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Submit 3 Copies To Appropriate District Office	State of New Mexico				Form C-103			
District I	Energy, Minerals and Natural Resources			WELLAR	Revised March 25, 1999 WELL API NO.			
1625 N. French Dr., Hobbs, NM 87240 District II	OIL CONSERVATION DIVISION				30-025-02953			
811 South First, Artesia, NM 87210 District III	2040 South Pacheco				5. Indicate Type of Lease			
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, NM 87505				STATE 🕱 FEE 🗌			
2040 South Pacheco, Santa Fe, NM 87505					6. State Oil & Gas Lease No. B-1713			
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well X Gas Well Other				7. Lease Name or Unit Agreement Name: Central Vacuum Unit				
2. Name of Operator					8. Well No.			
Chevron U.S.A. Inc.				64				
3. Address of Operator					9. Pool name or Wildcat			
15 Smith Road - Midland, Texas 79705 4. Well Location				Vacuum G	Vacuum Grayburg San Andres			
Unit Letter <b>F</b>	<b>1980</b> feet from the	North	line and	1980	feet from the	West lin	ne	
Section 31	Township 17 10. Elevation (Show wh	<u>×</u>	RKB, RT, GR, e	NMPM etc.)	Cou	nty Lea		
11. Check A	Appropriate Box to Ind	icate <sub>l</sub> Nati	ure of Notice	e, Report, o	r Other Data			
NOTICE OF INTE	ENTION TO:		SUI	BSEQUEN	IT REPORT	OF:		
PERFORM REMEDIAL WORK	PLUG AND ABANDON		IEDIAL WORK		X ALT	ERING CASING		
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILL				LING OPNS.				
PULL OR ALTER CASING	MULTIPLE COMPLETION		ING TEST ANE IENT JOB	D		NDONMENT		
OTHER:		🔲 отн	ER: Clean O	ut / Treat	Perfs		X	
12. Describe Proposed or Complete of starting any proposed work). or recompilation.	-	-				-		
-							t	
	scraper and tbg to 406 . Pump 1000 gals of s	scale com	erter.	-	AD acid.	20000000000000000000000000000000000000		
05-10-02 Pump scale inhil					Are Are	_2003		
05-13-02 Rel pkr @ 4045' Shut down.	. TIH w/sub pump. Ins	stalled QC	I well head	hanger and		TU,well head. _,vED		
05-14-02 Rig down. FINA	L REPORT.				- \ <sup>ine</sup> i He	obbs CD		
						28		
hereby certify that the information above	is true and complete to the b	est of my kne	owledge and beli	ef.	132	<u></u>	<u> </u>	
SIGNATURE Jaura Str	inner	TITLE <b>_Re</b>	gulatory Spe	cialist	DATE.	08-19-02	_	
Type or print name Laura Skinner					Telephone No.	915-687-7355	5_	
(This space for State use)	<u></u> ι Ν			ILICTAEC MA	NAGER SE	P 1 8 2003	_	
APPROVED BY <u>Harry</u> W Conditions of approval, if any	. Wink oct	TITLE	ESENTATIVE	Walter 1923	DATE	· · · · · · · · · · · · · · · · · · ·	_	