

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-025-06875
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: E. O. Carson
8. Well No. 21
9. Pool name or Wildcat Paddock

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator Stephens & Johnson Operating Co.
3. Address of Operator P.O. Box 2249 Wichita Falls, Texas 76307-2249	4. Well Location Unit Letter <u>L</u> : <u>2051</u> feet from the <u>south</u> line and <u>589</u> feet from the <u>west</u> line Section <u>28</u> Township <u>21S</u> Range <u>37E</u> NMPM County <u>Lea</u>
10. Elevation (Show whether DR, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Recomplete well ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

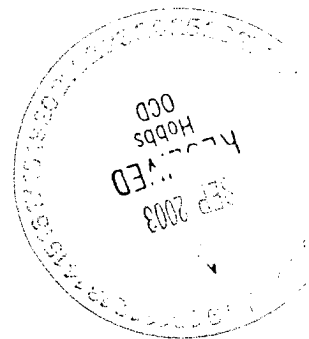
8-11-03: Perforate Paddock 5145-60', 5172-98', 5212-48', 5264-98' and 5308-16' w/2 SPF.
Run pkr. and tbq. Swab test well.

8-12-03: Acidize well w/5000 gals. 15% Ferchek. Swab test well.

8-13-03: TOOH w/pkr. Run tbq. and rods.

8-14-03: Set PU and laid flowline to battery.

8-15-03: Put well to pumping.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bob Gilmore TITLE Petroleum Engineer DATE 9-03-2003

Type or print name Bob Gilmore

Telephone No. 940 723-2166

(This space for State use)

PETROLEUM ENGINEER

APPROVED BY [Signature] TITLE PETROLEUM ENGINEER DATE SEP 23 2003
Conditions of approval, if any: