

OPER. OGRID NO. 873  
PROPERTY NO. 31036  
POOL CODE 50350  
EFF. DATE 1-8-03  
API NO. 30-025-36100

Form 3160-3  
(August 1999)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

FORM APPROVED  
OMB No. 1004-0136  
Expires November 30, 2000


|  |  |   |   |
|--|--|---|---|
| 1a. Type of Work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER   |  |   | 5. Lease Serial No.<br><u>XLC-031741-A</u>                            |
| 1b. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Single Zone <input type="checkbox"/> Multiple Zone |  |   | 6. If Indian, Allottee or Tribe Name<br><u>Hawk A</u>                 |
| 2. Name of Operator<br><u>APACHE CORPORATION (R.H. Bell, Agent)</u>  |  |   | 7. If Unit or CA Agreement, Name and No.<br><u>Hawk A</u>             |
| 3a. Address<br><u>Two Warren Place, Suite 1500</u><br><u>6120 South Yale, Tulsa, OK 74136</u>  |  | 3b. Phone No. (include area code)<br><u>(918)491-4900</u> | 8. Lease Name and Well No.<br><u>Hawk A-5#2</u>                       |
| 4. Location of Well (Report location clearly and in accordance with any State requirements. *)<br>At surface <u>330' FSL, 330FEL (SE/4SE/4) Unit P</u><br>At proposed prod. zone <u>Same as Surface</u>                |  |   | 9. API Well No.<br><u>30-025-36100</u>                                |
| 14. Distance in miles and direction from nearest town or post office*<br><u>+3.5 miles North of Eunice, NM</u>   |  |   | 10. Field and Pool, or Exploratory<br><u>Penrose Skelly; Grayburg</u> |
| 15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any)<br><u>330'</u>   | 16. No. of Acres in lease<br><u>560.00</u>           | 17. Spacing Unit dedicated to this well<br><u>40.00</u>   |   |
| 18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft.<br><u>1046'</u>   | 19. Proposed Depth<br><u>4,450</u>                   | 20. BLM/BIA Bond No. on file<br><u>C0-1047</u>            |   |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc.)<br><u>3492 G.L.</u>  | 22. Approximate date work will start*<br><u>ASAP</u> | 23. Estimated duration<br><u>10 Days</u>                  |   |

24. Attachments

**Captain Controlled Water Basin**

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, shall be attached to this form:

- |   |  |
|---|--|
| 1. Well plat certified by a registered surveyor.  | 4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).    |
| 2. A Drilling Plan.   | 5. Operator certification.   |
| 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office). | 6. Such other site specific information and/or plans as may be required by the authorized officer. |

|  |  |                             |
|--|--|-----------------------------|
| 25. Signature<br> | Name (Printed/Typed)<br><u>Robert H. Bell</u>      | Date<br><u>12/04/02</u>     |
| Title<br><u>Agent for Apache Corporation</u>   |  |                             |
| Approved by (Signature)<br><u>/s/ Mary J. Rugwell</u>  | Name (Printed/Typed)<br><u>/s/ Mary J. Rugwell</u> | Date<br><u>JAN 06, 2003</u> |
| Title<br><u>FOR FIELD MANAGER</u>  | Office<br><u>CARLSBAD FIELD OFFICE</u>             |                             |

Application approval does not warrant or certify the the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Conditions of approval, if any, are attached.

**APPROVAL FOR 1 YEAR**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*(Instructions on reverse)

**APPROVAL SUBJECT TO  
GENERAL REQUIREMENTS AND  
SPECIAL STIPULATIONS  
ATTACHED**

**DECLARED WATER BASIN  
CEMENT BEHIND THE 8 5/8"  
CASING MUST BE Circulated**

**WITNESS**



RECEIVED

2002 DEC -5 AM 9:27

BUREAU OF LAND MGMT.  
ROSWELL OFFICE

EOB

**EXHIBIT "A"**  
**HAWK A-5 #2**

**DRILLING PROGRAM**

**I.** The geological formation is recent Permian with quaternary alluvium and other surficial deposits.

**II.** Estimated Tops of Geological Markers:

| <b><u>FORMATION</u></b> | <b><u>DEPTH</u></b> |
|-------------------------|---------------------|
| Quaternary alluvials    | Surface             |
| Rustler                 | 1280'               |
| Yates                   | 2600'               |
| Grayburg                | 3800'               |
| San Andres              | 4000'               |
| TD                      | 4450'               |

**III.** Estimated depths at which water, oil, gas, or other mineral-bearing formations are expected to be encountered:

| <b><u>SUBSTANCE</u></b> | <b><u>DEPTH</u></b>                      |
|-------------------------|--|
| Oil                     | Grayburg at 3800'<br>San Andres at 4000' |
| Gas                     | Non anticipated                          |
| Fresh Water             | Non anticipated                          |

All fresh water and prospectively valuable minerals (as described by BLM) encountered during drilling will be recorded by depth and adequately protected. All oil and gas shows within zones of correlative rights will be tested to determine commercial potential.

**IV. A. Proposed Casing Program:**

| <b><u>HOLE<br/>SIZE</u></b> | <b><u>CASING<br/>SIZE</u></b> |                  | <b><u>GRADE</u></b> | <b><u>WEIGHT<br/>PER FOOT</u></b> | <b><u>DEPTH</u></b> | <b><u>SACKS<br/>CEMENT</u></b> | <b><u>ESTIMATED TOC-<br/>REMARKS</u></b>   |
|-----------------------------|-------------------------------|------------------|---------------------|-----------------------------------|---------------------|--------------------------------|--|
|                             | <b><u>OD</u></b>              | <b><u>ID</u></b> |                     |                                   |                     |                                |  |
| 12 1/4"                     | 8 5/8"                        | 8.097            | J55 SJC             | 24#                               | 400'                | 350                            | TOC-SURFACE<br>Float Collar set<br>@35 8'79.00 PPG<br>Water-based<br>Mud;<br>83 Deg. F<br>Est. Static<br>Temp;<br>80 Deg. F<br>Est. Circ.<br>Temp. |

| <u>HOLE<br/>SIZE</u> | <u>CASING<br/>SIZE</u><br>OD | ID    | <u>GRADE</u> | <u>WEIGHT<br/>PER FOOT</u> | <u>DEPTH</u> | <u>SACKS<br/>CEMENT</u> | <u>ESTIMATED TOC-<br/>REMARKS</u>   |
|----------------------|------------------------------|-------|--------------|----------------------------|--------------|-------------------------|---|
| 7 7/8"               | 5 1/2"                       | 4.892 | J55 STC      | 17#                        | 4450'        | 760                     | TOC-SURFACE<br>Float Collar set<br>@4370' / 9.00 PPG<br>Water-based<br>Mud;<br>108 Deg. F<br>Est. Static<br>Temp;<br>99 Deg. F<br>Est. Circ.<br>Temp. |

**B. Proposed Cement Program:****CASING**

8 5/8"

**SLURRY**

325 sacks Class C Cement + 2% bwoc  
Calcium Chloride + 56.4% Fresh Water  
269 Vol. Cu Ft  
1.35 Vol. Factor

**DISPLACEMENT**

22.9 bbls Fresh Water @  
8.33 ppg

Slurry Weight (ppg) 14.8

Slurry Yield (cf/sack) 1.35

Amount of Mix Water (gps) 6.36;

Amount of Mix Fluid (gps) 6.36;

Estimated Pumping Time – 70 BC

(HH:MM)-2:20;

Free Water (mls) @ 80 Deg. F @ 90 Deg.

Angle: 0.00

Fluid Loss (cc/30 min) at 1000 psi and 80

Deg. F: 850.0

Compressive Strength:

12 hrs @ 80 Deg. F (psi) 1600

24 hrs @ 80 Deg. F (psi) 2350

72 hrs @ 80 Deg. F (psi) 3000

**8 5/8" Casing: Volume Calculations:**

|                    |   |              |                    |                       |
|--------------------|---|--------------|--------------------|-----------------------|
| 400 ft             | x | 0.4127 cf/ft | with 178% excess = | 459.0 cf              |
| 40 ft              | x | 0.3576 cf/ft | with 0% excess =   | 14.3 cf (inside pipe) |
| TOTAL SURRY VOLUME |   |              | =                  | 473.3 cf              |
|                    |   |              | =                  | 84.3 bbls             |

**I. A. Proposed Mud Program**

**DEPTH**

0 – 400'

**MUD PROPERTIES**

Weight: 8.6 – 9.2 ppg  
Viscosity: 32-40 sec/qt  
Plastic Viscosity: 2-10 cps  
Yield Point: 6-15 lbs/100'  
PH: 9-10  
Filtrate: NC  
Solids: <4 % volume  
Chlorid: <4,000 mg/L

**REMARKS**

Spud with Fresh Water AQUAGEL EZ-Mud, LCM, Lime. Add AQUAGEL and Lime to Fresh Water to build desired viscosity for hole cleaning, restricting system to steel pits. Additions of Fresh Water at the flowline will aid in controlling viscosity. HY-SEAL "sweeps" as Needed for extra hole cleaning, see page and severe losses. Should total circulation loss be encountered, add up to 20 ppb. LCM (BARO-SEAL=Maxiseal); HY-SEAL = Drilling Paper); (PLUG-GIT = Cedar Fiber) and spot in loss zone. If returns cannot be established, then "dry-drill" to set surface casing.

400'-3800'

Weight: 9.2 ppg  
Viscosity: 30-32 sec/qt  
Plastic Viscosity: 0-1 cps  
Yield Point: 0-1 lbs/100'  
pH: 9-10  
Filtrate: NC  
Solids: <1 % volume  
Chloride: < 30K mg/L

Drill out from under the intermediate casing with fresh water. HY-SEAL should be added at 2 bags after every 100' drilled, if you have and drag or torque on connections. Begin adding 10 # Brine 300' before drilling salt formation for 9.7 + weight. LIME applications should be continued During this interval for a pH of 9.0-10.0, in addition, to flocculate solids and to minimize corrosion. Additions of CAUSTIC SODA may be needed to maintain pH at 9-10.

3800'-4450'

Weight: 9.1 – 10.3 ppg  
Viscosity: 30-32 sec/qt  
Plastic Viscosity: 3-10 cps  
Yield Point: 4-6 lbs/100'  
pH: 9-10  
Filtrate: 10-15 cm/30 min  
Solids: <2-4% volume  
Chlorid: <170K ,mg/L

From 3800' to Total Depth, it is recommended the system be restricted to the steel pits, and, with Brine, mud up as follows: while circulating through the steel pits, and 3-4 #bbl IMPERMX (starch) to lower fluid loss below 15 cc. If lost circulation is encountered, mix a viscous pit of Mud and add 15 ppb LCM (Add 15 ppb LCM (Add 5#bbl of the Following: BARASEAL, HYSEAL & PLUG-GIT) and continue to drill. Sweep the hole with a viscous pill prior to coming out of the hole to log

**II. Proposed Control Equipment:**

Will install on the 8 5/8" surface casing a 9" x 3000 psi WP Double Ram BOP and will test before drilling out of surface casing. As expected pressures will not exceed 2000 psi, we request a waiver of the remote control requirement on the accumulator. See Exhibit "H" for BOP layout.

**III. Auxiliary Equipment:**

9" x 3000 psi double BOP/blind & pipe ram  
41/2" X 3000 psi Kelly valve  
9" x 3000 psi mud cross - H<sup>2</sup>S detector on production hole  
Gate-type safety valve 3" choke line from BOP to manifold  
2" adjustable chokes - 3" blowdown line

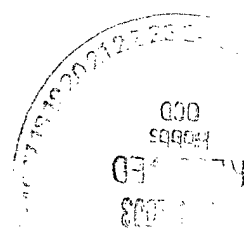
**VIII. A. Testing Program: None planned**

**B. Logging Program: The following logs may be run:**

CNL, LDT, GR, CAL, DLL, MSFL, NGT from TD-2400'  
CNL, GR from TD-Surface

**C. Coring Program: None planned**

**IX. No abnormal pressures or temperatures are anticipated. In the event abnormal pressures are encountered, however, the proposed mud program will be modified to increase the mud-weight. The estimated maximum bottom hole pressure is 1980 psi.**



## DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102

Revised February 10, 1994

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

## DISTRICT II

P.O. Drawer DD, Artesia, NM 88211-0719

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

## DISTRICT III

1009 Rio Brazos Rd., Aztec, NM 87410

## DISTRICT IV

P.O. Box 2088, Santa Fe, N.M. 87504-2088

## WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

|                            |                                     |                                       |
|----------------------------|-------------------------------------|---------------------------------------|
| API Number<br>30-025-36100 | Pool Code<br>50350                  | Well Name<br>Pence-Steffy; GRAYSON OK |
| Property Code<br>31036     | Property Name<br>HAWK A-5           | Well Number<br>2                      |
| OGRID No.<br>873           | Operator Name<br>APACHE CORPORATION | Elevation<br>3492'                    |

## Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 5       | 21-S     | 37-E  |         | 330'          | SOUTH            | 330'          | EAST           | LEA    |

## Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                       |                 |                    |           |
|-----------------------|-----------------|--------------------|-----------|
| Dedicated Acres<br>40 | Joint or Infill | Consolidation Code | Order No. |
|-----------------------|-----------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |   |  |
|--|---|--|
| <p><u>GEODETIC COORDINATES</u></p> <p>NAD 27 NME</p> <p>Y = 548086.3</p> <p>X = 856446.5</p> <p>LAT = 32°30'05.35"N</p> <p>LONG = 103°10'37.86"W</p> | <p><b>OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>[Signature]</i></p> <p>Signature</p> <p>Robert H. Bell</p> <p>Printed Name</p> <p>Agent</p> <p>Title</p> <p>12/05/02</p> <p>Date</p>  |  |
|  | <p><b>SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</p> <p>OCTOBER 12, 2002</p> <p>Date Surveyed</p> <p>Signature &amp; Seal of Professional Surveyor</p> <p><i>[Signature]</i> 10/16/02</p> <p>02.11.0761</p> |  |
|  | <p>Certificate No. RONALD J. EIDSON 3239</p> <p>GARY EIDSON 12641</p>   |  |
|  | <p>DETAIL</p> <p>3491.7' 3489.3'</p> <p>3495.4' 3493.5'</p> <p>SEE DETAIL</p> <p>330'</p>   |  |

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P.O. Box 1980, Hobbs, NM 88241-1980

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Energy, Minerals and Natural Resources Department

Form C-102

Revised February 10, 1994

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## WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

|               |                                     |                    |
|---------------|-------------------------------------|--------------------|
| API Number    | Pool Code                           | Pool Name          |
| Property Code | Property Name<br>HAWK A-5           | Well Number<br>2   |
| OGRID No.     | Operator Name<br>APACHE CORPORATION | Elevation<br>3492' |

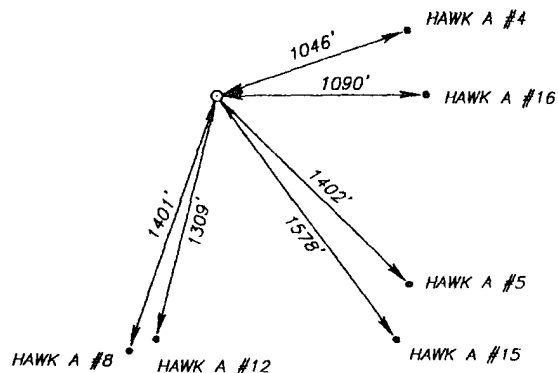
## Surface Location

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| P             | 5       | 21-S     | 37-E  |         | 330'          | SOUTH            | 330'          | EAST           | LEA    |

## Bottom Hole Location If Different From Surface

|                 |                 |                    |           |         |               |                  |               |                |        |
|-----------------|-----------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No.   | Section         | Township           | Range     | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|                 |                 |                    |           |         |               |                  |               |                |        |
| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



## OPERATOR CERTIFICATION

I hereby certify the the information  
contained herein is true and complete to the  
best of my knowledge and belief.

Signature

Printed Name

Title

Date

## SURVEYOR CERTIFICATION

I hereby certify that the well location shown  
on this plat was plotted from field notes of  
actual surveys made by me or under my  
supervision, and that the same is true and  
correct to the best of my belief.

OCTOBER 12, 2002

Date Surveyed

AWB

Signature & Seal of  
Professional Surveyor

02.11.0761

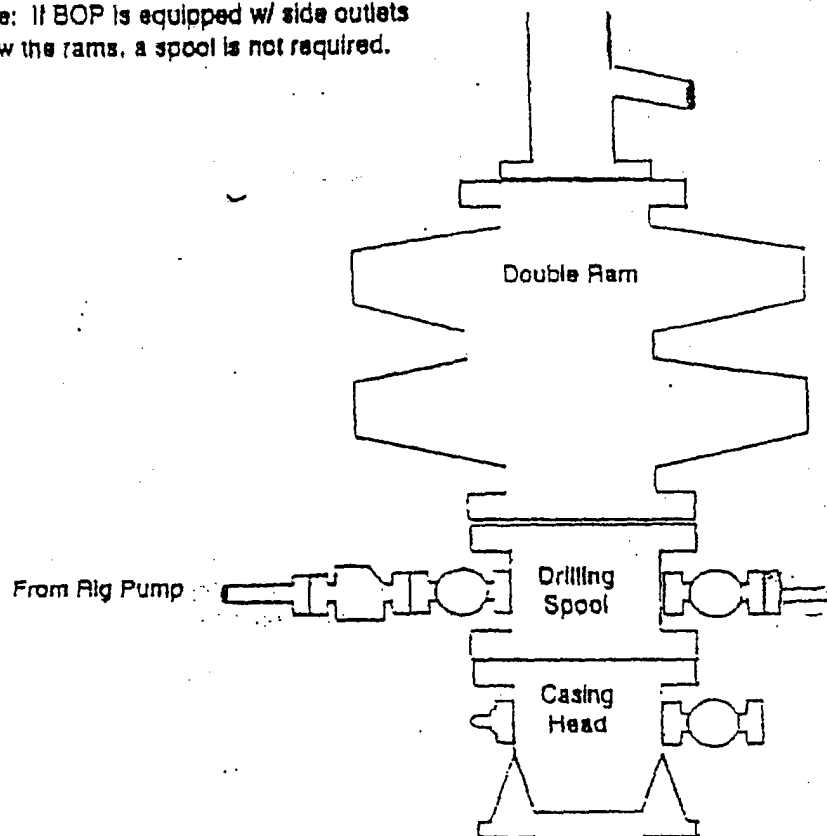
Certificate No. RONALD J. EIDSON 3239  
GARY EIDSON 12641



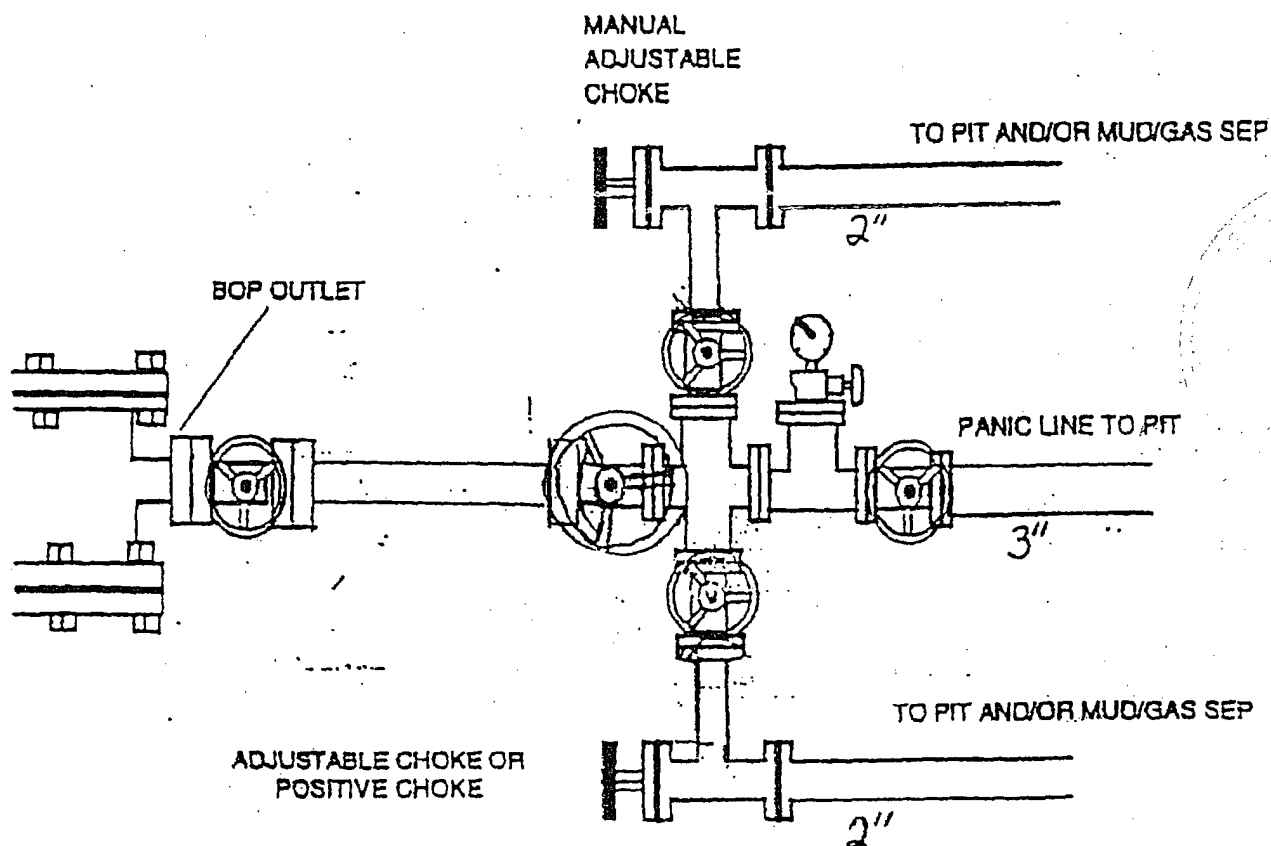
# BOP Schematic

\*Note: If BOP is equipped w/ side outlets below the rams, a spool is not required.

2000 psi WP Double Ram  
Blow-out Preventor. Must be tested  
to 1000 psi prior to drilling out  
8-5/8" surface casing.

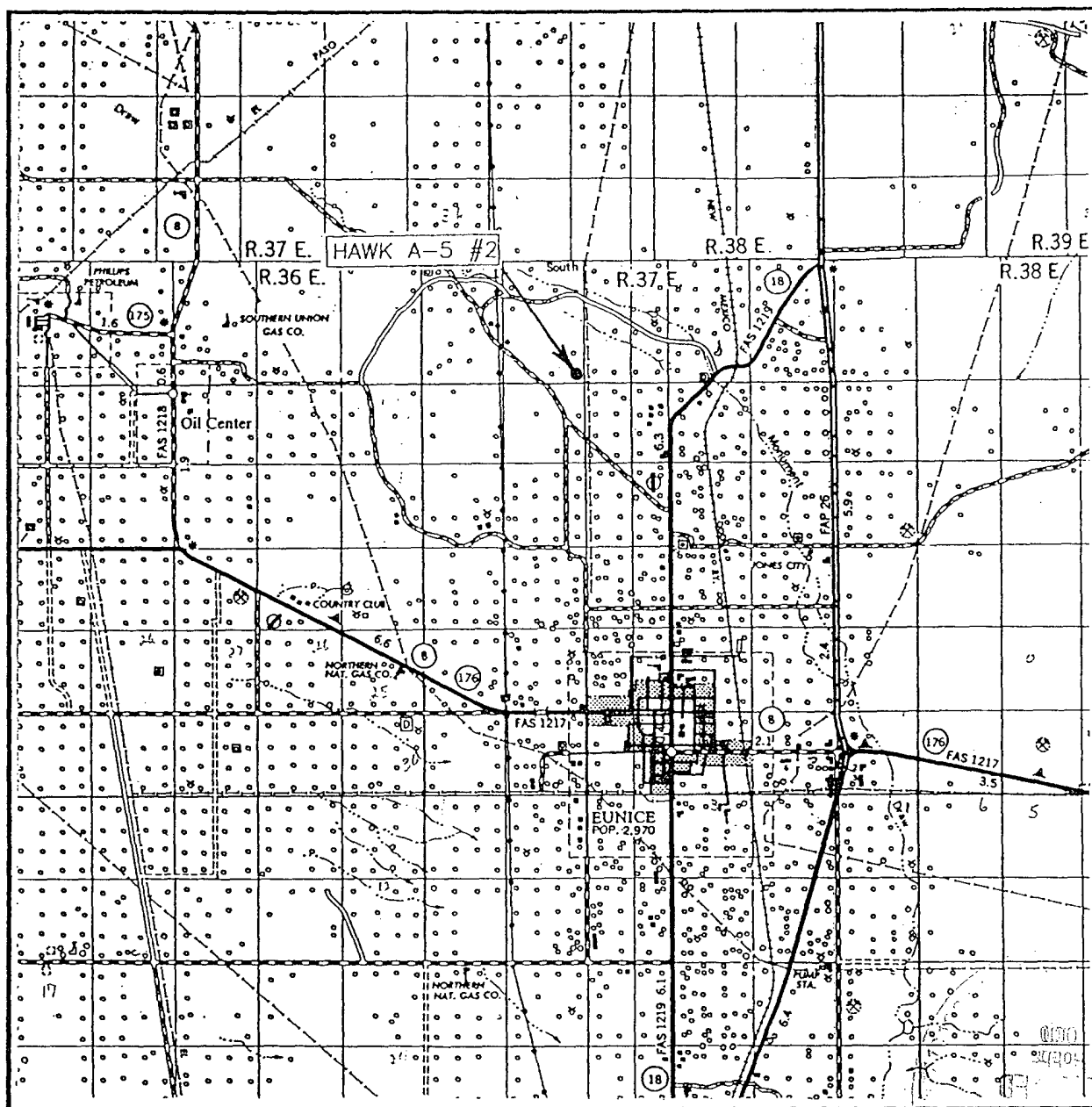


# Choke Manifold Schematic



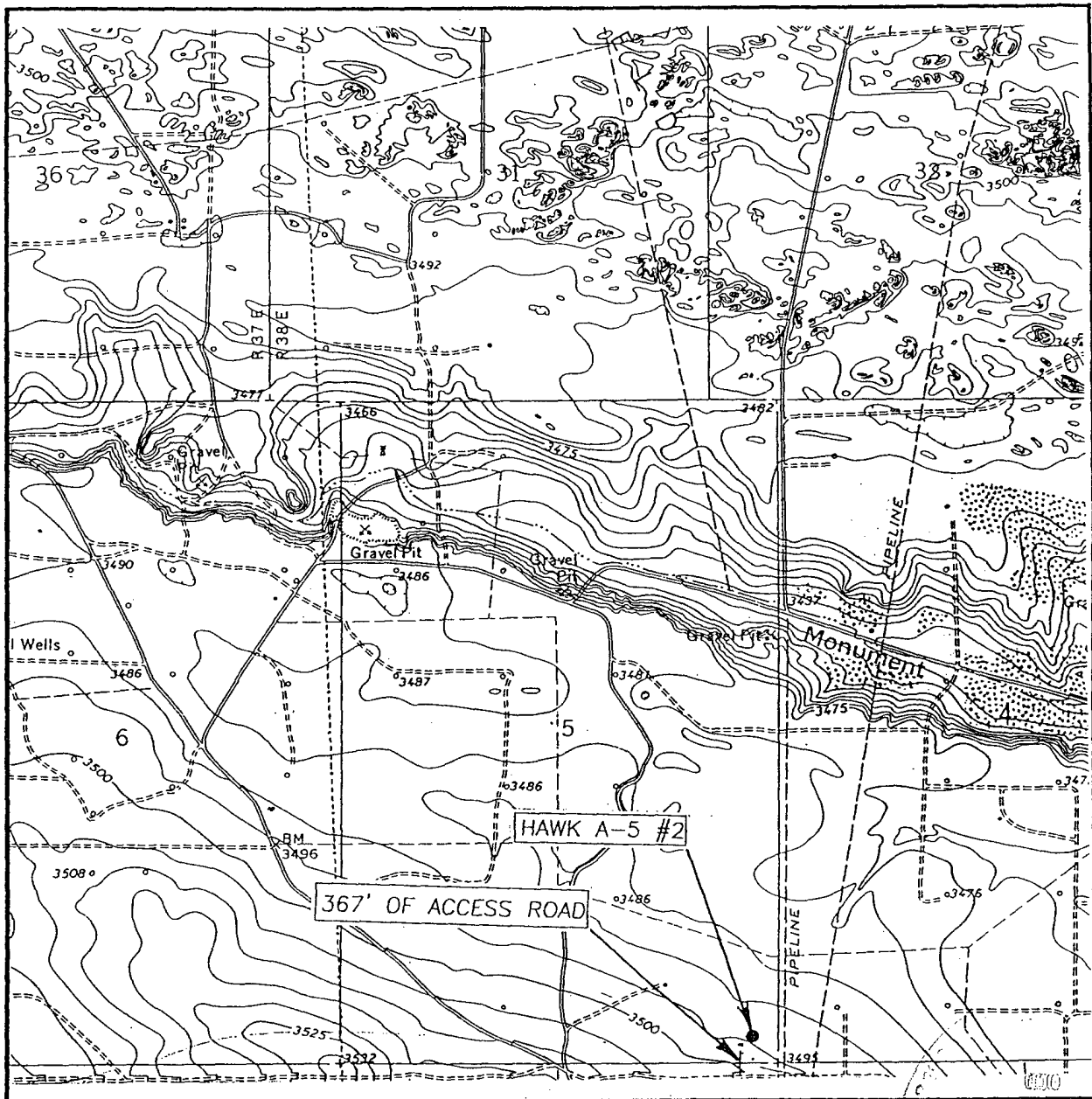
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17 DION



JOHN WEST SURVEYING  
HOBBS, NEW MEXICO  
(505) 393-3117

# LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL: 5'

HOBBS, N.M.

SEC. 5 TWP. 21-S RGE. 37-E

SURVEY N.M.P.M.

COUNTY LEA

DESCRIPTION 330' FSL & 330' FEL

ELEVATION 3492'

OPERATOR APACHE CORPORATION

LEASE HAWK A-5

U.S.G.S. TOPOGRAPHIC MAP

HOBBS, N.M.

JOHN WEST SURVEYING  
HOBBS, NEW MEXICO  
(505) 393-3117

