' | | 3-5/8" @ 4,528' w∖ 1,800 sx (Circ) | | : 851' : 4424' : 4721' : 5696' : 7454' |
| 7 7/8" Hole | | Stage 2: 4824, 26, 28, 34, 3 5090, 92, 94, 96, 98, 5164, 66 Stage 1: 5424, 26, 28, 30, 36 | 5, 70, 72, 80, 82, 5216, 18, | , 24, 26, 28, 38, 60, 62 |
| CIBP @ 6,415' | | 48, 50, 62, 64 + existing perfs | s: 5776-94 (22) | |
| + 35' cmt | | Cherry Canyon Perfs: 6,465'-68 | ' (4) | |
| CIBP @ 6,780' | | Cherry Canyon Perfs: 6,807'-11 | ', 6,814'-28' | |
| | () + + | Cherry Canyon Perfs: 6,868'-74 | , | |
| | | Cherry Canyon Perfs: 7,044'-50 |)', 7,244'-58, 7,290'-92' | |
| (| | Brushy Canyon Perfs: 7,430'-3 | 7', 7,474'-78' | |
| | | - Brushy Canyon Perfs: 8554'-70 |)', 74'-96', 8,610'-18' | |
| 5 ½" @ 8,740' Cmt w/ 775 sx | 8,669, | | | Not to Sc 09/11/06 MMFH |