

OCD-HOBBS

Form 3160-5
(April 2004)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well ☒ Oil Well ☐ Gas Well ☒ Other 5

2. Name of Operator **CrownQuest Operating, LLC**

3a Address
P.O. Box 53310, Midland, TX 79710

3b. Phone No. (include area code)
432 687-6381

660 FSL & 660 FEL, Section 20, T13S, R33E

5. Lease Serial No
NM 2842 A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Federal 20, Well #1

9. API Well No.
30 025 22448

10. Field and Pool, or Exploratory Area
Lazy J Penn

11. County or Parish, State
Lea County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____	
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Federal 20 #1 (30-025-22448) proposed plugging procedure:

Set CIBP @ 9610' & cap w/ 35' of cement **IF DUMP**

Circulate hole w/ plugging mud

Cut 5.5" casing at 6610' & recover casing

Spot 50' of cement in & 50' cement out of the 5.5" casing stub at 6610'

Spot 50' of cement in & 50' cement out of the 8.625" casing shoe at 407

Cut 8.625" casing at 2700' & recover casing

Spot 50' in & 50' out of cement in the 8.625" casing stub at 2700' - h

Spot 50' in & 90' out of 13.375" casing shoe - WOC & TA

Spot 60' cement surface plug and weld on steel cap & install plugged loc

Before & after wellbore diagrams attached. We will have a unit available for plugging on 4-22-2007.
Copy submitted to Oil Conservation Division - Hobbs District.

14. I hereby certify that the foregoing is true and correct.
Name (Printed/Typed) _____

Ann E. Ritchie

Title Regulatory Agent

Signature

Date _____

04/09/2014 APPROVED

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____

Title

APR 20 2007
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

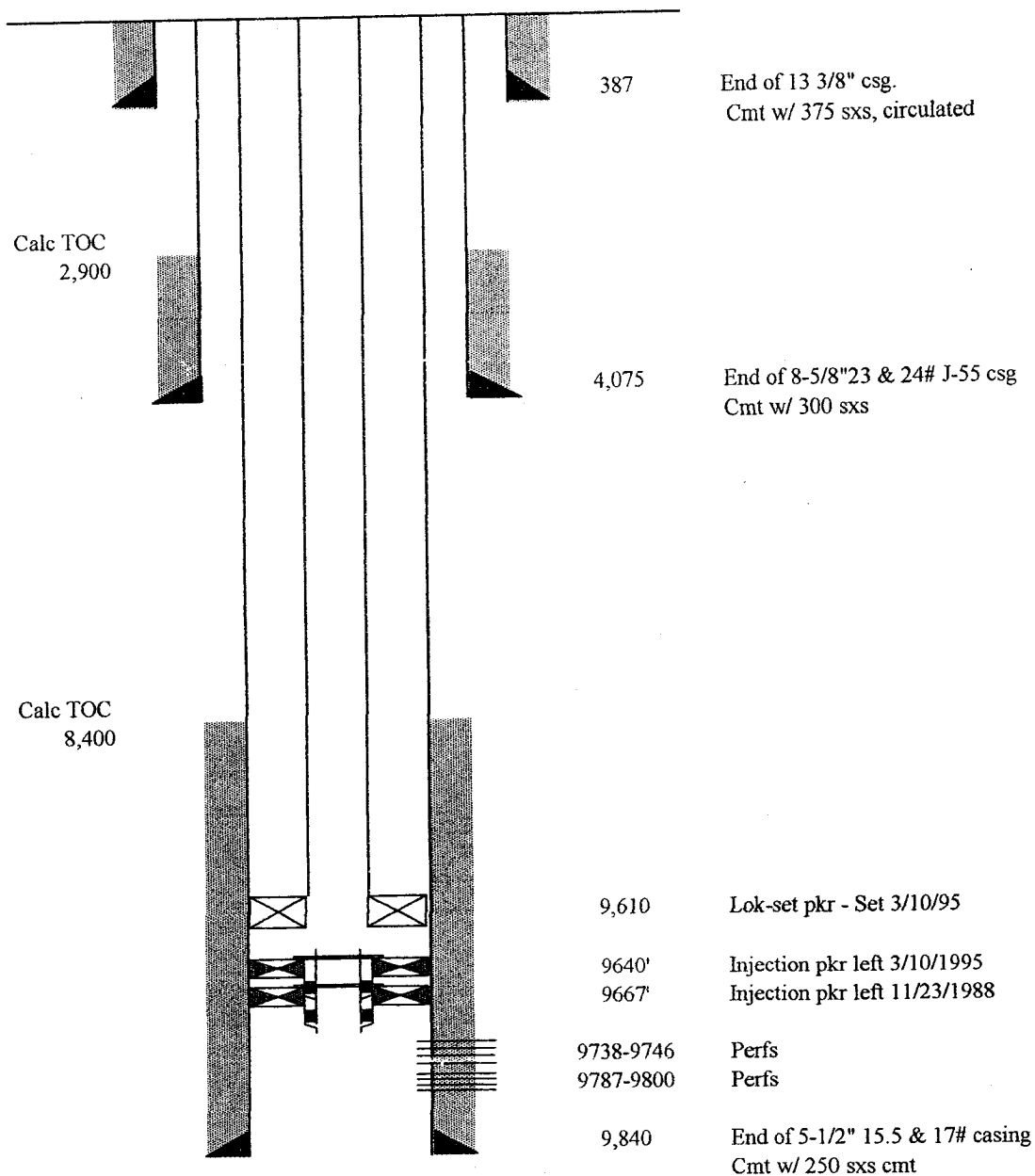
APR 25 2007
Office

WESLEY W. INGRAM
PETROLEUM ENGINEER

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

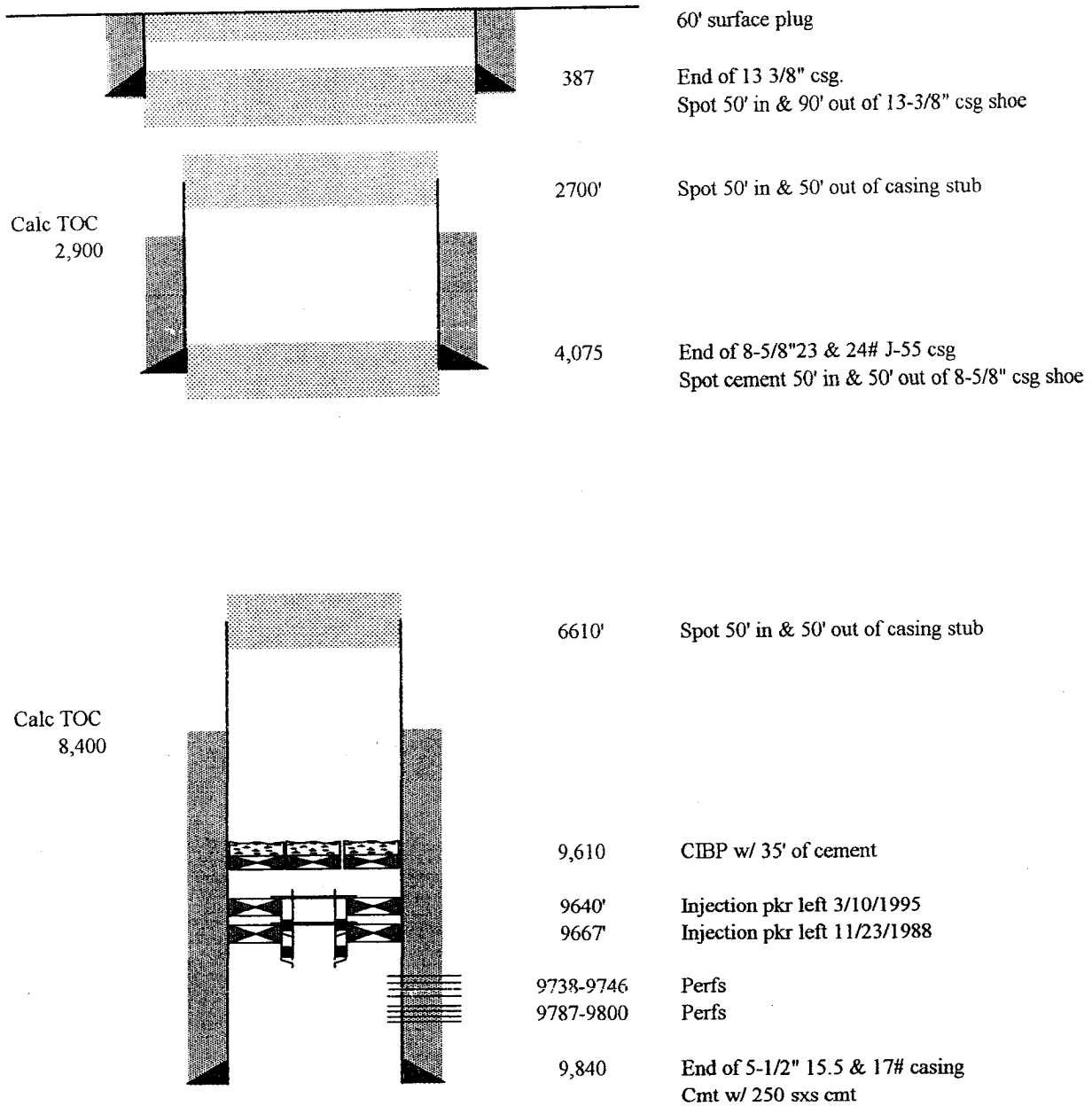
Federal 20 #1 - Current Wellbore State 4/7/2007



WI
NRI
Drilled

Feb-1968

Federal 20 #1 - Proposed Wellbore State 4/7/2007



WI
NRI
Drilled

Feb-1968

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐OTHER ☐SINGLE
ZONE ☒MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Coastal States Gas Producing Company

3. ADDRESS OF OPERATOR

c/o Oil Reports & Gas Services, Box 763, Hobbs, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

660' FEL & 660' FEL of Section 20

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

19 miles Southwest of Tatum, New Mexico

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. unit line, if any)

660

16. NO. OF ACRES IN LEASE

640

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

10,100

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4256.0 GR

22. APPROX. DATE WORK WILL START*

Upon Approval

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2	13 3/8	48#	350	350
11	8 5/8	24# & 32#	4100	300
7 7/8	5 1/2	13.5# & 17#	10,100	200

To perforate and treat as necessary.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

J. L. Gordon

TITLE

Agent

DATE

2/2/68

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED

APPROVED BY

TITLE

FEB 23 1968

DATE

CONDITIONS OF APPROVAL, IF ANY:

J L GORDON

*See Instructions On Reverse Side ACTING DISTRICT ENGINEER