## DISTRICT I

## P.O. Box 1980, Hobbs, NM 88241-1980 DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-104 Revised February 10,199 Instructions on bac Submit to Appropriate District Offic

## **OIL CONSERVATION DIVISION**

| 000 Rio Brazo                           | s Rd., Aztec   | , NM 87410                                   |  | _                |                                       | Box 2088                 |   | 20                                  |  |                                 | 5 Copie                    |  |
|---|----------------|--|--|------------------|---------------------------------------|--------------------------|---|-------------------------------------|--|---------------------------------|----------------------------|--|
| ISTRICT IV                              |                |  |  | Sa               | inta Fe, New                          | Mexico                   | 87504-20  | 38                                  |  | AMENDE                          | ED REPORT                  |  |
| .O. Box 2088,                           | Santa Fe, N    | м 87504-2088<br><b>RE</b> G                  | UEST F                                       | OR 74.           | "^BLE AND                             | AUTHO                    | ORIZATIO  | N TO TRANSP                         | ORT  |                                 |                            |  |
|   |                |  | ator Name                                    | anr belo         | s well has                            |                          |   | ² O(                                | SRID Nur   | mber                            |                            |  |
| CHEVRON USA INC                         |                |  |  |                  |                                       |                          | en pla. 4323  |                                     |  |                                 |                            |  |
|   |                | ND, TX 79705                                 |  |                  | y ou do                               | not con                  | ed in the r   | ³ Re                                | eason for F  | Filing Code                     |                            |  |
|   | ,              | ,  | *******                                      |                  |                                       | ,,                       | notify  | Oosignat                            | RC   |                                 |                            |  |
| <sup>4</sup> APl Number<br>30-025-09939 |                |  | <sup>5</sup> Pool<br>EUNICE; SA              |                  |                                       |                          | Pen placed in the pool designal Name NANDRES, SOUTH |                                     |  | <sup>6</sup> Pool Code<br>24170 |                            |  |
| <sup>7</sup> P                          | roperty Code   | ,  |  |                  | <sup>8</sup> Pro                      | perty Name               |   |                                     | /  | 110/11101                       |                            |  |
| 10                                      | 2703           |  |  |                  | ALICE                                 | E PADDO                  | <u>CK</u>   |                                     |  |                                 | 2                          |  |
| Surfac<br>I or lot no.                  | Section        | n<br>Township                                | Range  | Lot.ldn          | Feet From Ti                          | eet From The North/South |   | ine   Feet From The   Ea            |  | ast/West Line County            |                            |  |
| J                                       | 1              | 22-S   | 37-E   | Lottian          | 1980'                                 |                          |   | 1980'                               |  | EAST LEA                        |                            |  |
| 11                                      |                |  |  |                  |                                       |                          |   |                                     |  |                                 |                            |  |
|   | n Hole Lo      | cation<br>Township                           | Range  | Lot.ldn          | Feet From T                           | he Norti                 | 2/South Line  | Feet From The                       | Fast/\   | West Line                       | County                     |  |
| JI or lot no. Section                   |                | Township                                     |  |                  | 1 CCT TOTAL                           | he North/South Line      |   | Lasu                                |  | West Line County                |                            |  |
| Lse Code                                | 13 Producir    | ng Method Code                               | 14 Gas Co                                    | nnection Date    | <sup>15</sup> C-129 P€                | ermit Numbe              | er 16   | C-129 Effective Date                |  | <sup>17</sup> C-129 F           | Expiration Date            |  |
| S                                       |                | Р  |  |                  |                                       |                          |   |                                     |  |                                 |                            |  |
| Oil and                                 | d Gas Tra      | nsporters                                    |  |                  |                                       |                          |   |                                     |  |                                 |                            |  |
| 18 Transpor                             | ter            | <sup>19</sup> Transporter Name <sup>20</sup> |  |                  |                                       | POD                      | <sup>21</sup> O/G                                   | POD ULSTR Location                  |  |                                 |                            |  |
| OGRID                                   |                | and Address                                  |  |                  |                                       |                          |   | and Description                     |  |                                 |                            |  |
|   |                |  |  |                  |                                       |                          |   |                                     |  |                                 |                            |  |
|   |                |  |  |                  |                                       |                          |   |                                     |  |                                 |                            |  |
| 024650                                  |                | TARGA  |  |                  | 07                                    | 0711130                  |   | J-1-22S-37E                         |  |                                 |                            |  |
|   |                |  |  |                  |                                       |                          |   | LEA COUNTY, NM<br>METER #161-000144 |  |                                 |                            |  |
|   |                |  |  |                  |                                       |                          |   |                                     |  |                                 |                            |  |
|   |                |  | W.   |                  | **                                    | 1886                     |   |                                     |  |                                 |                            |  |
|   |                |  | **   |                  |                                       |                          |   |                                     |  |                                 |                            |  |
|   |                |  |  | S. No.           |                                       |                          |   |                                     |  |                                 |                            |  |
|   |                |  | 43   |                  |                                       |                          |   |                                     |  |                                 |                            |  |
| Produc                                  | ed Water       | · · · · · · · · · · · · · · · · · · ·        |  | -                |                                       |                          |   |                                     |  |                                 |                            |  |
| 1.10000                                 | POD            |  |  |                  | 24                                    | POD ULST                 | R Location an                                       | d Description                       |  |                                 | <del></del>                |  |
|   | 711150         |  |  |                  |                                       |                          | 37E, LEA C  | ·                                   |  |                                 |                            |  |
| Well C                                  | ompletion      | Data   |  |                  |                                       | ·                        | •   |                                     |  |                                 |                            |  |
| 25 Spud Date                            |                |  | <sup>26</sup> Ready Date <sup>27</sup> Total |                  |                                       | Depth 28                 |   | <sup>28</sup> PBTD                  | <sup>28</sup> PBTD   |                                 | <sup>29</sup> Perforations |  |
| 3/7/2007                                |                |  | 3/15/2007                                    |                  | 5700'                                 |                          |   | 4846'                               |  | 4013-4336'                      |                            |  |
| 30                                      | HOLE SIZE      |  | <sup>31</sup> CA                             | SING & TUBI      | NG SIZE                               |                          | 32 DEPTH S  | ET                                  | 3:   | 3 SACKS CE                      | MENT                       |  |
| O CHANGE                                | - <del></del>  |  |  |                  |                                       |                          |   |                                     |  |                                 |                            |  |
|   |                |  |  |                  |                                       | 1                        |   |                                     |  |                                 |                            |  |
|   |                |  |  |                  |                                       |                          |   |                                     |  |                                 |                            |  |
| Well Te                                 | est Data       |  |  |                  |                                       |                          |   |                                     |  |                                 |                            |  |
| 34 Date New Oll                         |                | <sup>35</sup> Gas Delivery Date<br>3-24-07   |  | <sup>36</sup> D  | <sup>36</sup> Date of Test<br>4-11-07 |                          | ngth of Test<br>24 HRS                              | <sup>38</sup> Tubing Pressure       |  | <sup>39</sup> Cas               | sing Pressure              |  |
| 40 Choke                                | e Size         |  |  |                  | ter - Bbls.                           | 43                       | Gas - MCF   | <sup>44</sup> AOF                   |  | 45 Te                           | st Method                  |  |
|   |                | (  | )  |                  | 37                                    |                          | 6   |                                     |  |                                 | Р                          |  |
| •                                       | •              | es and regulations o                         |  |                  |                                       |                          | OIL   | CONSERVA                            | TION   | DIVISIO                         | ON                         |  |
|   | •              | ed with and that the<br>best of my knowled   | -  | ren above        |                                       |                          |   |                                     |  |                                 |                            |  |
|   | <i>(</i> )     |  |  |                  |                                       | Appro                    | ved By:   |                                     | and the same of th | 4                               |                            |  |
| gnature                                 | Den            | ise Pin                                      | Kerto  | $\mathcal{C}$    |                                       |                          |   |                                     |  |                                 |                            |  |
| rinted Nam                              | ie De          | nise Pinkerton                               |  |                  |                                       | Title:_                  |   |                                     |  |                                 |                            |  |
| Title Regulatory Specialist             |                |  |  |                  |                                       |                          | Approval Date:                                      |                                     |  |                                 |                            |  |
|   |                |  |  |                  |                                       | whhio                    | vai Dale  |                                     |  |                                 |                            |  |
|   | /13/2007       |  | Teleph                                       |                  | 2-687-7375                            |                          |   |                                     |  |                                 |                            |  |
| If this is a ch                         | hange of opera | ator fill in the OGRID                       | number and r                                 | name of the prev | ious operator                         |                          |   | · —————                             |  |                                 |                            |  |
|   | Previou        | ıs Operator Sig                              | nature                                       | Printo           | d Name                                |                          |   |                                     | Title  | ~                               | Date                       |  |
|   | 1 104100       | operator oru                                 |  | 1 11116          |                                       |                          |   |                                     |  |                                 |                            |  |