UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED OMB NO. 1004-0135 Expires January 31, 2004

CD-UORB2	5. Lease Serial No
	NM

SUNDRY NOTICES AND REPORTS ON WELLS		12C-052 DIV
		6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE -	Other instructions on reverse side	7. If Unit or CA/Agreement, Name and/or No
1. Type of Well X Oil Well Gas Well Other 2. Name of Operator		8. Well Name and No. MALLON 34 FEDERAL #7
CIMAREX ENERGY CO. OF COLORADO 3a. Address	232425 36 Phone No. (include ar	9. API Well No. 30–025–32782
P.O. BOX 140907, IRVING, TEXAS 7501 4. Location of Well (Footage, Sec., T., R., M., or Survey	14-0907 972.443.6489	10. Field and Pool, or Exploratory Area PEARL GRAYBURG
UNIT LETTER H 1980' FNL & 860' FWL SEC. 34, T-19-S, R-34-E	Hobs Hobs Hobs Hobs Hobs Hobs Hobs Hobs	11. County or Parish, State IEA NM
	BOX(ES) TO NDICATE NATURE OF I	
TYPE OF SUBMISSION	10168197	PE OF ACTION
X Notice of Intent	Acidize Deepen	Production (Start/Resume) Water Shut-Off
Subsequent Report	Alter Casing Fracture Treat Casing Repair New Construction	Reclamation Well Integrity Recomplete Other
Final Abandonment Notice	Change Plans X Plug and Abandon Convert to Injection Plug Back	Temporarily Abandon Water Disposal
If the proposal is to deepen directionally or recome Attach the Bond under which the work will be perfollowing completion of the involved operations. testing has been completed. Final Abandonment determined that the final site is ready for final inspection.	plete horizontally, give subsurface locations and mea erformed or provide the Bond No. on file with BLM If the operation results in a multiple completion or r Notices shall be filed only after all requirements, in ection.)	ing date of any proposed work and approximate duration thereof sured and true vertical depths of all pertinent markers and zones. I/BIA. Required subsequent reports shall be filed within 30 days ecompletion in a new interval, a Form 3160-4 shall be filed once cluding reclamation, have been completed, and the operator has CNS. ANYONE ON JOB LOCATION HAS THE
AUTHORITY TO SHUT DOWN UNSAFE WO		g ago control of the
3) MIX & PUMP A 25 SX. CMT. PLUG 3) MIX & PUMP A 25 SX. CMT. PLUG	ON TOP OF EXISTING CIBP @ 4545'. @ 3950'-3750'. @ 1950'-1750'.	APPROVED MAY 1 6 2007
•	; @ 1565'; WOC & TAG TOP OF CMT. PL ; @ 350'; WOC & TAG TOP OF CMT PLUG '. PLUG @ 63'-3'.	• 1

SEE ATTACHED FOR CONDITIONS OF APPROVAL

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)	itle	
DAVID A. EYLER	AGENT	
	Date 05/08/07	
ENTERED IN THIS SPACE FOR FEDERAL	OR STATE OFFICE USE	
Approved by AFMSS	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant of certify that the applicant holds legal or equitable title to those rights in the subject least which would entitle the applicant to conduct operations thereon.	r Office	AFMSS
Tit. 10 U.C.C. C. dia. 1001 and Tit. 42 U.C.C. Contine 1212 and a dia. Communication of the same for any		-1 4 1-2-44 C4h- 11-4-4

7) DIG OUT & OUT OFF WELLHEAD 3' B.G.L.; WELD STEEL PLATE ON CASINGS & INSTALL DRY HOLE MARKER.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

MALLO	N	OIL	COMPANY	
SAFLE TO PO	P 43	♥ 1 K	C C 1661 L-31.8 1	

ENGINEERING CHART

APPN

SUBJECT Mallon 34 Federal #7	DATE 2 - 19 - 00
Downhole diagram API # 520-025-32782	BY M&B
API # 320-025-32782	UPDATED OSIOBIO7
	340
XXX	
\(\lambda\) \(\lambda\)	
X * X X	
× × × × × × × × × × × × × × × × × × ×	1519/1815
	13/2 (6/15)
A Jef	
X + CIBP at 4545'(1	-15-13-00-0
	(ps-17-1) without never hi
35' of comen on top of c	
x C + C + BP at 5024'	(1-28-99)
X = P= AS S09H1 to 5244	1//1-6-6-1
1 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 1 2 1 1 1 1 2 1	
X OF CONST CONST	
× (= = I BP 64 5400' (4-25-97)
	· · · · · · · · · · · · · · · · · · · · · · ·
> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	<u></u>
X + P.F. 5924+05994	
+5"2" 17 × 4 15.5 × 6	= 6300' (coment topus.)
FTD = 16300/	- San