District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Revised March 17, 1999
Submit to appropriate District Office

Oil Conservation Division 2040 South Pacheco Santa Fe, NM 87505

Submit to appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

AMENDED REPORT

Form C-101

| | APPL | ICATION I | FOR PERM | IT TO E | RILL, F | RE-ENTER | <u>, DEEPEN, I</u> | PLUGBACK, C | OR ADD A ZON | IE | |
|--|--------------------------------|-----------|--|---------|--|---|--|---------------------|---|---------------|--|
| Operator Name and Address David H. Arrington Oil & Gas | | | | | | | | | ² OGRID Number 05898 | | |
| P.O. Box 2071 | | | | | | | | | ³ API Number | | |
| Midland, TX 7 | 9702 | | 30-025-36013 | | | | | | | | |
| ³ Property Code / ⁵ Property 1 | | | | | | | ame 6 Well No. | | | No. | |
| 30566 GREEN EYED SQ | | | | | | SQUEALY | UEALY WORM 1 | | | | |
| ⁷ Surface Location | | | | | | | | | | | |
| UL or lot no. | Section Township Range | | Range | Lot Idn | | Feet from the | North/South | line Feet from th | e East/West line | County | |
| I | I 26 15 SOUTH | | 34 EAST, NMPM | | | 1974 | SOUTH | 1129' | EAST | LEA | |
| ⁸ Proposed Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot no. | lot no. Section Township Range | | Range | Lot Idn | | Feet from the | North/South line | Feet from the | East/West line | County | |
| ° Proposed Pool 1 | | | | | | | 1º Proposed Pool 33 - 123 | | | | |
| | | Mississ | ippian Wild | lcat | | | | *** | | 1 03 | |
| 11 m/ | From Code | <u> </u> | 12 33-11 7 () | | | 14 | (A) | (0) | | | |
| 11 Work Type Code N | | | ¹² Well Type Code G | | | ¹³ Cable/Rotary Rotary | | Lease Type Code FEE | FEE (%) / 4055' | | |
| 16 Multiple No | | | 17 Proposed Depth | | 1s Formation Mississippian P | | | | 19 Contractor 20 SpedDate atterson ASAP | | |
| No 13,800' Mississippian 21 Proposed Casing and Cement Pr | | | | | | | | | 1000 | | |
| Hole Size | | Casin | | | | weight/foot Setting Depth | | / 137 | Sacks of Cement Estimated TOC | | |
| 17 ½" | | 13 | 13 3/8" | | 54 1/2# | | | | sxs Circulate | | |
| 11" | | 8.5 | 8 5/8" | | 32# | | 6200' | 1300 | 1300 sxs | | |
| 7 7/8" | | 5 1/2" | | 17# | | | 13,800' | 1200 | 1200 sxs 000 500' above | | |
| | | | | | The Part of the Pa | | | 15 | To, u | | |
| | | | | | | | | \$1 \$1 \$1.4 10 V | | | |
| Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary. | | | | | | | | | | | |
| | | | - | | _ | | | • | termediate casi | ing at 6200'. | |
| Set surface casing at 470'. Circulate cement to surface. Drill 11" hole to 6200". Set 8 5/8" intermediate casing at 6200'. Circulate cement to surface. Install and test BOP's to 5000 psi. Drill 7 7/8" hole to 13,800'. DST any prospective pays | | | | | | | | | | | |
| encountered during drilling. Run 5 ½" casing through Mississippian if justified. | | | | | | | | | | | |
| Waived by Permit Expires 1 Year From Approval | | | | | | | | | | | |
| Vast 10/9/07 | | | | | | | Date Unless Drilling Underway | | | | |
| Waired by fact Kartz 10/9/02 A MUST TIE | | | | | | | BACK 100 IN TO 8 5/8 CAGING | | | | |
| ²³ I hereby certify that the information given above is true and complete to the | | | | | | | OIL CONSERVATION DIVISION | | | | |
| best of my knowledge and belief. | | | | | | | ORIGINAL SIGNED BY | | | | |
| Signature: Wy Xelford | | | | | | | ved by: | | PAUL F. KAUTZ | | |
| Printed name: DANNY A. LEDERA | | | | | | | | | PETROLEUM ENGINEER | | |
| Date: 9-30-02 Phone: 915.682.6685 | | | | | | | Approval Date: OCT 0 7 2002 Expiration Date: | | | | |
| Date: Phone: | | | | | | | Conditions of Approval: | | | | |
| 9.30.02 915.682.6685 | | | | | | | Attached | | | | |