

Office

State Of New Mexico  
Energy, Minerals, and Natural Resources

Revised March 25, 1999

District I

1625 N. French Drive., Hobbs, NM 88240

District II

1301 W. Grand, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Well API No. <b>30-025-24787</b>
5. Indicate Type Of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
6. State Oil and Gas Lease No. <b>JB0176</b>
7. Lease Name Or Unit Agreement Name: <b>Lusk 16 State</b>
8. Well No. <b>4</b>
9. Pool Name Or Wildcat <b>Lusk Delaware, West</b>

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type Of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> <b>Injection well</b>	
Name Of Operator <b>Ray Westall Operating</b>	
Address Of Operator <b>P.O. Box 4 - Loco Hills, New Mexico 88255</b>	
Well Location Unit Letter <b>I</b> : <b>2030'</b> Feet From The <b>South</b> Line And <b>660'</b> Feet From The <b>East</b> Line Section <b>16</b> Township <b>19S</b> Range <b>32E</b> NMPM County <b>Lea</b> 10. Elevation (Show whether DR, RKB, RT, GR, ect.)	

## 11. Check The Appropriate Box To Indicate Nature Of Notice, Report Or Other Data

## NOTICE OF INTENTION TO:

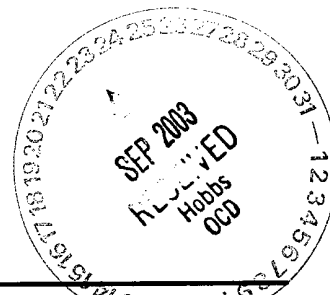
Remedial Work ☐ Plug And Abandon ☐  
 Temporarily Abandon ☐ Change Plans ☐  
 Pull Or Alter Casing ☐ Multiple Completion ☐  
 Other ☐

## SUBSEQUENT REPORT OF:

Remedial Work ☐ Alter Casing ☐  
 Commence Drilling OPNS. ☐ Plug and Abandonment ☐  
 Casing Test and Cement Job ☐  
 Other: **Converting to Injection** ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

**9/2/03 - Set packer @ 6417', Perfs @ 6515' - 6535'. Place on injection.**



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signature **Rene Mathews** Title Production Secretary Date **9/22/03**Type Or Print Name: **Rene Mathews**Telephone No. **(505) 677-2370**

(THIS SPACE FOR STATE USE)

**SEP 25 2003**

APPROVED BY

Conditions Of Approval If Any:

**Larry W. Winkler** Title FIELD REPRESENTATIVE II/STAFF MANAGER Date \_\_\_\_\_

