

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-38083                                                                        |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |

|                                                                                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other                                                                                                         |  |
| 2. Name of Operator<br>Pride Energy Company                                                                                                                                                                   |  |
| 3. Address of Operator<br>PO Box 701950, Tulsa, OK 74170                                                                                                                                                      |  |

|                                                   |
|---------------------------------------------------|
| 7. Lease Name or Unit Agreement Name<br>Inbe "13" |
| 8. Well Number 2                                  |
| 9. OGRID Number<br>151323                         |
| 10. Pool name or Wildcat<br>Wildcat Mississippian |

|                                                                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 4. Well Location<br>Unit Letter <u>K</u> : <u>1980</u> feet from the <u>South</u> line and <u>1980</u> feet from the <u>West</u> line<br>Section <u>13</u> Township <u>11S</u> Range <u>33E</u> NMPM Lea County |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>4221' GR                                                                                                                                                  |  |

|                                                                                                  |                          |
|--------------------------------------------------------------------------------------------------|--------------------------|
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> |                          |
| Pit type                                                                                         | Depth to Groundwater     |
| Distance from nearest fresh water well                                                           |                          |
| Distance from nearest surface water                                                              |                          |
| Pit Liner Thickness:                                                                             | Below-Grade Tank: Volume |
| bbls; Construction Material                                                                      |                          |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|                                                |                                           |                                                  |                                              |
|------------------------------------------------|-------------------------------------------|--------------------------------------------------|----------------------------------------------|
| <b>NOTICE OF INTENTION TO:</b>                 |                                           | <b>SUBSEQUENT REPORT OF:</b>                     |                                              |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/>     |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>             |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |                                              |
| OTHER: <input type="checkbox"/>                |                                           | OTHER: <input type="checkbox"/>                  | Drilling <input checked="" type="checkbox"/> |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

9/14/06: Spudded the well  
11/13/06: Drilled to 46'  
1/8/07: Drilled to 56'  
3/7/07: Drilled to 61'



I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Matthew L. Pride TITLE as General Partner of Pride Energy Company DATE 4/20/07

Type or print name Matthew L. Pride E-mail address: mattp@pride-energy.com Telephone No. 918-524-9200

For State Use Only  
APPROVED BY: [Signature] TITLE OC FIELD REPRESENTATIVE II/STAFF MANAGER DATE APR 30 2007  
Conditions of Approval (if any):