Oil Conservation Division

1220 South St. Francis Dr.

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Submit to appropriate District Office

AMENDED REPORT

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³ Property Code 35083		I UI					2 1 14	CRPAT	N PLUC-KA	AC'K ()	R ADDI	A ZONE	
	APPLICATION FOR PERMIT TO DRILL, RE- Operator Name and Address Samson Resources Company 200 N. Loraine Street, Ste 1010								20165 ² OGRID Number				
	Midland, TX 79701							30-025-3845					
					' Property				Well No.				
						State 005							
⁹ Proposed Pool 1 Lea;Bone Spring													
						Location						÷	
UL or lot no Section				rom the North/South line		Feet from the	East/We		County				
N 2 208 34E											Lea		
UL or lot no. Section				Lot Idn Feet fro					Feet from the	East/We	East/West line County		
I				Ad	ditional We	ell Infor	matic	1 					
¹¹ Work Type Code NW	¹¹ Work Type Code ¹² Well Type Co NW G							¹⁴ Lease Type Code S			¹⁵ Ground Level Elevation 3662'		
¹⁶ Multiple N	¹⁶ Multiple ¹⁷ Pr			oth	rmation ng Dolomite			¹⁹ Contractor		²⁰ Spud Date			
Depth to Groundwater	Depth to Groundwater			Distance from nearest fresh water well 8200'					Distance from nearest surface water				
Pit: Liner: Synthetic 12 mils thick Clay Pit Volume: 2000 bbls Drilling Method:								ž	· · · ·				
Closed-Loop S	ystem []		<u> </u>					Brine I	Diesel/Oil-ba	sed 🗌 G	as/Air	
	_		21	Propos	ed Casing a	and Cen	nent l	Prograi	n				
Hole Size	Hole Size Casir		ng Size	Casing weight/foot		Setting Depth		Sacks of Cement		Estimated TOC			
17.50		13	3.375		54.5		400		350		0		
12.25		9.625		40.0			5600		2000		1650		
8.75		5.	500	17.0			11050		100	1000		Cover Hydrocarbon	
	-						Zones						
 ²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary. Samson proposes to drill and test the Bone Springs Dolomite formation. Approximately 1650' of surface casing will be set/cemented. If commercial, intermediate/production casing will be run/cemented, perforate/stimulate as needed for production 7 8 9 10 77 WELL CONTROL: NU 13.625" 10M WP double 3.625" 5M hydril annular preventer before drilling 12.25" and 8.75" holes. Perform 3M test before drilling 12.25" hole and 3M test before drilling 8.75" hole. MUD PROGRAM: 0'-1650' FW/Spud Mud 1650'-5650' Brine 5650'-11,050' Cut Brine Permit Expires 1 Year From Approval Date Unless Drilling Underway ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. I further certify that the drilling pit will be 													
²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. I further certify that the drilling pit will be constructed according to NMOCD guidelines 🖾, a general permit 🗍, or an (attached) alternative OCD-approved plan 🗌.						Approved by: Chins Collians Approved by: Chins Collia							
Printed name: Duke Roush Winder Transh									,			· · · · ·	
Title: Landman E-mail Address: droush@samson.com						Approval	Date	NUL	27 200/	Expiration I	Jate:	<u></u>	
Date: May 30, 2007 Phone: (432) 683-7063						Conditions of Approval Attached							

DISTRICT I 14

State of New Mexico

Energy, Minerals and Natural Resources Department

1625 N. FRENCH DR.,	HOBBS, NM 88	240		-							orm C-102		
DISTRICT II 1301 W. GRAND AVENU	17 ADMERICIA NOM	89210	OIL	CON	SERV	ATI	ON DI	VIS	ION Subm	it to Appropriate D			
	E, ARTSSIA, NH	00/10					FRANCIS				e - 4 Copies e - 3 Copies		
DISTRICT III 1000 Rio Brazos F	Rd., Aztec, N	M 87410		Santa	fe, Ne	ew M	exico 87	7505					
DISTRICT IV 1220 S. ST. FRANCIS I		NM 87505			AND A	CREA	GE DEDI	[CATI	ON PLAT Pool Name	AMENDI	ED REPORT		
API	Number	51	1	37570 100 Rr						_			
90.025.3845			713 (U Property				Lea_	DL	ne Spri	Well Num	Well Number		
3509	83			E	AGLE	2 ST	ATE		·	5			
OGRID No.				Operator Name SAMSON RESOURCES							Elevation		
2016	>5			SA						3662			
III on lot No.		mhi-	Panas	T-A TAN	Surfac		F	h line	Fast from the	Fact /West lung	Country		
UL or lot No. N	Section 2	Township 20-S	Range 34–E	Lot Idn	Feet from the 580		North/South line SOUTH		Feet from the 2105	East/West line WEST	County LEA		
· · · ·	Ζ	20-3	1	<u> </u>]		1			VVL31			
UL or lot No.	Section	Township	Bottom Range	Hole Loc	Feet from		North/South		face Feet from the	East/West line	County		
01 01 10t 10t	beeuon	Township	Mange	Lot Iul	reet no.	in the		u nine	reet from the	busty west fine	county		
Dedicated Acre	s Joint o	r Infill Co	nsolidation (Code Ore	der No.								
80													
NO ALLO	WABLE W	VILL BE AS	SSIGNED '	TO THIS	COMPLET	TION U	JNTIL ALL	INTER	RESTS HAVE BE	EN CONSOLIDA	TED		
		ORAN	ION-STAN	DARD UN	IT HAS	BEEN	APPROVED	BY	THE DIVISION				
LOT 4		LOT	3	ι	OT 2		LOT	1	OPERATO	R CERTIFICAT	ION		
	1								certify that the information				
							my knowledge	and complete to the and belief, and that ther owns a working	this				
							or unleased mi including the p	or unleased mineral interest in the land including the proposed bottom hole location					
	J								location pursus	to drill this well at this ant to a contract with an mineral or working interest,			
40.65 AC 40.75			5 AC 40.85 AC				or to a volunt			ary pooling agreement or a poling order heretofore entered			
										1	16.0		
	1			1		1			Signature	E Roush	<u>e/2(/c</u>)		
									Duk	= Roush			
				1					Printed Nam				
	[<i></i>		 1					SURVEYO	R CERTIFICAT	ION		
	Ļ	G		EODETIC COORDINATES						certify that the well plat was plotted fro			
	+		NAD 27 NME						shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is				
	ł			502.0 N 7419 E					true and correc	et to the best of my	r belief.		
X=746741.9 E													
	ł	LAT.=32.596374* N DNG.=103.532160* W					Date Surveyed Et						
L	1			<u> </u>					Signatura	Seal NO	51\		
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	1	~	0	، ما					O ONDELL	Cillion 6	6/26/07		
2105'O													
Certificate No. GARY EIDSON 12641 RONALD J. EIDSON 3239													
	1	11	+ 2:	L]		

District III Energy Mi 1301 W Grand Avenue, Artesia, NM 88210 Oil (C District III Oil (C 1000 Rio Brazos Road, Aztec, NM 87410 1220 District IV 1220 1220 S. St. Francis Dr., Santa Fe, NM 87505 Sa Pit or Below-Gra Is pit or below-grade tam	ate of New Mexico nerals and Natural Resources Conservation Division South St. Francis Dr. anta Fe, NM 87505 de Tank Registration or (k covered by a "general plan"? Yes r below-grade tank ⊠ Closure of a pit or	s 🗌 No 🔀					
Operator: Samson Resources Co. Telephone: (432) Address: , 200 N. Loraine St, Suite 1010 Facility or well name: Eagle 2 State #5 API #: 30-70 County. Lea Latitude 32 35'47 Surface Owner: Federal □ State ⊠ Private □ Indian □ Pit	Midland TX 79701 Sec Sec Sec 73" N Longitude 103 31	2 T 20S R 34E					
Type: Drilling ⊠ Production □ Disposal □ Workover □ Emergency □ Lined ⊠ Unlined □ Liner type: Synthetic ⊠ Thickness 12/20 mil Pit Volume10,000+bbl	Below-grade tank Volume:bbl Type of fluid: Construction material: Double-walled, with leak detection? Yes If not, explain why not.						
Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water)	Less than 50 feet 50 feet or more, but less than 100 feet 100 feet or more	(20 points) (10 points) - (0 points) ⊠					
Wellhead protection area: (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources.)	Yes No	(20 points) (0 points) 🛛					
Distance to surface water: (horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses.)	Less than 200 feet 200 feet or more, but less than 1000 feet 1000 feet or more	(20 points) (10 points) (0 points) ⊠					
	Ranking Score (Total Points)	0 Pomts					
If this is a pit closure: (1) Attach a diagram of the facility showing the pit's your are burying in place) onsite ⊠ offsite □ If offsite, name of facility_ remediation start date and end date. (4) Groundwater encountered: No □ N (5) Attach soil sample results and a diagram of sample locations and excavat	es I f yes, show depth below ground sur	a general description of remedial action taken including					
I hereby certify that the information above is true and complete to the best has been/will be constructed or closed according to NMOCD guideline Date:April 26, 2007 Printed Name/TitleDuke Roush/LandmanSignat Your certification and NMOCD approval of this application/closure does r otherwise endanger public health or the environment. Nor does it relieve t regulations.	s \boxtimes , a general permit \square , or an (attached ure	d) alternative OCD-approved plan .					
Approval: Printed Name/Title <u>CHRIS WILLIAMS/DIST. SUM</u> .	Signature Alis 10	<u>elliams</u> Date: 6/27/07					

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