

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE Other instructions on reverse side.

1 Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2 Name of Operator
Apache Corporation3a Address
Two Warren Place 6120 Yale, Suite 1500 Tulsa, OK 741363b Phone No. (include area code)
918-491-48004 Location of Well (Footage, Sec., T., R., M., or Survey Description)
Unit J, 1,650' FSL & 2,310 FEL, Section 31, T-18-S, R-32-EFORM APPROVED
OMB No 1004-0137
Expires March 31, 20075 Lease Serial No
NM-23006

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No

8 Well Name and No
Federal CST #29 API Well No
30-025-2524310 Field and Pool, or Exploratory Area
Watkins Yates 7 Rivers Q Grayburg11 County or Parish, State
Lea, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

- 13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8-5/8" 24# csg @ 538' w/ 300 sx, circ.; 5 1/2" 15.5/17# csg @ 4,264' w/ 400 sx, TOC @ 2,517' calculated
Open perforations 3,651 - 3,662' (Queen); 2,570 - 3,580' (Seven Rivers); 3,014 - 3,108' (Yates)

04/24/07 Contacted BLM, Marlin Deaton. MIRU Triple N rig #22 and plugging equipment. NU BOP. Start in hole w/ workstring. SDFN.

04/25/07 Reviewed P&A sundry w/ BLM, Fred Wright. BLM Marlin Deaton on location. Tagged @ ~2,910'. Called BLM, Fred Wright, ok'd cmt @ PBT. Circulated hole w/ mud, pumped 25 sx C cmt @ 2,910'. WOC and tagged cmt @ 2,637'. Perforated casing @ 2,488'. Loaded hole, set packer, unable to establish rate @ 1,800 psi. POOH w/ packer, RIH w/ tubing and pumped 25 sx C cmt @ 2,556'. POOH w/ tubing and RIH w/ packer. WOC and tagged cmt @ 2,360'. Perforated casing @ 1,200'. Set packer, established rate, and squeezed 40 sx C cmt 1,200 - 1,100'. SDFN.

04/26/07 BLM Marlin Deaton on location. PUH w/ packer to 30'. Tagged cmt @ 1,034'. Perforated casing @ 588'. Established circulation in 5 1/2 x 8 3/4" annulus and squeezed 180 sx C cmt 588' to surface. POOH w/ packer, topped off wellbore w/ cmt. RDMO to Federal CST #1.

Cut off wellhead and anchors, installed dry hole marker. Backfilled cellar.

- 14 I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

James F. Newman, P.E.

Title Engineer, Triple N Services, Inc. 432.687.1994

Signature

Date

05/04/2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GWW

ACCEPTED FOR RECORD

MAY 19 2007

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE