Form 3160-5 (August 1999)	DEPARTMEN	TED STATES IT OF THE INTERIOR AND MANAGEMEN'		BS	OMI Expires:	RM APPROVED 3 NO. 1004-0135 November 30, 2000
	SUNDRY NOTICES			<ol> <li>Lease Serial No.</li> <li>891038170 - LC060825B</li> <li>If Indian, Allottee or Tribe Name</li> </ol>		
a.	bandoned well. Use Fo	rm 3160-3 (APD) for	such proposals.		6. If Indian, Al	lottee or Tribe Name
	BMIT IN TRIPLICATE	on reverse side		7. If Unit or CA	VAgreement, Name and/or No ie Mattix Unit	
1. Type of Well Gas	Well X Other	221222	262122	Injoction	NM 70 8. Well Name a	991 A an
2. Name of Operator			20 6		#50	na No.
OXY USA WTP Limi 3a. Address			102/40		9. API Well No	
P.0. Box 50250.	Midland, TX 79710	3b 9 150 No. (include area code)		30-025-10958 10. Field and Pool, or Exploratory Area		
	ge, Sec., T., R., M., or Survey NWNW(D) Sec 34 T2	A		Langlie Mattix 7Rvr Qn-GB		
		33 NJ/L	1681994	ŀ	11. County or Pa	arish, State
12. C	HECK APPROPRIATE					
TYPE OF S	CATE NATURE OF NOTICE, REPORT, OR OTHER DATA					
Notice of I	Intent	Acidize	Deepen		Start/Resume)	Water Shut-Off
X Subsequen	it Report	Alter Casing	Fracture Treat	Reclamation		Well Integrity
		Casing Repair     New Construction     Recomplete       Change Plans     X     Plug and Abandon     Temporarily       Convert to Injection     Plug Back     Water Dispor				Other
Final Aban	ndonment Notice					
determined that the fin 03/02/07 Notified NMOCD, to bradenhead. cmt. SD for wee 03/05/07 Tubing stuck in BOP, released p to 3,387'. Set ( w/ 3% CaCl2 @ 2 PUH & perforated of 1 BPM @ 600 p 03/06/07 Released packer. @ 372', RD wirel circulated aroun	<ul> <li>Provide Comparison of Recomply of Recompleted and Recompleted</li></ul>	otices shall be filed only a stion.) Jim McCormick. M /8" parted below 0 lbs, no movemen joints 2-3/8" IPC ud. Pumped 25sx C / mud. P0OH w/ t wireline. RIH w/ C cmt @ 1,075', d cubing & packer. M AD-1 packer to 3( parted 8-5/8" WO	after all requirements, inc IRU Triple N rig ground level. F t. Shot wellhead tubing. RIH w/ 5 cmt 3,387-3,147' ubing and WOC. RI packer @ 690'. L isplaced w/ 8 bbl RIH w/ wireline a	#22 & pluggi illed cellar w/ 15' prima 5-1/2" HM tbg . PUH to 2,5 H w/ wirelin .oaded hole, s. ISIP 300p nd tagged @ {	ing equipmen to ground 1 cord. NU c set CIBP of 09' & pumper e and tagged set packer, si, SISD.	t. Dug cellar evel w/ 50sx C omp flange and n 108 joints d 25sx C cmt d @ 2,240', and est rate
I hereby certify that the for Name (Printed/Typed)		RDMU	Title			
David Stewart			Sr. Regulatory Analyst			
_ Ku f		Sr. Regulatory Analyst Date 31 ALPEPTED FOR RECORD				
mmund has A	THIS S	PACE FOR FEDERA	L OR STATE OFFIC	EUSE		
	w. With are attached. Approval of the legal or equitable title to the int to conduct operations there		Title SENTATIVE II/STAF Office LOOZ 8 7 2	FMANACHAR	14 DAU	MAR 2 8 2007
le 18 U.S.C. Section 1001				FRED	ERICK WRIG	EER

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Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.