

OCD-HOBBS

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No 1004-0137  
Expires March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2 Name of Operator **Apache Corporation**3a Address  
**Two Warren Place 6120 Yale, Suite 1500 Tulsa, OK 74136**3b Phone No (include area code)  
**918-491-4800**4 Location of Well (Footage, Sec, T., R., M., or Survey Description)  
**Unit O, 660' FSL & 2,310 FEL, Section 31, T-18-S, R-32-E**5 Lease Serial No  
**NM-23006**

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No

8 Well Name and No.  
**Federal CST #1**9. API Well No  
**30-025-25138**10 Field and Pool, or Exploratory Area  
**Watkins Yates 7 Rivers Q Grayburg**11 County or Parish, State  
**Lea, New Mexico**

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8-5/8" 24# csg @ 525' w/ 300 sx, circ.; 4 1/2" 9.5# csg @ 4,265' w/ 500 sx, TOC @ 2,510' by TS; Open perms 4,240 - 4,242' (Grayburg)

04/26/07 Reviewed P&A sundry w/ BLM, Fred Wright. Contacted BLM, Marlin Deaton. Set steel pit. MIRU Triple N rig #22 and plugging equipment. POOH w/ rods & pump. SDFN.

04/27/07 BLM on location, Marlin Deaton. NU BOP. POOH w/ production tubing. RIH w/ CIBP to 4,200'. Set CIBP @ 4,200'. Circulated w/ mud and pumped 25 sx C cmt @ 4,200'. SD for weekend.

04/30/07 BLM, Marlin Deaton on location. Tagged cmt on CIBP @ 3,543'. Perforated casing @ 2,485'. Loaded hole, set packer, and squeezed 50 sx C cmt @ 2,485'. WOC and tagged cmt @ 2,022'. Perforated casing @ 1,200'. Set packer and squeezed 40 sx C cmt @ 1,200', SDFN.

05/01/07 BLM, Marlin Deaton on location. Pressure-tested sqz to 1,100 psi, held. Tagged cmt @ 870'. Perforated casing @ 575'. Established circulation in 4 1/2 x 8" and squeezed 190 sx C cmt 575' to surface. POOH w/ packer. ND BOP. Topped off casing w/ cmt, RDMO.

Cut off wellhead and anchors, installed dry hole marker. Backfilled cellar.

14 I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)**James F. Newman, P.E.**Title **Engineer, Triple N Services, Inc.** 432.687.1994

Signature

Date

05/12/2007

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

ACCEPTED FOR RECORD

JUN 23 2007

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE