

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

WELL API NO.
~~30-025-36303~~ 30-253-6303

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name
Burrus "26"

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Concho Exploration, Inc.

8. Well No. 1

3. Address of Operator 550 West Texas Avenue, Suite 1300
Midland, Texas 79701

9. Pool name or Wildcat
Trinity; Wolfcamp 59890

4. Well Location

Unit Letter D 330 feet from the North line and 330 feet from the West line

Section 26 Township 12S Range 38E NMPM County Lea

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3795' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOBS ☒

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

9-09-03 Spud 17 1/2" hole on 9/8/03

9-10-03 Ran 10 jts. 13 3/8" 48# H-40 STC csg. set @ 435'. Ran 3 centralizers and cmt'd w/475 sx Cl. C w/2% CaCl2 + 1/4# Cello.

9-17-03 In 7 7/8" hole ran 106 jts. 8 5/8" 32# HCK-55 ST&C 8rd csg. set @ 4505'. Ran centralizers and cmt'd w/1200 sx 50/50 Poz C + 5% salt, + 10% gel, 3# Gilsonite & 1/4# CF followed by 200 sx Cl. C. Displaced w/269.5 BFW. Circ. 247 sx to pit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brenda Coffman TITLE Regulatory Analyst DATE 09/24/2003

Type or print name Brenda Coffman

Telephone No. (432)685-4373

(This space for State use)

OC DISTRICT SUPERVISOR/GENERAL MANAGER

APPROVED BY Larry W. Wink TITLE _____ DATE SEP 29 2003

Conditions of approval, if any: