Form 3160-5 (April2004)

UNITEDSTATES DEPARTMENT OF THE INTERIOR CD-HOBBS **BUREAU OF LAND MANAGEMENT**

FORMAPPROVED OM B No. 1004-0137 Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

NMNM-90161

5. Lease Serial No.

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals.			6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7. If Unit or CA/Agreement, Name and/or No. NMNM 116285
1. Type of Well X Oil Well			8. Well Name and No. HAWK B-1 # 62 (24427)
APACHE COPORATION			9. API Well No.
3a. Address 3b. Phone of the titude area code).			30-025-38197
6120 S. YALE, STE. 1500 TULSA, OK 74136 (978)491-4900			10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SEC 9-T21S-R37E UNIT O; 185' FSL & 2460' FEL			EUNICE;BLI-TU-DR, NORTH 22900 11. County or Parish, State LEA COUNTY NEW MEXICO
12. CHECK APPROPRIATE BOX(ES)TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA			
TYPE OF SUBMISSION		TYPE OF ACTION	
Notice of Intent Subsequent Report Final Abandonment Notice	Acidize Deepen AlterCasing Fracture Casing Repair New Con Change Plans Plug and Convert to Injection Plug Back	Production (Statement of Statement of Statem	Well Integrity X Other SPUD, SURF CSG
 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 03/06/07 SPUD 03/07/07 CASING STRING @ 1,307, HOLE SIZE 12.25, STRING SIZE 8.625, TYPE J-55, WEIGHT 24.0, 575 SACKS OF CEMENT, CLASS C, CIRCULATE TO SURFACE 03/15/07 DRL F/ 6731-6895 TD. CIRCULATE & CONDITION F/ LOGS. DROP TOTCO & SOH W/ BIT & BHA # 3-WLS @ 6885' - 1.00 DEG. 03/16/07 FOH W/ BIT & BHA # 3. RU HOWCO & LOG WELL. LITHO-DENSITY, DUAL LATERLOG/MSFL, SONIC. 			
03/16/07 SET PROD. CA	LED F/ 6800-6400. MAIN PASS	F/ TD-5100. 75, STRING SIZE 5.5, 1	TYPE J-55/L-80, WEIGHT 17.0, 1,150 NG @ 12:00 PM 03-16-07.
14. I hereby certify that the foreg Name (Printed/Typed)	oing is true and correct		
Becky Utter		Title Drilling Clerk II	
Signature DIALL	IIILAM	0.4/0.0/0.007	100555
	THE SPACE FOR FERRINA		ACCEPTED FOR RECORD
	THIS SPACE FOR FEDERAL	OR STATE OFFICE (
Approved by		Title	Date MAY 2 2007
Conditions of approval, if any, are attached. Approval of this notice does not warractrify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon.		ant or lease Office	WESLEYW. INGRAM
States any false, fictitious or fraudi	e 43 U.S.C. Section 1212, make it a crime for ar ulent statements or representations as to any	ny person knowingly and willfully to matter within its jurisdiction.	o make to any department or agency of the United
(Instructions on page 2)			

(Instructions on page 2)

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