DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals and Natural Resources Department

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719 DISTRICT III

OIL CONSERVATION DIVISION

Form C-104 Revised February 10,199 Instructions on bac Submit to Appropriate District Offic

Previous Operator Signature

Printed Name

| 1000 Rio Brazo | os Rd., Aztec | NM 87410 | | Sa | ا .o. ا anta Fe, New | Mexico 875 | 04-208 | 38 | | | 5 Copie | |
|-------------------------------------|--------------------------------------|--------------------|-------------------------|--|---------------------------|--|-----------------------------------|-------------------------------|-------------------|------------------------------|---|--|
| <u>DISTRICT IV</u> P.O. Box 2088 | . Santa Fe. N | M 87504-208 | 38 | 00 | arita i o, i ioii | WOXIOO 070 | 0-1 200 | ,,, | | AMEND | ED REPORT | |
| I. | , | | | OR ALLO | WABLE AND | AUTHORIZ | OITA | N TO TRANSF | PORT | | | |
| | ¹ C | perator Name | s | | OGRID Number | | | | | | | |
| CHEVRON | | | | 4323 | | | | | | | | |
| 15 SMITH F | RD, MIDLAN | ND, TX 797 | 705 | | | | S | WD#1051 | eason for F NW | | | |
| | Number 025-38140 | | | ⁵ Pool Name SWD DEVONIAN | | | | | | | | |
| 7 Property Code | | | 8 Property Name | | | | | | | 9 Well No. | | |
| · · · | | | | | | O 'O' STATE NCT-1 | | | | | | |
| II. 10 Surfac | ce Locatio | n | | | | | | | | | | |
| UI or lot no. J | or lot no. Section Townshi J 36 17-S | | p Range Lot.ldn 34-E | | Feet From TI 1885' | Feet From The North/South L 1885' SOUTH | | ine Feet From The Eas | | EX/West Line County EAST LEA | | |
| 11 Datta | ! - - - | | | | | *************************************** | | | | | | |
| UI or lot no. | m Hole Lo Section | Townshi | p Range | Range Lot.ldn Feet From T | | | he North/South Line Feet From The | | | East/West Line County | | |
| | | | | | | | | | | | | |
| Lse Code S | ¹³ Producir | ng Method Co | ode 14 Gas Co | nnection Date | 15 C-129 Pe | ermit Number | 16 | C-129 Effective Date | | ¹⁷ C-129 | Expiration Date | |
| III. Oil an | d Gas Tra | neportere | | | ···· | | - | | | | | |
| 18 Transpor | | Transporter Na | 20 | POD 21 O/G 22 POD ULSTR Location | | | | | | | | |
| OGŘID | | | and Address | ; | - | and Description | | | | | | |
| | / | Von - We | ell PDs | (H | 283 | *44 | | | | | | |
| | | | | | | | | | | | 2930 | |
| 1 | | | | | | | | | /3 | 200- | 37 | |
| | | | | | | | | | 2242 | ^ | 000 10 | |
| | | | | | | | | | 127 | Non. | 100 3 | |
| | | | | | | | | | 02122 | | 1904 A | |
| | | | | | | | | | 10 | <u> </u> | * | |
| | | | | | | | | | 3 | , Albert | \%\ \^\% | |
| | | | | | | | | | | | | |
| IV. Produ | ced Water | | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 1 1000 | POD | | | | 24 | POD ULSTR Loc | cation and | d Description | | | | |
| | . 05 | | | | | | | | | | | |
| V. Well C | Completion | Data | | | | | | | | | | |
| Well Completion Data 25 Spud Date | | | ²⁶ Ready Da | ate | ²⁷ Total Depth | | | ²⁸ PBTD | | ²⁹ Perforations | | |
| 1/17/2007 | | 4/12/2007 | | | 300' | | | | 12,135-13,300' OH | | | |
| | O HOLE SIZE | | | ASING & TUB | ING SIZE | ³² [| DEPTH SI | | 505 SX | SACKS CE | MENT | |
| 17 1/2" 12 1/4" | | 13 3/8" 9 5/8" | | | 5840' | | 2615 SX | | | | | |
| 8 5/8" | | | 7" | | | 12,135' | | 1260 SX | | | | |
| | | | | | | | | | | | | |
| VI. Well T | est Data | | | | | | | | | | | |
| ³⁴ Date New Oll | | 35 Gas | 35 Gas Delivery Date | | Date of Test 5-16-07 | 37 Length of Test | | ³⁸ Tubing Pressure | | ³⁹ Ca | sing Pressure | |
| 40 Choke Size | | 41 | | | ater - Bbls. 10 BPM | ⁴³ Gas - MCF | | 44 AOF | | ⁴⁵ Test Method | | |
| 46 Lhereby cer | rtify that the cut | es and regulation | ons of the Oil Cons | | | | OII (| CONSERVA | TION | ואוען | ON | |
| Division hav | ve been compli | ed with and tha | at the information gi | | | | OIL (| CONSERVA | | DIVIO | ÇIV. | |
| is true and | complete to the | best of my kno | owledge and belief. | / , | ` | Approved | Ву: | Mus | 10 | elle | -m | |
| Signature | usel | Funk | \cup | | | | | | | | | |
| Printed Nan | ne De | enise Pinke | rton | | | Title: | OC D | ISTRICT SUPER | VISOR/ | GENERA | L MANACE HE | |
| Title Re | oecialist | , | | Approval Date: | | | | | | | | |
| Date 5/17/2007 | | | Teleph | one 4 | 32-687-7375 | JUN 1 2 ZUUT | | | | | | |
| 47 If this is a | change of open | ator fill in the C | GRID number and | | | | | | | | | |
| | | | | | | | | | | | | |
| 11 | Previou | is Operator | r Signature | Printe | ed Name | | | | Title | | Date | |