

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. 30-025-07329
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: CHARLCIA A. TAYLOR
8. Well No. 1
9. Pool name or Wildcat BISHOP CANYON QUEEN

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> <u>INJECTION WELL</u>	
2. Name of Operator AVRA OIL COMPANY	
3. Address of Operator P.O. BOX 3193 MIDLAND, TX 79702	
4. Well Location Unit Letter <u>I</u> : <u>660</u> feet from the <u>EAST</u> line and <u>1980</u> feet from the <u>SOUTH</u> line Section <u>11</u> Township <u>18S</u> Range <u>38E</u> NMPM LEA County	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3634.6	

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

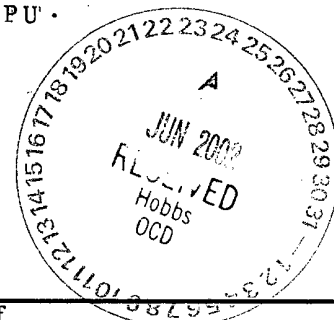
- PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

- REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: SWD CONVERT TO INJECTION WELL ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

- 12-16-01 M.I.R.U., Unseated pump, Laid Down Rods, Laid Down Tbg. TIH w
5 1/2" *2 3/8" AD-1 Packer & 130 Jts of salta lined Tbg.
12-17-01 Cir. Hole w 2% Kcl water & packer fluid set packer @4038'.
RAN A 30 Min. Csg test to 530 psia, held ok. RD PU.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Saeed Afghahi TITLE PRESIDENT DATE 06/21/2002

Type or print name Saeed Afghahi Telephone No. (915) 682-4866

(This space for State use)
APPROVED BY Larry W. Wink TITLE DISTRICT SUPERVISOR/GENERAL MANAGER DATE OCT 02 2003
Conditions of approval, if any:

