

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996**CCD-HOBBS****SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side**1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
Cimarex Energy Co. of Colorado3a. Address
PO Box 140907; Irving, TX 75014-09073b. Phone No. (include area code)
972-401-31114. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FSL & 1900' FWL
K-18-19S-34E

5. Lease Serial No.

NM-3622

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

NM 71014A

~~8910124020~~

8. Well Name and No.

Pipeline Deep Unit 18 Federal No. 6

9. API Well No.

30-025-37193

10. Field and Pool, or Exploratory Area

Quail Ridge; Morrow, North

11. County or Parish, State

Lea County, NM

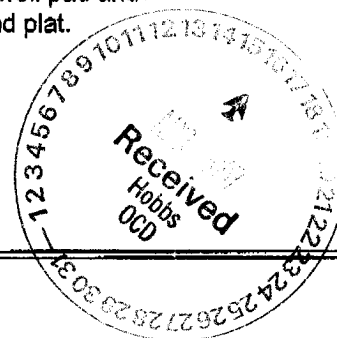
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Lay on pad
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	flow line to sale excess
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	gas to Duke

13. Describe Proposed or Completed Operation (clearly state all pertinent details, included estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Gas sales are currently restricted to the Frontier low pressure sales meter due to high line pressures.

Cimarex proposes to lay 2 3/8" steel buried flowline to the Duke high pressure line on our well pad and sell excess gas to Duke during restricted periods on Frontier. Please see attached well pad plat.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Zeno Farris

Signature

Zeno Farris

Title

Manager Operations Administration

Date

February 16 2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ Don Peterson

ACTING

FIELD MANAGER

Date

APR 11 2007

Conditions of Approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

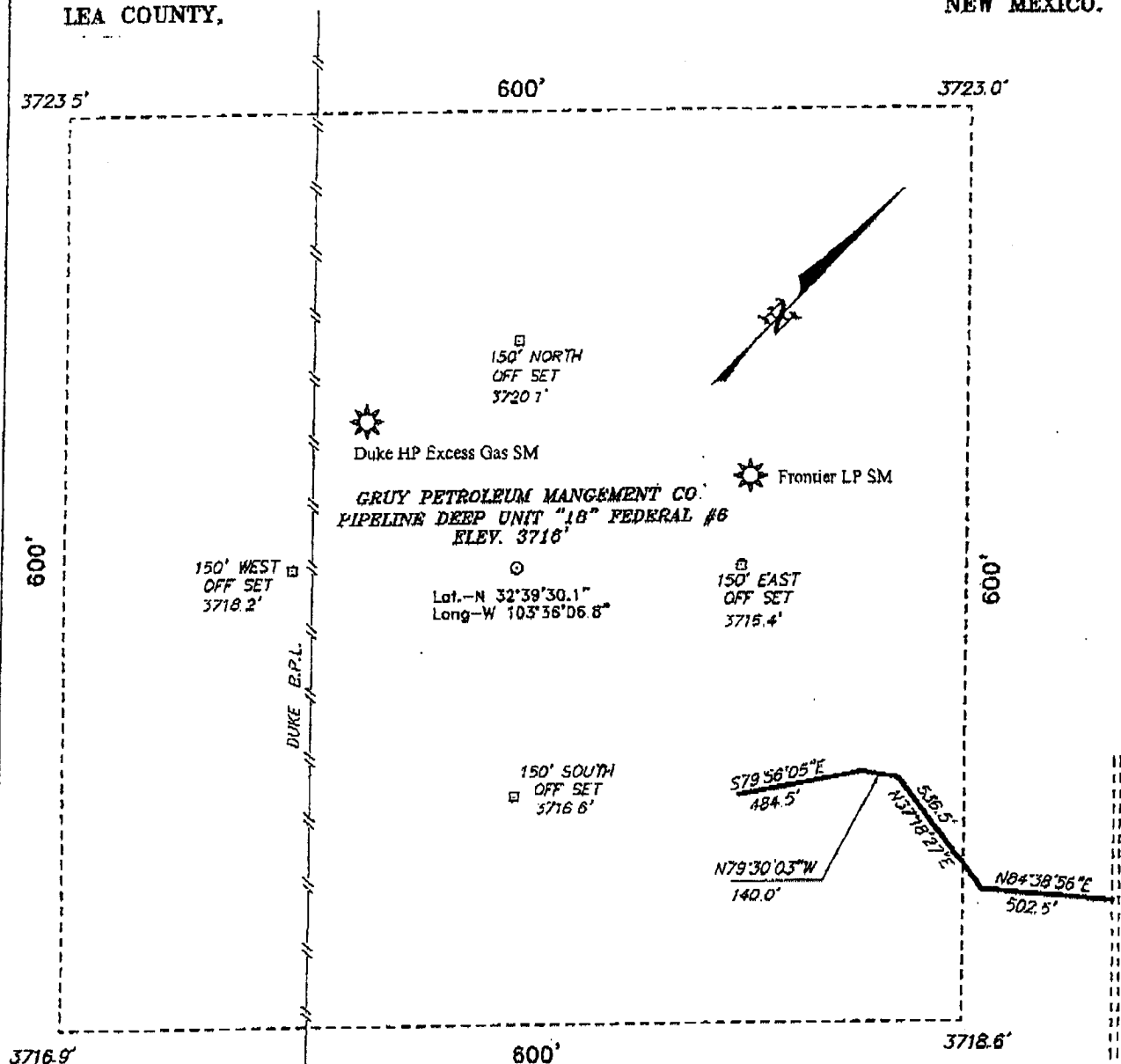
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

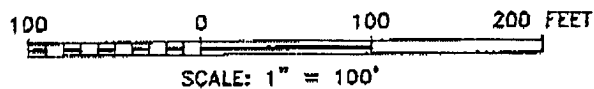
GWW

SECTION 18, TOWNSHIP 19 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO.



Directions to Location:

FROM THE JUNCTION OF US HWY 62-180 AND LEA CO. ROAD H-55 GO NORTHEAST ON US 62 2.7 MILES TO A LEASE ROAD THEN NORTH 2.3 MILES, THEN 0.1 MILES WEST, THEN 0.1 WEST, THEN SOUTHWEST 2.3 MILES, THEN 1.2 MILES NORTH TO PROPOSED ROAD, THEN N84°38'56"W, 502.5 FEET; THENCE N37°18'27"W, 536.5 FEET, THENCE N79°30'03"W, 140 FEET, THENCE S79°58'05"E 484.5 FEET TO THE PROPOSED LOCATION.



Cimarex Energy Co. of Colorado

REF: PIPELINE DEEP UNIT "18" FEDERAL #6 / Well Pad Topo

THE PIPELINE DEEP UNIT "18" FEDERAL #6 LOCATED 1980' FROM THE SOUTH LINE AND 1900' FROM THE WEST LINE OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 4800

Drawn By: JAMES PRESLEY

Date: 12/07/04

Disk: JLP #1 - 4800A.DWG

Survey Date: 12/01/2004

Sheet 1 of 1 Sheets