

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 5-27-2004

FILE IN TRIPLICATE

OIL CONSERVATION DIVISION

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240

1220 South St. Francis Dr.
Santa Fe, NM 87505

DISTRICT II
1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

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|--------------------------------------|--|
| WELL API NO. | 30-025-07470 |
| 5. Indicate Type of Lease | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. | |
| 7. Lease Name or Unit Agreement Name | North Hobbs (G/SA) Unit Section 30 |
| 8. Well No. | 411 |
| 9. OGRID No. | 157984 |
| 10. Pool name or Wildcat | Hobbs (G/SA) |

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| SUDDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.) | |
| 1. Type of Well: | Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Injector |
| 2. Name of Operator | Occidental Permian Ltd. |
| 3. Address of Operator | HCR 1 Box 90 Denver City, TX 79323 |
| 4. Well Location | Unit Letter <u>A</u> : <u>330</u> Feet From The <u>North</u> <u>330</u> Feet From The <u>East</u> Line Section <u>30</u> Township <u>18-S</u> Range <u>38-E</u> NMPM Lea County |
| 11. Elevation (Show whether DF, RKB, RTGR, etc.) 3659' GL | |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ | |

| | |
|---|---|
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| OTHER: _____ <input type="checkbox"/> | PLUG & ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| | OTHER: <u>Squeeze perms</u> <input checked="" type="checkbox"/> |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1. RUPU & RU. Kill well. ND tree & NU BOP.
2. POOH w/tubing and packer.
3. Dump 50 gal of pea gravel down casing followed by 30 bbl of 10# brine.
4. RIH & tag pea gravel @4222'.
5. RIH w/CICR set @3963'. RU HES cement truck. Mix & pump 100 sxs Premium plus lead & 125 sxs Premium plus tail w/2% Cal Chloride & 2% Super CBL. Sting out of cement retainer & reverse out 119 sxs. RD HES.
6. RIH w/bit & drill collars, tag @3963'. RU power swivel & drill out CICR & cement down to 4218'. Circ clean. Test squeeze to 800#. OK.
7. Clean out pea gravel from 4222-4290'. Circ clean. RD power swivel.
8. RU wireline & perf from 4197-4207', 4215-4218' @1 JSPF. RD wireline.
9. RIH w/4-1/2" HES G-6 packer w/1.50 F-profile on 132 jts of 2-3/8" Duoline 20 tubing. Packer set @4145'
additional data on attached sheet

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or

closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Mendy A. Johnson TITLE Administrative Associate DATE 04/25/2007
TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy_johnson@oxy.com TELEPHONE NO. 806-592-6280

For State Use Only

APPROVED BY Harry W. Wink OFFICIAL REPRESENTATIVE II/STAFF MANAGER DATE MAY 07 2007
CONDITIONS OF APPROVAL IF ANY:

NHU 30-411 04/25/2007

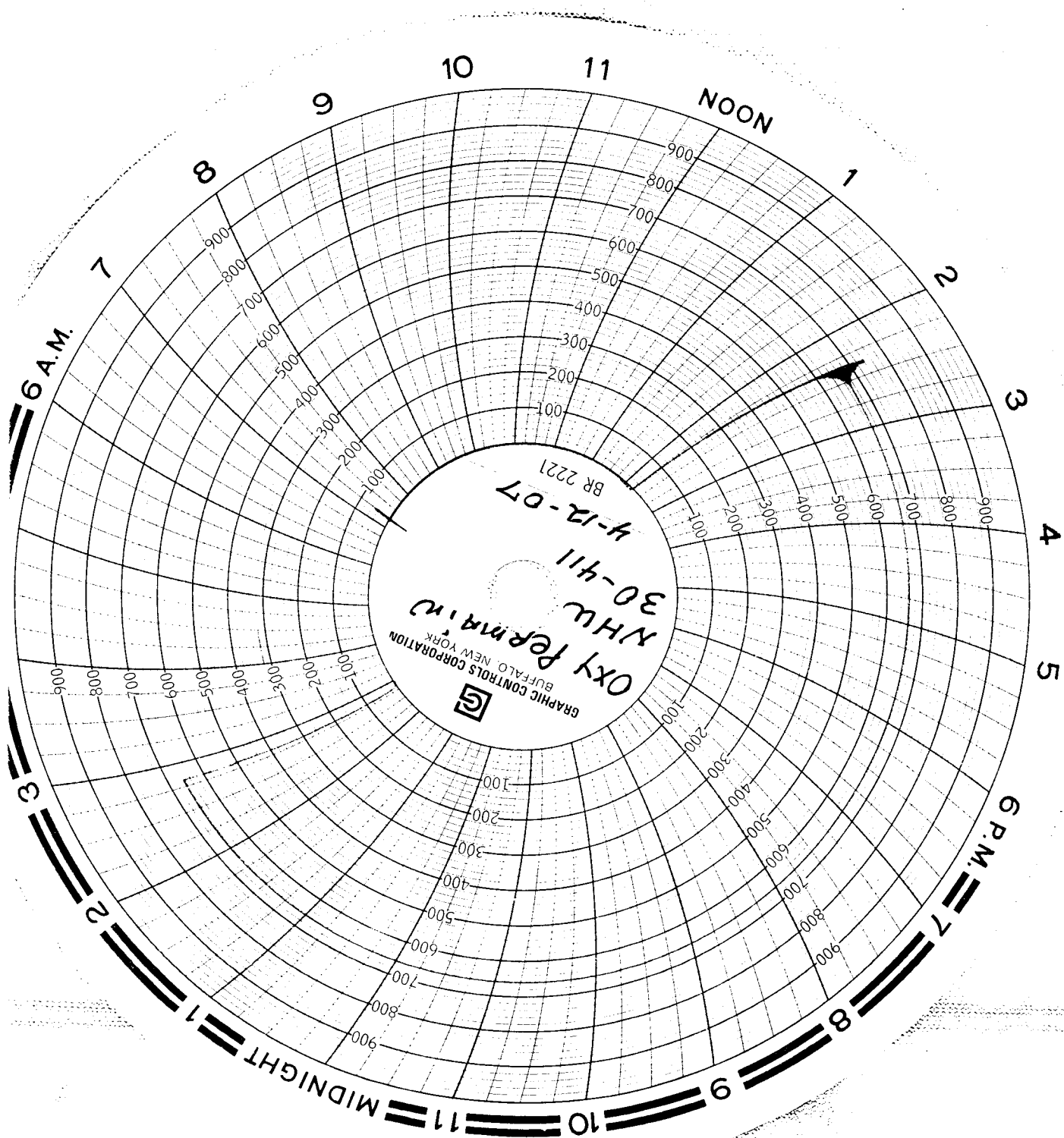
10. ND BOP & NU tree.

11. Test casing to 660# for 30 minutes and chart for the NMOCD.

12. RDPU & RU. Clean location.

RUPU 04/03/2007

RDPU 04/12/2007



1114-30-411
4-12-07
Ser# 3219
Cal: 1-8-07

Signed
B. Fisher
Smith.