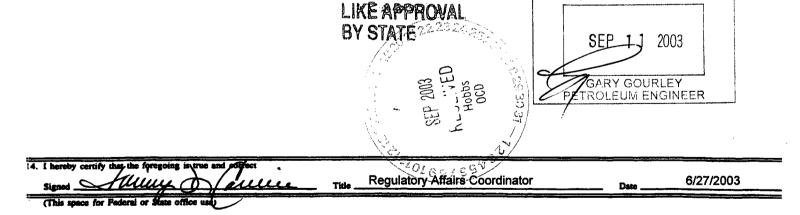
N.M. Oil Cons. Division 1625 N. French Dr.

Hobbs, NM 88240 FORM APPROVED Form 3160-5 UNITED STATES lget Bureau No. 1004-0135 (June 1990) DEPARTMENT OF THE INTERIOR Expires: March 31, 1993 **BUREAU OF LAND MANAGEMENT** 5. Lease Designation and Serial No. NMNM 26692 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE I. Type of Well 8. Well Name and No. 2. Name of Operator Federal 26-A No. 1 Fasken Oil and Ranch, Ltd. 30-025-29249 3. Address and Telephone No. 303 W. Wall, Suite 1800, Midland, TX 79701 (915) 687-1777 10. Field and Pool, or Exploratory Area Corbin S.; Queen 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish. State 660' FSL, 1980' FWL Unit N, Section 26, T18S, R33E Lea County, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF ACTION TYPE OF SUBMISSION Notice of Intent Change of Plans New Construction Subsequent Report Non-Routine Fracturing Plugging Back Water Shut-Off Casing Repair Final Abandonment Notice Conversion to Injecti water disposal Dispose Water Completion or Recomm tion Report and Los form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Fasken Oil and Ranch, Ltd. is requesting approval to dispose of produced water. Produced water is from the Corbin S.; Queen pool. This well makes less than 1 BWPD. A current water analysis is attached. Produced water is stored in a stock tank. Produced water is hauled via Plains Marketing trucks to a SWD. The disposal facility is the EGL operated Arco State No. 2 SWD located in Unit O. SW/4. SE/4. Section 16, T18S, R35E. A copy of the SWD permit is attached.

APPROVED



SUBJECT TO

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent state

Title

*See Instruction on Reverse Side

GWW

tations as to any matter within its jurisdiction

Approved by ______, if any:

Endura Products Corporation P.O. Box 3394, Midland, Texas 79702

Phone (432) 684-4233 Fax (432) 684-4277

WATER ANALYSIS

Date	6/25/03	Endura Rep Greg Archer	Code 101006264	
Sampling Point/Date Heater Treater 6/20/03 State				
Company Fasken Oil & Ranch, LTD County				
Formation	ı	Lease FEDERAL 26 A	Well #1	

DISSOLVED SOLIDS

<u>CATIONS</u>	mg/l	me/l	
Sodium, Na+ (Calc.)	46,276	2,012	
Total Hardness as Ca++	6,600	0	
Calcium Ca++	5,200	260	
Magnesium, Mg++	854	71	
Barium, Ba++	0	0	
Iron (Total) Fe+++*	8	0	
ANIONS			
Chlorides, Cl-	82,500	2,324	
Sulfate, SO4-	450	, 9	
Carbonate, CO3-	0	n	

0 <i>2</i> ,300	2,324
450	9
0	0
610	10
0	0
135,898	
	0 610 0

OTHER PROPERTIES

pH*	7.355
Specific Gravity,60/60 F.	1.083
Turbidity	433

SCALING INDICIES

TEMP, F	<u>CA CO3</u>	ASO4*2H2O	<u>CA SO4</u>	<u>BA SO4</u>
80	1.2589	-0.6642	-0.8900	-29.2458
120	1.6052	-0.6730	-0.7183	-29.4553
160	2.1413	-0.6855	-0.5581	-29.6855

PERFORATIONS