Form 3160-5 (August 1999)

UNITED STATES OCD.HO DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires November 30,2000

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

NM - 054031
6. If Indian, Allottee or Tribe Name

| abandoned w | en. Use Form 3160-3 | | | | | | | | | |
|--|--------------------------------|---|------------------------------------|--------------------------------|--|--|--|--|--|--|
| SUBMIT IN TRI | PLICATE - Other In: | 7. If Unit or CA/Agreement, Name and/or | | | | | | | | |
| | | No. Cotton Draw Unit | | | | | | | | |
| Type of Well | Gas Well | | NN 70728B bu 8. Well Name and No. | | | | | | | |
| 2. Name of Operator | Sus Wen Curer | | Cotton Draw Unit #72 | | | | | | | |
| | ara Operating Compa | rea code) | 9. API Well No. | | | | | | | |
| 3a. Address P.O. Box 4130, Midland | I TX 79704 | 30 025 22738 10. Field and Pool, or Exploratory Area | | | | | | | | |
| 4. Location of Well (Footage, I | | Paduca Delaware, North | | | | | | | | |
| 660' FSL & 660' FEL | , Sec 33, T24S, R32E, | | 11. County or Parish, State | | | | | | | |
| Unit Letter "P" | | | Lea County, N.M. | | | | | | | |
| 12. CHECK APPRO | OPRIATE BOX(ES) T | E OF NOTICE, RI | EPORT, OR OTHER DATA | | | | | | | |
| TYPE OF SUBMISSION | | TYI | PE OF ACTION | | | | | | | |
| Notice of Intent | Acidize | Deepen | Production | ` = | | | | | | |
| Notice of Intent | Alter Casing | Fracture Treatment | Reclamation | _ | | | | | | |
| Subsequent Report | Casing Repair | ☐ New Construction | Recomplete | | | | | | | |
| Final Abandonment Notice | Change Plans | Plug and Abandon | Temporarily | · - ·- | | | | | | |
| 13. Describe Proposed or Completed O | Convert to Injection | Plug Back | Water Disp | | | | | | | |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones: Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be file within 30 days following completion of the involved operations. If the operation results in a mutiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) Sahara Operating Company has resumed production from the subject wellbore as follows: | | | | | | | | | | |
| 6-12-2006 MIRU, NU BOP, test casing 500#/30 min OK. | | | | | | | | | | |
| 6-13-2006 GIH w | /cavins Bailer, tagge | ed plug @ 4710'. Kno | cked plug to 478 | 4'. RD Bailer | | | | | | |
| | P, MA, PS, SN, 146 | · | | | | | | | | |
| | wait on pumpjack and electric. | | | | | | | | | |
| | | k, built in electric ser | vice, fenced off p | pumpjack, started well pumping | | | | | | |
| On 2-2-2007 ACCEPTED FOR REC | | | | | | | | | | |
| 14. I hereby certify that the forego | oing is true and correct | | | 0.00.0007 | | | | | | |
| Name (Printed/Typed) | A 1 | 75 | 2 2 2007 | | | | | | | |
| Robert McX | Alpine | Title | President | 1 Como | | | | | | |
| Signature Date 04-11-2007 BUREAU OF LAND MANA CARLSBAD FIELD OF | | | | | | | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | | | | |
| Annuary and have | | | | | | | | | | |
| Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title Date Office | | | | | | | | | | |
| Tr to toneast operations diction. | | | | | | | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

Oil Conservation Division

Form C-104

Revised June 10, 2003

| 1000 Rio Brazos District IV | s Rd., Az | ztec, NM 8 | 37410 | | | 20 South S | | | | | | | 5 Copies | | |
|---|---|---|-------------|--------------------------------------|---|----------------------------|-------------------------------|--|-------------------------------------|--|----------------|------------------------------|---------------------|--|--|
| 1220 S. St. Fran | | | | | | Santa Fe, 1 | | | DIG . 1 | | | | AMENDED REPORT | | |
| ¹ Operator n | I. | | | STFO | K ALL | OWABLI | E AND AU | JTHO | | | | RANS | SPORT | | |
| Sahara Operating Company | | | | | | | | | ² OGRID Number 020077 | | | | | | |
| P.O. Box | 4130, | , Midla | nd, T | X 79 | 9704 | | | | | | | ode/ Effe f 02-02- | ective Date 2007 | | |
| ⁴ API Number ⁵ Pool Name Paduca Delaware, North | | | | | | | | | ⁶ Pool Code 49490 | | | | | | |
| 7 Property Code 8 Property Name Cotton Draw Unit | | | | | | | ⁹ Well Number | | | | | | oer | | |
| | | Location | | Otton Di | aw Ollit | | 72 | | | | | | | | |
| Ul or lot no. P | Section 33 | on Tow | | Range 32E | Lot.Idn | Feet from th | he North/South Line South | | 1 | Feet from the 660 | | West line st | County Lea | | |
| 11 Bottom Hole Location | | | | | | | | | | | | | | | |
| UL or lot no. | Section | on Town | nship | Range | Lot Idn | Feet from th | ne North/So | uth line | line Feet from the | | East/West line | | County | | |
| Lse Code F | ¹³ Pro | oducing Me Code P | thod | ¹⁴ Gas Co Da | onnection ate | ¹⁵ C-129 Pe | rmit Number | r ¹⁶ (| ¹⁶ C-129 Effective | | Date | ate 17 C-129 Expiration Date | | | |
| III. Oil a | and G | | nspor | ters | · · · · · · · · · · · · · · · · · · · | | | L | - | | 1 | | | | |
| ¹⁸ Transpor OGRID | ter | 19 Transporter Name and Address | | | | 20 | POD | /G | POD ULSTR Location and Description | | | | | | |
| 215002 | | Ea | astex C | Crude Co | mpany | 24 | 83210 | | | | M-34-24 | IS-32E | | | |
| | | 10907 State Hwy 11W Leesburg, TX 75451 | | | | | | | | 2020 | | | | | |
| 036785 | | DCP Midstream, LP | | | | 24 | 183230 | | M-34-248-32E | | | | | | |
| | | 3300 NORTH A STREET BLDG 7 Midland, TX 79705 | | | | | | | | Re | | | | | |
| | Security 24 | | | | | | a Selectiva Electrica na livi | Programme Commission | a/> 1x270464 | | | 2/22/2 | 8 g. 6 . 6 | | |
| | | | | | | | | | 77. 2007848 7. V.B 5. V.B | | | 150 | 20 % CO | | |
| | | | | | | | | 200 to 1 2 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | | | 1115 | | |
| | | | | | | | | | | | | | | | |
| IV. Prod | luced | | 4 | | | | | | | | | | | | |
| ²³ POD | | | POD | ULSTR | Location | and Descript Cotton Dra | ion aw Unit Batt | ery #3 1 | Located | M-34 | 4-24S- | 32E | | | |
| V. Well | Comp | | | | | | | | | | | | | | |
| ²⁵ Spud Da | ite | ²⁶ Ready Date | | ²⁷ TD | | ²⁸ PBTD | | ²⁹ Perforatio 4766'-480: | | | | ³⁰ DHC, MC | | | |
| ³¹ Ho | ³¹ Hole Size ³² C | | 32 Casing | asing & Tubing Size | | 33 Depth Set | | et | t | | | 34 Sacks Cement | | | |
| 2-3/8" EUE 8RD tbg | | | | | D tbg | 4680' | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | *** | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | 2. i j | ļ | | | | | | | | | | | | |
| VI. Well | Test | Data | | | | | | | | | | | | | |
| | 35 Date New Oil 36 Gas Delivery Dat | | ry Date | ³⁷ Test Date 4-19-2007 | | 38 Test Length 24 hrs | | h | | ³⁹ Tbg. Pressure Pumping | | 40 Csg. Pressure 20 PSIG | | | |
| 41 Choke Si | ize | ⁴² Oil 8 | | 43 Water 62 | | ⁴⁴ Gas 26 | | | ⁴⁵ AOF | | | 46 Test Method Pumping | | | |
| ⁴⁷ I hereby cert | tify that | t the miles | | Oil Cons | amustian F | | | | OTL CO | NICEDIA | ATTON | DIVISIO | | | |
| been complied | with a | nd that th | e infor | mation gi | ven above | is true and | | | OIL CO | INSERV. | ATION | DIVISIO | N N | | |
| complete to the Signature: | e best o | | ledge | and belie | | 2 | Approved by | y: 4 | Hay | 4.15. | \$ | W. | imb= | | |
| Printed name: Robert McAlpine | | | | | Title: OC FIELD REPRESENTATIVE II/STAFF MANAGER | | | | | | | | | | |
| Title: President | | | | | | Approval Da | | | | | | | | | |
| E-mail Addres | | | | global.ne | ·f | | | | | | | 'JUN | 0 6 2007 | | |
| Date: 05-3 | <u>s</u> 30-2005 | | Pho | ne: | 697 - 0967 | | | | | | | 11 | - ~ root | | |
| 00.0 | | | | 1.52- | 0701 | | <u> </u> | | | | | | | | |