

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised June 10, 2003

Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE A

ATION TO TRANSPORT

|                                                                                                                     |                                                          |                                                                   |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>COG Operating LLC<br>550 W. Texas Avenue, Suite 1300<br>Midland, TX 79701 |                                                          | <sup>2</sup> OGRID Number<br>229137                               |
|                                                                                                                     |                                                          | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW 1/31/07 |
| <sup>4</sup> API Number<br>30 - 025 - 38515                                                                         | <sup>5</sup> Pool Name<br>Reeves Penn<br>Wildcat, Strawn | <sup>6</sup> Pool Code<br>52060                                   |
| <sup>7</sup> Property Code<br>36066                                                                                 | <sup>8</sup> Property Name<br>Jelly Belly 12 State       | <sup>9</sup> Well Number<br>001                                   |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                       |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>L | Section<br>12 | Township<br>18S | Range<br>35E | Lot Idn | Feet from the<br>1980 | North/South Line<br>South | Feet from the<br>330 | East/West line<br>West | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                                                   |                                                       |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|---------------------------------------------------|-------------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                           | Township                                              | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method<br>Code<br>Pumping | <sup>14</sup> Gas Connection<br>Date<br>WO connection | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |                                                                  |                   |                   |                                                     |
|------------------------------------|------------------------------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                    | <sup>20</sup> POD | <sup>21</sup> POD | <sup>22</sup> POD ULSTR Location<br>and Description |
| 229834                             | TAYLOR TRANSFER SVCS<br>Winnsboro, TX                            | 5105164           | O                 | Unit L, Section 12, T18S, R35E                      |
| 024650                             | TARGA RESOURCES<br>1000 Louisiana, Ste 4700<br>Houston, TX 77002 | 5105166           | G                 | Unit L, Section 12, T18S, R35E                      |
|                                    |                                                                  |                   |                   |                                                     |
|                                    |                                                                  |                   |                   |                                                     |
|                                    |                                                                  |                   |                   |                                                     |
|                                    |                                                                  |                   |                   |                                                     |

IV. Produced Water

|                              |                                                                                    |
|------------------------------|------------------------------------------------------------------------------------|
| <sup>23</sup> POD<br>5105168 | <sup>24</sup> POD ULSTR Location and Description<br>Unit L, Section 12, T18S, R35E |
|------------------------------|------------------------------------------------------------------------------------|

V. Well Completion Data

|                                     |                                              |                                |                                   |                                                 |                       |
|-------------------------------------|----------------------------------------------|--------------------------------|-----------------------------------|-------------------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br>11/19/06 | <sup>26</sup> Ready Date<br>1/31/07          | <sup>27</sup> TD<br>11250      | <sup>28</sup> PBDT<br>11162       | <sup>29</sup> Perforations<br>11,084' - 11,096' | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size<br>17 1/2   | <sup>32</sup> Casing & Tubing Size<br>13 3/8 | <sup>33</sup> Depth Set<br>440 | <sup>34</sup> Sacks Cement<br>365 |                                                 |                       |
| 11                                  | 8 5/8                                        | 3810                           | 1400                              |                                                 |                       |
| 7-7/8                               | 5 1/2                                        | 11250                          | 1450                              |                                                 |                       |
|                                     | 2 7/8 tbg                                    | 11,029                         |                                   |                                                 |                       |

VI. Well Test Data

|                                      |                                            |                                    |                                 |                             |                                      |
|--------------------------------------|--------------------------------------------|------------------------------------|---------------------------------|-----------------------------|--------------------------------------|
| <sup>35</sup> Date New Oil<br>2/5/07 | <sup>36</sup> Gas Delivery Date<br>2-23-07 | <sup>37</sup> Test Date<br>2/24/07 | <sup>38</sup> Test Length<br>24 | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure          |
| <sup>41</sup> Choke Size             | <sup>42</sup> Oil<br>14                    | <sup>43</sup> Water<br>5           | <sup>44</sup> Gas<br>33         | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>Pumping |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Phyllis A. Edwards*  
Printed name: Phyllis A. Edwards  
Title: Regulatory Analyst  
E-mail Address: pedwards@conchoresources.com  
Date: 2/27/07  
Phone: 432-685-4340

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

MAR 22 2007