

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                           |                                                                        |
|---------------------------|------------------------------------------------------------------------|
| WELL API NO.              | 30-025-32107                                                           |
| 5. Indicate Type of Lease | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil / Gas Lease  |                                                                        |

|                                                                                                                                                                                                                            |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|-----------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|--|---------------------------------------------|--|
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                                                                                                             |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                               |  |                                                                                                  |  |                                               | 7. Lease Name or Unit Agreement Name<br>B.F. HARRISON 'B'         |                                                     |  |                                             |  |
| b. Type of Completion:<br>NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input checked="" type="checkbox"/> DIFF RES. <input type="checkbox"/> OTHER _____ |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
| 2. Name of Operator<br>CHEVRON USA INC                                                                                                                                                                                     |  |                                                                                                  |  |                                               | 8. Well No. 11                                                    |                                                     |  |                                             |  |
| 3. Address of Operator<br>15 SMITH RD, MIDLAND, TX 79705                                                                                                                                                                   |  |                                                                                                  |  |                                               | 9. Pool Name or Wildcat<br>LANGLIE MATTIX;7 RIVERS QUEEN-GRAYBURG |                                                     |  |                                             |  |
| 4. Well Location<br>Unit Letter <u>C</u> : <u>560</u> Feet From The <u>N</u> Line and <u>2100</u> Feet From The <u>W</u> Line<br>Section <u>9</u> Township <u>23-S</u> Range <u>37-E</u> NMPM <u>LEA</u> COUNTY            |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
| 10. Date Spudded<br>4/13/2007                                                                                                                                                                                              |  | 11. Date T.D. Reached<br>10/27/1993                                                              |  | 12. Date Compl. (Ready to Prod.)<br>4/19/2007 |                                                                   | 13. Elevations (DF & RKB, RT, GR, etc.)<br>GL-3312' |  | 14. Elev. Csghead<br>3312'                  |  |
| 15. Total Depth<br>5400'                                                                                                                                                                                                   |  | 16. Plug Back T.D.<br>5040'                                                                      |  | 17. If Mult. Compl. How Many Zones?           |                                                                   | 18. Intervals Drilled By                            |  | Rotary Tools<br>Cable Tools                 |  |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>3730-3940' GRAYBURG                                                                                                                                   |  |                                                                                                  |  |                                               |                                                                   |                                                     |  | 20. Was Directional Survey Made<br>NO       |  |
| 21. Type Electric and Other Logs Run<br>CBL/GR/CCL, PRIZM LOG                                                                                                                                                              |  |                                                                                                  |  |                                               |                                                                   |                                                     |  | 22. Was Well Cored<br>NO                    |  |
| 23. CASING RECORD (Report all Strings set in well)                                                                                                                                                                         |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
| CASING SIZE                                                                                                                                                                                                                |  | WEIGHT LB./FT.                                                                                   |  | DEPTH SET                                     |                                                                   | HOLE SIZE                                           |  | CEMENT RECORD                               |  |
|                                                                                                                                                                                                                            |  |                                                                                                  |  |                                               |                                                                   | NO CHANGE                                           |  |                                             |  |
|                                                                                                                                                                                                                            |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
|                                                                                                                                                                                                                            |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
|                                                                                                                                                                                                                            |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
| 24. LINER RECORD                                                                                                                                                                                                           |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
| SIZE                                                                                                                                                                                                                       |  | TOP                                                                                              |  | BOTTOM                                        |                                                                   | SACKS CEMENT                                        |  | SCREEN                                      |  |
|                                                                                                                                                                                                                            |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
|                                                                                                                                                                                                                            |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
| 25. TUBING RECORD                                                                                                                                                                                                          |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
| SIZE                                                                                                                                                                                                                       |  | DEPTH SET                                                                                        |  | PACKER SET                                    |                                                                   |                                                     |  |                                             |  |
| 2 7/8                                                                                                                                                                                                                      |  | 3601'                                                                                            |  |                                               |                                                                   |                                                     |  |                                             |  |
| 26. Perforation record (interval, size, and number)<br>3730-37, 3740-45, 3752-60, 3763-70, 3776-80, 3791-98, 3805-09,<br>3818-24, 3832-38, 3841-48, 3852-58, 3880-88, 3895-3900, 3920-27,<br>3932-40'                      |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
| 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.                                                                                                                                                                            |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
| DEPTH INTERVAL                                                                                                                                                                                                             |  |                                                                                                  |  |                                               | AMOUNT AND KIND MATERIAL USED                                     |                                                     |  |                                             |  |
| 3730-3940'                                                                                                                                                                                                                 |  |                                                                                                  |  |                                               | FRAC STIM W/3000 GALS ACID                                        |                                                     |  |                                             |  |
|                                                                                                                                                                                                                            |  |                                                                                                  |  |                                               | FRAC W/87,060 GALS YF1252ST                                       |                                                     |  |                                             |  |
|                                                                                                                                                                                                                            |  |                                                                                                  |  |                                               | 1427 GALS 2% KCL, 5242 GALS 2% KCL                                |                                                     |  |                                             |  |
| 28. PRODUCTION                                                                                                                                                                                                             |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
| Date First Production<br>5/15/2007                                                                                                                                                                                         |  | Production Method (Flowing, gas lift, pumping - size and type pump)<br>PUMPING - 2.5 X 1.75 X 20 |  |                                               |                                                                   |                                                     |  | Well Status (Prod. or Shut-in)<br>PRODUCING |  |
| Date of Test<br>5-16-07                                                                                                                                                                                                    |  | Hours tested<br>24 HRS                                                                           |  | Choke Size                                    |                                                                   | Prod'n For Test Period                              |  | Oil - Bbl.<br>117                           |  |
|                                                                                                                                                                                                                            |  |                                                                                                  |  |                                               |                                                                   |                                                     |  | Gas - MCF<br>224                            |  |
|                                                                                                                                                                                                                            |  |                                                                                                  |  |                                               |                                                                   |                                                     |  | Water - Bbl.<br>633                         |  |
|                                                                                                                                                                                                                            |  |                                                                                                  |  |                                               |                                                                   |                                                     |  | Gas - Oil Ratio<br>1915                     |  |
| Flow Tubing Press.                                                                                                                                                                                                         |  | Casing Pressure                                                                                  |  | Calculated 24-Hour Rate                       |                                                                   | Oil - Bbl.                                          |  | Gas - MCF                                   |  |
|                                                                                                                                                                                                                            |  |                                                                                                  |  |                                               |                                                                   |                                                     |  | Water - Bbl.                                |  |
|                                                                                                                                                                                                                            |  |                                                                                                  |  |                                               |                                                                   |                                                     |  | Oil Gravity - API -(Corr.)                  |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>SOLD                                                                                                                                                         |  |                                                                                                  |  |                                               |                                                                   |                                                     |  | Test Witnessed By                           |  |
| 30. List Attachments                                                                                                                                                                                                       |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
| 31. I hereby certify that the information on both sides of this form is true and complete to the best of my knowledge and belief.                                                                                          |  |                                                                                                  |  |                                               |                                                                   |                                                     |  |                                             |  |
| SIGNATURE <u>Denise Pinkerton</u>                                                                                                                                                                                          |  |                                                                                                  |  |                                               | TITLE <u>Regulatory Specialist</u>                                |                                                     |  | DATE <u>5/29/2007</u>                       |  |
| TYPE OR PRINT NAME <u>Denise Pinkerton</u>                                                                                                                                                                                 |  |                                                                                                  |  |                                               | Telephone No. <u>432-687-7375</u>                                 |                                                     |  |                                             |  |

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## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

**INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE**

## Southeastern New Mexico

## Northwestern New Mexico

|                    |       |                  |                       |                  |
|--------------------|-------|------------------|-----------------------|------------------|
| T. Anhy            | 1130' | T. Canyon        | T. Ojo Alamo          | T. Penn. "B"     |
| T. Salt            |       | T. Strawn        | T. Kirtland-Fruitland | T. Penn. "C"     |
| B. Salt            |       | T. Atoka         | T. Pictured Cliffs    | T. Penn. "D"     |
| T. Yates           | 2835' | T. Miss          | T. Cliff House        | T. Leadville     |
| T. 7 Rivers        | 2940' | T. Devonian      | T. Menefee            | T. Madison       |
| T. Queen           |       | T. Silurian      | T. Point Lookout      | T. Elbert        |
| T. Grayburg        | 3654' | T. Montoya       | T. Mancos             | T. McCracken     |
| T. San Andres      |       | T. Simpson       | T. Gallup             | T. Ignacio Otzte |
| T. Glorieta        | 5035' | T. McKee         | Base Greenhorn        | T. Granite       |
| T. Paddock         | 5231' | T. Ellenburger   | T. Dakota             | T.               |
| T. Blinberry       |       | T. Gr. Wash      | T. Morrison           | T.               |
| T. Tubb            |       | T. Delaware Sand | T. Todilto            | T.               |
| T. Drinkard        |       | T. Bone Springs  | T. Entrada            | T.               |
| T. Abo             |       | T.               | T. Wingate            | T.               |
| T. Wolfcamp        |       | T.               | T. Chinle             | T.               |
| T. Penn            |       | T.               | T. Permian            | T.               |
| T. Cisco (Bough C) |       | T.               | T. Penn "A"           | T.               |

**OIL OR GAS SANDS OR ZONES**

No. 1, from 5204'.....to 5212'.....  
No. 2, from.....to.....  
No. 3, from.....to.....  
No. 4, from.....to.....

## IMPORTANT WATER SANDS

**Include data on rate of water inflow and elevation to which water rose in hole.**

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

**LITHOLOGY RECORD** (Attach additional sheet if necessary)

| From  | To    | Thickness<br>in Feet | Lithology |
|-------|-------|----------------------|-----------|
| 5035' | 5231' | 196'                 | DOLOMITE  |
| 5231' | 5400' | 169'                 | DOLOMITE  |