| Submit 3 Copies To Appropriate District Office  | State of New Mexico                    |                         |   | Form C-103                             |  |
|---|--|-------------------------|---|--|--|
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240  | Energy, Minerals and Natural Resources |                         |   | May 27, 2004 WELL API NO. 30-025-38373 |  |
| <u>District II</u><br>1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION DIVISION              |                         |   |  |  |
| District III  | 1220 South St. Francis Dr.             |                         |   | 5. Indicate Type of Lease STATE  FEE   |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM   | Santa Fe, NM 87505                     |                         |   | 6. State Oil & Gas Lease No. VB-1070   |  |
| 87505<br>SLINDRY NOTIC  | ES AND REPORTS ON                      | WELLS                   | 1   | 7 Lease N                              | Jame or Unit Agreement Name  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |                         |   | Rattletrap                             |  |
|   |  |                         |   | 8. Well Nu                             | ımber 1  |
| 2. Name of Operator BC Operating, Inc.  |  |                         |   | 9. OGRID Number                        |  |
| 3. Address of Operator P.O. Box 50820, Midland, TX 79710  |  |                         | 10. Pool name or Wildcat Grayburg Jackson SR-QN-GB-SA |  |  |
| 4. Well Location  |  |                         |   | <del></del>                            |  |
| Unit Letter H :   | 1650' feet from the                    | North                   | line and  | 330' <u>f</u>                          | eet from the East line   |
| Section 18  | Township 168                           |                         | ange 32E  | NMPM                                   | County Lea   |
| And the second of the second second second  | 11. Elevation (Show who                | ether DR,               | , RKB, RT, GR, etc.,                                  | )                                      | and the second s |
| Pit or Below-grade Tank Application 🗵 or  | Closure 🗌                              |                         |   |  |  |
| Pit type Trad. Depth to Groundwat   | er_>250 'Distance from near            | rest fresh w            | vater wellDis   | tance from near                        | rest surface water >1,000'   |
| Pit Liner Thickness: 20 mil   | Below-Grade Tank: Volu                 | ume 40                  | bbls; Co  | nstruction Mat                         | terial Earth & Plastic   |
| 12. Check A <sub>1</sub>  | ppropriate Box to Inc                  | licate N                | ature of Notice,                                      | Report or                              | Other Data   |
| NOTICE OF INT   | ENTION TO:                             |                         | SUB   | SEOHEN.                                | T REPORT OF:   |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                       |                         | REMEDIAL WOR  |  | ☐ ALTERING CASING ☐  |
| TEMPORARILY ABANDON   | CHANGE PLANS                           | $\overline{\mathbb{Z}}$ | COMMENCE DRI  |  | _  |
| PULL OR ALTER CASING  | MULTIPLE COMPL                         |                         | CASING/CEMEN  | T JOB                                  |  |
| OTHER:  |  | П                       | OTHER:  |  |  |
| 13. Describe proposed or comple   |  | state all               | pertinent details, and                                |  | ent dates, including estimated date  |
| or recompletion.  | ,                                      | •                       | •   |  | e diagram of proposed completion   |
| to 4,300', and, 2) to   |  |                         | _   |  | - ·  |
|   |  |                         |   |  | 25" hole to 2550', ce-   |
| -   |  |                         |   | _                                      |  |
| _   | _                                      | n conci                 | inue driffing w                                       | ILII a 7.07                            | '5" hole to 4,300' setting   |
| 5.5" casing to the sur  | Tace."                                 |                         |   |  | 128293037  |
|   |  |                         |   |  | 35   |
|   |  |                         |   |  | TO THE STATE OF TH |
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|   | •                                      |                         |   |  | ~  |
|   | ·                                      |                         |   |  | S. (Talararer  |
| I hereby certify that the information ab grade tank has been/will be constructed or cl  |  |                         |   |  | I further certify that any pit or below-   |
| grade tank has been/will be constructed or cl SIGNATURE   | osed according to NMOCD g              | uidelines 🖸             |   |  | I further certify that any pit or below-   |
| grade tank has been/will be constructed or cl SIGNATURE  Jeffrey G. Bane  | osed according to NMOCD g              | uidelines []            | Agent-In-Fact   | or an (attached                        | I further certify that any pit or below- i) alternative OCD-approved plan  DATE 5/31/07  432.553.724   |
| grade tank has been/will be constructed or cl SIGNATURE   | osed according to NMOCD g              | uidelines []            | 🗓, a general permit 🗍                                 | or an (attached                        | I further certify that any pit or below- i) alternative OCD-approved plan  DATE 5/31/07  432.553.724   |
| grade tank has been/will be constructed or cl SIGNATURE  Jeffrey G. Bane Type or print name   | osed according to NMOCD g  T           | uidelines []            | Agent-In-Fact   | or an (attached                        | I further certify that any pit or below- i) alternative OCD-approved plan  DATE 5/31/07  432.553.724   |