

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007SUNDRY NOTICES AND REPORTS ON WELLS *hand copy*Do not use this form for proposals to drill or to re-enter an *old* abandoned well. Use Form 3160-3 (APD) for such proposals. *fall*

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
ConocoPhillips Company3a. Address 3b. Phone No. (include area code)  
3300 N. "A" Street, Bldg. 6 #247 Midland TX 79705 (432)688-68844. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2310' FNL & 330' FEL, UL "H"  
Sec. 27, T-21-S, R-37-E

5. Lease Serial No.

LC-032096A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Lockhart A-27 #17

9. API Well No.

30-025-37694

10. Field and Pool, or Exploratory Area  
Wantz; Abo (#62700)11. County or Parish, State  
Lea  
New Mexico

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                   |   |  |   |
|--|--|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize                 | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing            | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair           | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|  | <input checked="" type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection    | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Request authority to amend permitted location. A buried Texas-New Mexico pipeline has been identified as running through the originally permitted location in an East/West direction. This will not allow our location to fit as the current plats on file indicate. Updated location plats and archaeological surveys are attached.

Originally permitted location:

2310' FNL & 330' FEL  
UL "H", Sec. 27, T-21-S, R-37-E

Newly staked location:

1650' FNL & 330' FEL  
UL "H", Sec. 27, T-21-S, R-37-E14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Celeste G. Dale

Title Regulatory Specialist

Signature

Date 03/13/2007

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *[Signature]* **/s/ James Stevall** ACTING  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

**FIELD MANAGER** Date **APR 27 2007**

Office

**CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

DISTRICT I  
1625 N. French Dr., Hobbs, NM 88240

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-102  
Revised August 15, 2000  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

DISTRICT IV  
2040 South Pacheco, Santa Fe, NM 87505

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |  |                         |
|----------------------------|--|-------------------------|
| API Number<br>30-025-37694 | Pool Code<br>62700                       | Pool Name<br>Wantz; Abo |
| Property Code              | Property Name<br>LOCKHART A-27           | Well Number<br>17       |
| OGRID No.<br>217817        | Operator Name<br>CONOCO PHILLIPS COMPANY | Elevation<br>3392'      |

Surface Location

|                    |               |                  |               |         |                       |                           |                      |                        |               |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot No.<br>H | Section<br>27 | Township<br>21 S | Range<br>37 E | Lot Idn | Feet from the<br>1650 | North/South line<br>NORTH | Feet from the<br>330 | East/West line<br>EAST | County<br>LEA |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|----------------------|------------------------|---------------|

Bottom Hole Location If Different From Surface

|                       |                 |                    |           |         |               |                  |               |                |        |
|-----------------------|-----------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No.         | Section         | Township           | Range     | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres<br>40 | Joint or Infill | Consolidation Code | Order No. |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |  |   |             |  |
|--|--|---|-------------|--|
| <p>NOTE:</p> <p>1) Plane Coordinates shown hereon are Transverse Mercator Grid and Conform to the "New Mexico Coordinate System", New Mexico East Zone, North American Datum of 1927. Distances shown hereon are mean horizontal surface values.</p> | <p>1650'</p>   | <p>Plane Coordinate<br/>X = 867,211.0<br/>Y = 530,380.6</p> | <p>330'</p> | <p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Celeste G. Dale</i><br/>Signature<br/>Celeste G. Dale<br/>Printed Name<br/>Regulatory Specialist<br/>Title<br/>03/13/07<br/>Date</p> |
|  | <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</p> <p>February 12, 2007<br/>Date Surveyed<br/>Signature &amp; Seal of Professional Surveyor<br/>KMT</p> |   |             |  |
|  | <p>W.O. Num. 2007-0189</p>   |   |             |  |
|  | <p>Certificate No. MACON McDONALD 12185</p>  |   |             |  |