

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT **OCD-HOBBS**

FORM APPROVED
OMB No. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1 Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator
John H. Hendrix Corporation

3a Address 3b Phone No. (include area code)
P. O. Box 3040 Midland TX 79702-3040 (432)684-6631

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit G, 1980' FNL & 1980' FEL, Sec. 12, 23S, 36E

5 Lease Serial No.
NMLC03556B

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No

8 Well Name and No
Stevens B-12 No. 9

9 API Well No
30-025-09330

10 Field and Pool, or Exploratory Area
Langlie Mattix

11 County or Parish, State
Lea, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other CIT
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/31/07 The subject well passed a CIT on 1/31/07. Chart is enclosed. It is noted that this is a federal well and the BLM has approved a process where we are slowly removing the CIBP fr. wells on the Stevens B-12 Lease and testing thru a central point of delivery that has compressor installed at the CPD. It is respectfully requested that we be allowed more time to continue this program. TA wells where this has been completed are, the Stevens B-12 No. 17 (2/8/06), Stevens B-12 No. 10 (2/15/07), Stevens B-12 No. 7 (5/1/07) which is currently being reported to state and BLM.

After 6/28/08 the well must be online or plans to P & A must be submitted.

APPROVED
JUN 28 2007
LES BABYAK
PETROLEUM ENGINEER

14 I hereby certify that the foregoing is true and correct.
Name (Printed/Typed)

Ronnie H. Westbrook

Title Vice President

Signature

Ronnie H. Westbrook

Date 06/11/2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GW

