| Submit To Appropria<br>State Lease - 6 copie |                      | t Office                     |  | State of New Mexico  |                          |  |              |  |                                    |                                     | Form C-105                |                 |  |                |                                       |  |  |
|--|----------------------|------------------------------|--|--|--------------------------|--|--------------|--|------------------------------------|-------------------------------------|---------------------------|-----------------|--|----------------|---------------------------------------|--|--|
| Fee Lease - 5 copies District I              |                      |                              | Energy, Minerals and Natural Resources |  |                          |  |              |  | Revised June 10, 2003 WELL API NO. |                                     |                           |                 |  |                |                                       |  |  |
| 1625 N. French Dr.,<br>District II           | Hobbs, N             | M 88240                      |  | Oil Componintion Division  |                          |  |              |  |                                    |                                     | 30-025-24585              |                 |  |                |                                       |  |  |
| 1301 W. Grand Aver<br>District III           |                      | •                            |  | Oil Conservation Division 1220 South St. Francis Dr.                       |                          |  |              |  |                                    |                                     | 5. Indicate Type of Lease |                 |  |                |                                       |  |  |
| 1000 Rio Brazos Rd.<br>District IV           | ., Aztec, ì          | NM 87410                     |  | Santa Fe, NM 87505   |                          |  |              |  |                                    | STATE FEE State Oil & Gas Lease No. |                           |                 |  |                |                                       |  |  |
| 1220 S. St. Francis D                        |                      |                              |  | (A) (D)  |                          |  |              |  |                                    | State On G                          | . Oas                     | Louise          | , 100.   |                | Mark Horsen (n.                       |  |  |
| 1a. Type of Well:                            |                      | LETION                       | OK KEC                                 | UMPI   | LETION REPOR             | CI AN                                  | ND L         | <u>UG</u>                              |                                    | 7. Lease Name                       | or Un                     | it Agn          | eement N   | ame            |                                       |  |  |
|  |                      | GAS WEI                      |  | RY 🗆   | OTHER                    |  |              |  | _                                  |                                     |                           |                 |  |                |                                       |  |  |
|  |                      | ☐ DEEP                       |  | LUG 🔀  | DIFF.<br>RESVR. ☑ O1     | THER                                   |              |  |                                    | F. J. Dangla                        | ade                       |                 |  |                |                                       |  |  |
| 2. Name of Operator                          |                      |                              |  |  |                          |  |              |  |                                    | 8. Well No.                         |                           |                 |  |                |                                       |  |  |
| John H. Hend                                 |                      | 2                            |  |  |                          |  |              |  |                                    |                                     |                           |                 |  |                |                                       |  |  |
| 3. Address of Oper                           |                      |                              | 9. Pool name or Wildcat                |  |                          |  |              |  |                                    |                                     |                           |                 |  |                |                                       |  |  |
| P. O. Box 304                                |                      | Tubb Oil &                   | Gas                                    |  |                          |  | <del> </del> |  |                                    |                                     |                           |                 |  |                |                                       |  |  |
| 4. Well Location Unit Letter                 | N                    | . 770                        | OFcci                                  | FromTh   | <sub>e</sub> South       |  | Line         | and                                    | 1980                               | <u> </u>                            | Feet Fr                   | om Th           | <sub>e</sub> W   | est            | Line                                  |  |  |
| Section                                      | 13                   |                              | Tow                                    | nship 2  | 28                       | Range                                  | 3            | 7E                                     | 1                                  | NMPM                                |                           | Lea             |  |                | County                                |  |  |
| 10. Date Spudded                             | 11. D                | ate T.D. Rea                 | ched                                   | 12. Date Compl. (Ready to Prod.) 13. Elevations                            |                          |  |              |  | (DF&                               | RKB, RT, GR                         | , etc.)                   |                 | 14. Elev.  | ev. Casinghead |                                       |  |  |
| 15. Total Depth                              | <u> </u>             | 16. Plug Back T.D.           |  |  |                          |  |              |  | vals                               | Rotary Tools                        | ary Tools                 |                 | Cable Tools  |                |                                       |  |  |
| 6247 19. Producing Inte                      | rval(s)              | 6240                         | letion - Ton                           | Ton Rottom Name  |                          |  |              |  |                                    | 20. Was Di                          |                           |                 | Directional Survey Made  |                |                                       |  |  |
| 6083 - 6171' -                               | Tubb                 |                              |  |  |                          |  |              |  |                                    |                                     |                           |                 |  |                |                                       |  |  |
| 21. Type Electric a                          | and Othe             | er Logs Run                  |  |  |                          |  |              |  |                                    | 22. Was Wel                         | l Core                    | d               |  |                |                                       |  |  |
| 23.  |                      | <del></del>                  | <del></del>                            | C  | ASING RECO               | )RD                                    | Rer          | ort all                                | strir                              | ngs set in v                        | vell)                     |                 |  |                |                                       |  |  |
| CASING SIZ                                   | E                    | WEIGH                        | IT LB./FT.                             | Ţ  | DEPTH SET                |  |              | LE SIZE                                |                                    | CEMENTIN                            |                           |                 | A  | MOUNT PU       | LLED                                  |  |  |
|  |                      |                              |  |  | IC .                     | ┿                                      |              |  |                                    |                                     |                           |                 |  |                | · · · · · · · · · · · · · · · · · · · |  |  |
|  |                      |                              |  | -   'N   |                          | +                                      |              |  |                                    |                                     |                           |                 |  |                |                                       |  |  |
|  |                      |                              |  |  |                          |  |              |  |                                    |                                     |                           |                 |  |                |                                       |  |  |
|  |                      |                              |  |  | 7777 777077              |  |              |  |                                    |                                     |                           | 10 D            |  |                |                                       |  |  |
| SIZE   | TOP                  |                              | BOTTO                                  |  | INER RECORD SACKS CEMEN  | IT   SC                                | REEN         |  | 25.<br>SIZ                         |                                     |                           | PTH S           | ECORD<br>ET  | PACKER         | SET                                   |  |  |
| <u> </u>                                     |                      |                              |  |  | 3.1010 021/22            |  |              |  |                                    | 3/8"                                | 60                        | 00              |  | 6000           |                                       |  |  |
|  |                      |                              |  |  | 1                        |  |              |  |                                    |                                     |                           |                 |  |                |                                       |  |  |
| 26. Perforation (6083 - 6171                 | record (i<br>') .412 | nterval, size,<br>!5" - 7 Ho | , and number<br>les                    | :)   |                          |  |              | D, SHOT<br>NTERVAL                     |                                    | ACTURE, CE                          | MEN<br>ND K               | T, SQ           | UEEZE.   | ETC.           |                                       |  |  |
| •  | •                    |                              |  |  |                          | 1                                      |              | 6171'                                  | <del></del>                        | 1000 gals                           | . acid                    | 1 & 2           | 2,000#   | 2300002        | 255                                   |  |  |
|  |                      |                              |  |  |                          |  |              |  |                                    | 20/40 sd.                           | in 14                     | 7 bb            | SQUEEZE, ETC. D MATERIAL (\$\frac{1}{2}\text{S}\text{12}\text{5}\text{26}\text{22},000\text{#} bbls. in 55 |                |                                       |  |  |
| ·  |                      |                              | #                                      |  |                          |  | r r con      | TON                                    |                                    | quality foa                         | <u>ım</u>                 | ·····           |  | Hopps          | <u>`</u>                              |  |  |
| 28<br>Date First Product                     | ion                  |                              | Production                             | Method /   |                          | RODI                                   |              |  | n)                                 | Well Status                         | Prod                      | or Sh           | nut-in)  | <u> </u>       | ~                                     |  |  |
| 03/12/2007                                   | 1011                 | 1                            | Swabbin                                | duction Method (Flowing, gas lift, pumping - Size and type pump)<br>abbing |                          |  |              |  |                                    | Well Status (Prod. or Shut-in) Prod |                           |                 |  | The Say        | 12                                    |  |  |
| Date of Test                                 | Hour                 | s Tested                     | Choke                                  | Size   | Prod'n For               | Oil                                    | - Bbl        | <del> </del>                           | Gas                                | - MCF                               | Wa                        | ter - B         | bl.  | Gas Oil I      |                                       |  |  |
| 03/12/2007                                   | 24                   |                              | -                                      |  | Test Period              | 9                                      |              |  |                                    | 40                                  | 8                         | 3               |  | 4441.          | 1.99                                  |  |  |
| Flow Tubing<br>Press.                        | Casin                | ng Pressure                  | Calcula<br>Hour R                      |  | Oil - Bbl.               | Gas                                    |              | - MCF                                  |                                    | Water - Bbl.                        |                           | Oil Gravity - A |  | PI - (Corr.)   | <u></u>                               |  |  |
| 20 psig Pkr.                                 |                      |                              | 9                                      |  |                          | 40                                     |              | 1                                      | 8                                  |                                     | 36.6                      |                 |  |                |                                       |  |  |
| 29. Disposition of                           | Gas (So              | ld, used for j               | fuel, vented,                          | etc.)  |                          |  |              | ······································ |                                    |                                     | Test                      | Witnes          | sed By   |                |                                       |  |  |
| Sold<br>30. List Attachmen                   | nts                  |                              | <del></del>                            |  |                          | ************************************** |              |  |                                    |                                     |                           |                 | ·····  |                |                                       |  |  |
| C-103 and C-                                 | -104                 |                              |  |  |                          |  |              |  |                                    |                                     |                           |                 |  |                |                                       |  |  |
| 31 .I hereby cert                            | ify )hat             | the inform                   | ation show                             | on bot   | h sides of this form     | as true                                | and c        | omplete t                              | o the                              | best of my kn                       | owled                     | lge an          | d belief   |                | -                                     |  |  |
| Signhture                                    | /<br>ms              | i HN                         | M                                      | Just .   | Printed<br>Name Ronnie I | H. We                                  | estbro       | ook Ti                                 | itle '                             | Vice Presid                         | ent                       |                 |  | Date 04        | /03/2007                              |  |  |
| W  | 7.2.                 | •                            |  |  |                          |  |              |  |                                    |                                     |                           |                 |  |                |                                       |  |  |

| Submit To Appropria State Lease - 6 copie  |                                       |                                       | ****                                   |             | State of New M                      | *************************************** |                               | Form C-105                   |   |                                      |                       |                           |  |  |  |  |
|--|---------------------------------------|---------------------------------------|--|-------------|-------------------------------------|---|-------------------------------|------------------------------|---|--------------------------------------|-----------------------|---------------------------|--|--|--|--|
| Fee Lease - 5 copies   |                                       |                                       | Energy, Minerals and Natural Resources |             |                                     |   |                               |                              | Revised June 10, 2003   |                                      |                       |                           |  |  |  |  |
| District I 1625 N. French Dr., I District II   | Hobbs, NM 88240                       | ,                                     |  |             |                                     |   |                               |                              | WELL API NO.<br>30-025-24585                                  |                                      |                       |                           |  |  |  |  |
| 1301 W. Grand Aven<br>District III   | nue, Artesia, NM 8                    | 8210                                  |  |             | il Conservation<br>220 South St. Fi |   |                               | ſ                            | 5. Indicate Type of Lease                                     |                                      |                       |                           |  |  |  |  |
| 1000 Rio Brazos Rd.  | , Aztec, NM 8741                      | 0                                     |  | 12          |                                     |   | Jr.                           | -                            | STATE FEE X   |                                      |                       |                           |  |  |  |  |
| District IV<br>1220 S. St. Francis D   | r., Santa Fe, NM (                    | B7505                                 | Santa Fe, NM 87505                     |             |                                     |   |                               |                              | State Oil & Gas Lease No.                                     |                                      |                       |                           |  |  |  |  |
|  |                                       | ON OR                                 | RECO                                   | MPLI        | ETION REPORT                        | Γ AND I                                 | LOG                           | 1                            |   |                                      |                       |                           |  |  |  |  |
| I a. Type of Well:  OIL WELL ■ GAS WELL ■ DRY ■ OTHER  |                                       |                                       |  |             |                                     |   |                               |                              |   | 7. Lease Name or Unit Agreement Name |                       |                           |  |  |  |  |
| b. Type of Comp  |                                       | F. J. Danglade                        |  |             |                                     |   |                               |                              |   |                                      |                       |                           |  |  |  |  |
| 2. Name of Operat  |                                       | 8. Well No.                           |  |             |                                     |   |                               |                              |   |                                      |                       |                           |  |  |  |  |
| John H. Hend   |                                       | 2                                     |  |             |                                     |   |                               |                              |   |                                      |                       |                           |  |  |  |  |
| 3. Address of Oper   | $\neg$                                | 9. Pool name or Wildcat               |  |             |                                     |   |                               |                              |   |                                      |                       |                           |  |  |  |  |
| P. O. Box 304<br>4. Well Location  |                                       | Blinebry Oil & Gas                    |  |             |                                     |   |                               |                              |   |                                      |                       |                           |  |  |  |  |
| Unit Letter  | N :                                   | 770                                   | _ Feet Fre                             | om The_     | South                               | Liz                                     | ne and                        | 1980                         | 0   | Feet From                            | The V                 | Vest                      | Line                                   |  |  |  |
| Section  | 13                                    |                                       | Townsh                                 |             |                                     |   | 37E                           |                              | NMPM  |                                      | ea                    |                           | County                                 |  |  |  |
| 10. Date Spudded   |                                       |                                       | 12.1<br>03/                            |             | ompl. (Ready to Prod.)              | 13.                                     | . Elevations                  | (DF&                         | k RKB, RT, G  | ead                                  |                       |                           |  |  |  |  |
| 15. Total Depth  | 15. Total Depth 16. Plug Back 7 6000' |                                       |  |             | Multiple Compl. How ones?           | Many                                    | Many 18. Intervals Drilled By |                              |   | Rotary Tools                         |                       |                           | Cable Tools                            |  |  |  |
| 19. Producing Inte   |                                       | 1                                     |  | <u>'</u>    | 20. Was I                           | Directional                             | Survey Ma                     | de                           |   |                                      |                       |                           |  |  |  |  |
| 5474 - 5774' -<br>21. Type Electric a  |                                       | 22. Was Well Cored                    |  |             |                                     |   |                               |                              |   |                                      |                       |                           |  |  |  |  |
| 23. CASING RECORD (Report all strings set in well)   |                                       |                                       |  |             |                                     |   |                               |                              |   |                                      |                       |                           |  |  |  |  |
| 23.  | E W                                   | EIGHT LB                              | /FT.                                   | LA          | DEPTH SET                           |   | port all s                    | Strii                        | CEMENTING RECORD   AMOUNT PULLED                              |                                      |                       |                           |  |  |  |  |
|  |                                       |                                       |  |             |                                     |   |                               |                              |   |                                      |                       |                           |  |  |  |  |
|  |                                       |                                       |  | NC          | ;                                   |   |                               |                              |   |                                      |                       |                           |  |  |  |  |
|  |                                       | · · · · · · · · · · · · · · · · · · · |  | <u> </u>    |                                     | <del></del>                             |                               |                              |   |                                      |                       | . 2428                    |  |  |  |  |
|  |                                       |                                       |  |             |                                     |   |                               |                              |   |                                      |                       |                           |  |  |  |  |
| 24.  |                                       |                                       |  | Ln          | LINER RECORD                        |   |                               |                              |   |                                      | UBING RECORD          |                           |  |  |  |  |
| SIZE   | IZE TOP                               |                                       | BOTTOM                                 |             | SACKS CEMENT                        | SCREEN                                  | V                             | SIZ                          | Æ   | DEPTI                                | SETOO()<br>Soppe      | PACK                      | ER SET                                 |  |  |  |
|  |                                       |                                       |  |             | <del></del>                         | <del> </del>                            |                               |                              |   | <del>βονίθΩ</del>                    | 1                     | - <del>[3]</del><br>- 3]. |  |  |  |  |
| 26. Perforation r<br>(5474 - 5774)   | ecord (interval,                      | size, and n                           | umber)                                 |             | L                                   | 27. AC                                  | ID. SHOT                      | FR                           | ACTURE, C   |                                      |                       |                           |  |  |  |  |
| (5474 - 5774'  | ) .4125" - 20                         | ) Holes                               |  |             |                                     | DEPTH                                   | INTERVAL                      |                              | RACTURE, CEMENT, SQUEEZE, ETC.  AMOUNT AND KIND MATERIAL USED |                                      |                       |                           |  |  |  |  |
|  |                                       |                                       |  |             |                                     | 5474 - 5774'                            |                               |                              | 3000 gals. + 62,874##0/40 sd.                                 |                                      |                       |                           |  |  |  |  |
|  |                                       |                                       |  |             |                                     |   |                               | in 420 bbls. 55 quality foam |   |                                      |                       |                           |  |  |  |  |
| 28   | <del></del>                           | · · · · · · · · · · · · · · · · · · · | <del></del>                            | <del></del> | PR                                  | ODUC'                                   | TION                          |                              | J   |                                      |                       |                           |  |  |  |  |
| Date First Producti  | ion                                   | Produ                                 | ction Met                              | hod (Fl     | owing, gas lift, pumpir             |   |                               | p)                           | Well Status (Prod. or Shut-in)                                |                                      |                       |                           |  |  |  |  |
| 03/14/2007   |                                       | Swa                                   | bbing                                  |             |                                     |   |                               |                              | Prod  |                                      |                       |                           |  |  |  |  |
| Date of Test Hours Tested  |                                       |                                       | Choke Size Prod'n For                  |             |                                     | Oil - Bbl G                             |                               |                              | s - MCF   | Water -                              | r - Bbl. Gas - Oil Re |                           | Oil Ratio                              |  |  |  |
| 03/14/2007   | 24                                    | -                                     | -                                      |             | Test Period                         | 10                                      |                               | 4                            | 42  | 7                                    | 7                     |                           | )                                      |  |  |  |
| Flow Tubing<br>Press.  | Casing Pressu                         |                                       | Calculated 24-<br>Hour Rate            |             | Oil - Bbl.                          | Gas - MCF                               |                               | 1                            | Water - Bbl.  | Oil Gravity - API - (Corr.)          |                       |                           |  |  |  |  |
| 20 Pkr.  |                                       |                                       |  |             | 10                                  | 42 7                                    |                               |                              | 7 34.9  |                                      |                       |                           |  |  |  |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)  Sold  Test Witnessed By  |                                       |                                       |  |             |                                     |   |                               |                              |   |                                      |                       |                           |  |  |  |  |
| 30. List Attachment<br>C-103 and C-  |                                       |                                       |  |             |                                     |   |                               |                              |   | <u></u>                              |                       |                           |  |  |  |  |
| 31 I hereby certi  | tv that the info                      | ormation :                            | shown or                               | n both.     | sides of this form as               | true and                                | complete t                    | o the                        | hest of my k  | nowledge                             | and helie             | 7                         | ······································ |  |  |  |
| C-103 and C-104  31 I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief  Printed Name Ronnie H. Westbrook Title Vice President  Date 04/02/2007 |                                       |                                       |  |             |                                     |   |                               |                              |   |                                      |                       |                           |  |  |  |  |
| Signature  | man l                                 | , y                                   |  |             | Name Ronnie H.                      | Westbr                                  | ook Ti                        | itle '                       | Vice Presic   | ient                                 |                       | Date                      | 04/02/2007                             |  |  |  |