

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**OCD-HOBBS**  
**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NM-93622</b>
2. Name of Operator <b>Cimarex Energy Co. of Colorado</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>PO Box 140907; Irving, TX 75014-0907</b>		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) <b>972-401-3111</b>		8. Well Name and No. <b>Scout 18 Federal No. 4</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1750' FSL &amp; 2030' FEL J-18-19S-34E</b>		9. API Well No. <b>30-025-37880</b>
		10. Field and Pool, or Exploratory Area <b>Tonto; 7 Rivers</b>
		11. County or Parish, State <b>Lea County, NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Lay on lease</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Flowline Excess Sales</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, included estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Lay 4250' of on lease 3" SDR-7 polyline from our Scout 18 Federal No. 4 tank battery in the NW/4SE/4 of 18-19S-34E to the DCP Midstream low pressure line in the NW/4NW/4 of 18-19S-34E. The pipeline will follow the existing north south lease road and then west along the access road to the well pad of our existing Pipeline Deep Unit 18 Fed No. 4. See attached plat. DCP will set a 4" meter run at the Pipeline Deep 18 No. 4 location and Cimarex will sell excess gas to DCP during Frontiers scheduled maintenance and during periods when Frontiers line pressure curtails Tonto 7-Rivers sales from our Scout lease. All lease roads and well pads for this flowline have been previously arced. The polyline will be layed on the surface and have a working pressure of 40 to 50 psi.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Zeno Farris**

Signature

*Zeno Farris*

Title

**Manager, Operations Administration**

Date

**March 12, 2007**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**/s/ James Stovall**

**ACTING**

Title  
**FIELD MANAGER**

Date

**MAR 20 2007**

Conditions of Approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

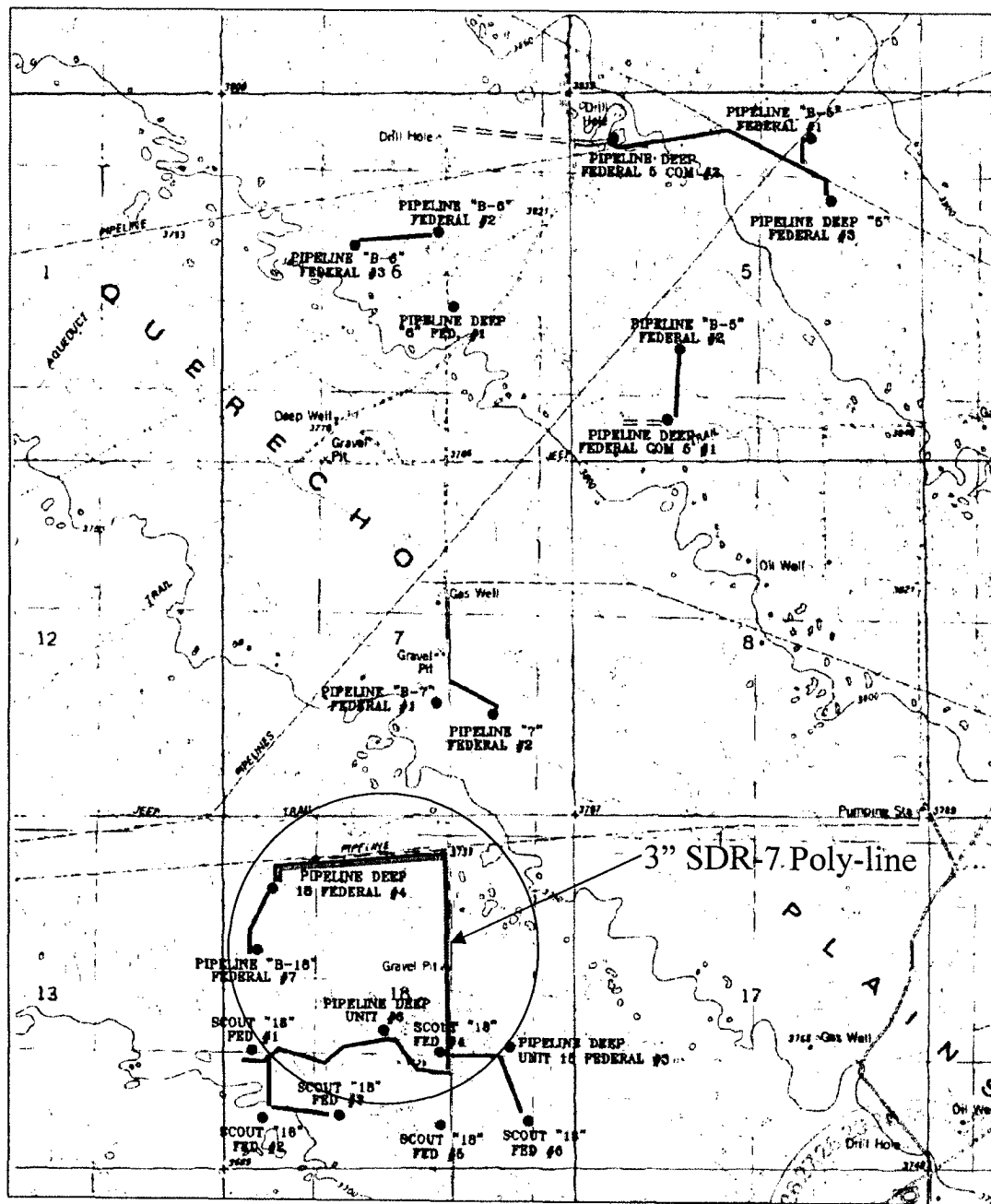
Office

**BLM-CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

**GW**



### Scout 18 Fed #4 Battery Excess Gas Sale to DCP Midstream

Sections 5,6,7,18 Township 19 South, Range 34 East,  
N.M.P.M., LEA County, New Mexico.

**basin**  
**surveys**  
focused on excellence  
in the oilfield

P.O. Box 1786  
1120 N. West County Rd.  
Hobbs, New Mexico 88241  
(505) 393-7316 - Office  
(505) 392-3074 - Fax  
basinsurveys.com

W.O. Number PIPELINE WELLS  
Survey Date: VARES  
Scale 1" = 2000'  
Date: 07-26-2006

**CIMAREX**  
**ENERGY CO.**  
**OF COLORADO**