District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

1220 S. St. Francis Or., Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

MENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number                          |               |                                       |               | <sup>2</sup> Pool Cade |                     | Pool Name                   |  |                |             |  |
|-------------------------------------|---------------|---------------------------------------|---------------|------------------------|---------------------|-----------------------------|--|----------------|-------------|--|
| 30-025-30604                        |               |                                       | İ             | 70360                  |                     | Antelope Ridge; Atoka (Gax) |  |                |             |  |
| Property Code                       |               | S Property Name                       |               |                        |                     |                             |  |                | Weli Number |  |
| 16937                               |               |                                       |               | 1 1                    |                     |                             |  |                |             |  |
| OGRID No.                           |               |                                       |               | Elevation              |                     |                             |  |                |             |  |
| 20165                               |               |                                       |               | 3435.9' GL             |                     |                             |  |                |             |  |
|                                     | <del></del>   |                                       |               |                        | 10 Surface L        | ocation                     | ************************************** |                |             |  |
| UL or lot no.                       | Section       | Township                              | Range         | Lot Ida                | Feet from the       | North/South line            | Feet from the                          | East/West line | County      |  |
| C                                   | 26            | 225                                   | 34E           | ,                      | 990                 | North                       | 2310                                   | West           | Lea         |  |
|                                     |               | · · · · · · · · · · · · · · · · · · · | 11 Bc         | ttom Ho                | le Location If      | Different From              | Surface                                | · · · ·        |             |  |
| UL or let no.                       | Section       | Township                              | Range         | Lot Idn                | Feet from the       | North/South line            | Feet from the                          | East/West line | County      |  |
| <sup>12</sup> Dedicated Acre<br>320 | s (13 Joint o | r Infiii 14                           | Consolidation | Code 15 O              | rder No.<br>R-12238 |                             | <u> </u>                               |                |             |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| Managaran and American and Amer |  | <del></del> |   | ( <del></del>   |
|--|--|-------------|---|---|
| 199  |  |             |   | 17 OPERATOR CERTIFICATION   |
| William I  |  |             |   | I hereby certify that the information contained herein is true and complete |
| · ·  | 1.50                                   |             |   | to the best of my knowledge and helief, and that this organization either   |
| 200  | 10                                     |             |   | owns a working interest or unleased mineral interest in the land including  |
|  | į.                                     |             | } | the proposed bottom hole location or has a right to drill this well at this |
|  | >ŏ                                     |             |   | location pursuant to a contract with an owner of such a mineral or working  |
| 2310'  |  |             |   | interest, or to a voluntary pooling agreement or a compulsory pooling       |
|  |  |             |   | order heretaffre entered by the division.                                   |
|  |  |             |   | 47 - 3/4  |
| ·  |  |             |   | Signature /   |
|  |  |             | ] | Signature /   |
|  |  |             |   | R. M. Burditt 06/11/2007  |
|  |  |             |   | Printed Name Date   |
|  |  |             |   |   |
|  |  |             |   |   |
|  | •                                      |             |   |   |
|  |  |             |   | <sup>18</sup> SURVEYOR CERTIFICATION  |
|  |  |             |   | I hereby certify that the well location shown on this                       |
| ii i   |  |             |   | 1   |
|  |  |             |   | plat was plotted from field notes of actual surveys                         |
|  |  |             |   | made by me or under my supervision, and that the                            |
|  |  | ·           |   | same is true and correct to the best of my belief.                          |
|  |  |             |   |   |
|  |  |             |   | Date of Survey  |
|  |  |             |   | '   |
| li l   |  |             |   | Signature and Seal of Professional Surveyor:                                |
| li i   |  |             |   |   |
|  |  |             |   |   |
| li l   |  |             |   |   |
|  | 8                                      |             |   |   |
|  | 2000                                   |             |   |   |
|  | 9000                                   |             |   | Certificate Number  |
| 18   | ************************************** | 1           |   |   |