| Subtitit 2 Conice To Appropriate District   |  |   | Earma C 102  |
|---|--|---|--|
| Subtitit 3 Copies To Appropriate District<br>Office   | State of New Me  |   | Form C-103<br>May 27, 2004   |
| District I<br>1625 N. French Dr., Hobbs, NM 88240   | Energy, Minerals and Natur   | ral Resources                             | WELL API NO.   |
| <u>District 11</u><br>1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION   | DIVISION                                  | 30-025-35481<br>5. Indicate Type of Lease  |
| <u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis Dr.   |   | STATE FEE  |
| District IV   | Santa Fe, NM 87505   |   | 6. State Oil & Gas Lease No.   |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |  |   | (Federal) NMLC-029405A   |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |  |   | 7. Lease Name or Unit Agreement Name<br>BC Federal   |
| PROPOSALS.)         1. Type of Well: Oil Well         Gas Well         Other  |  |   | 8. Well Number 4   |
| 2. Name of Operator   |  |   | 9. OGRID Number<br>013837  |
| COG Operating LLC 3. Address of Operator  |  |   | I 0. Pool name or Wildcat  |
| 550 W. Texas, Suite 1300, Midland, TX 79701   |  |   | Maljamar Paddock   |
| 4. Well Location  |  |   |  |
|   | 30 feet from the North   | line and 231                              |  |
| Section <u>19</u>   | Township <u>17S</u> Ra<br>I 1. Elevation <i>(Show whether DR,</i>                    | nge <u>32E</u>                            | NMPM County Lea  |
|   | 3960'  | GR <i>GR</i>                              |  |
| Pit or Below-grade Tank Application or  |  | 1000                                      | 10001  |
| 10  | er <u>118'</u> Distance from nearest fresh w   |   |  |
|   | Below-Grade Tank: Volume   |   |  |
| 12. Check Aj  | ppropriate Box to Indicate Na  | ature of Notice,                          | Report or Other Data   |
| NOTICE OF INT   | <b>FENTION TO:</b>   | SUB                                       | SEQUENT REPORT OF:   |
| PERFORM REMEDIAL WORK   |  | REMEDIAL WOR                              |  |
|   | CHANGE PLANS   | COMMENCE DRI<br>CASING/CEMEN              |  |
| PULL OR ALTER CASING  |  |   | —  |
| OTHER:  |  | OTHER: Pit close                          |  |
|   |  |   | d give pertinent dates, including estimated date<br>tach wellbore diagram of proposed completion       |
| The above mentioned pit has been c  | losed the encapsulation is locate  | d 30' North of the                        | well bore.   |
| ľ   | 1  |   |  |
|   |  |   |  |
|   |  |   |  |
|   |  |   |  |
|   |  |   | TO TO S  |
|   |  |   | 20 NO NO   |
|   |  |   | Davida H N   |
|   |  |   | Davis V  |
|   |  |   |  |
|   |  |   |  |
|   |  |   | 48 05 830 30 31  |
|   |  |   |  |
| I nereby certify that the information ab<br>grade tank has been/will_be-equivalent  | ove is true and complete to the best<br>losed according to NMQCD guidelines <b>D</b> | t of my knowledge a<br>, a general permit | and belief. I further certify that any pit or below-<br>or an (attached) alternative OCD-approved plan |
| SIGNATURE CHINA W.  |  | duction Clerk                             | DATE 3/26/07   |
|   |  |   |  |
| Type or print name Jerry W. Sherrell  | E-mail addre   | ess: DKuykendall@con                      | nchoresources.com Telephone No. (432)685-4372  |
| For State Use OnI   | $\gamma \sim 0$  |   |  |
| APPROVED BY: Jary   | wink TITLE   | <del> </del>                              | E LISTATE MANNA PATE MAR 2 9 2007  |
| Conditions of Approval (if an <b>f</b> ):   |  | REFRESENTATIV                             | E EL STALL NUMBER NO THE 2 9 2007  |
| •   |  |   | -007   |