| Submit 3 Copies To Appropriate District Office | State of New Mexico | | | Form C-103 | |
|--|---------------------------|-----------------------------|---------------------------------------|--|--|
| District I | Energy, Minerals | and Natural Resource | s | May 27, 2004 | |
| 1625 N. French Dr , Hobbs, NM 88240 | | | WELL API NO. | | |
| <u>District II</u> 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION DIVISION | | | 30-025-23127 5. Indicate Type of Lease | |
| District III | 1220 South | St. Francis Dr. | STATE | e of Lease X FEE | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | e, NM 87505 | 6. State Oil & C | | |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM | | | | l | |
| 87505 . | | | 3009 | | |
| | CES AND REPORTS OF | | 7. Lease Name | or Unit Agreement Name | |
| (DO NOT USE THIS FORM FOR PROPOS DIFFERENT RESERVOIR. USE "APPLIC | | | | Com | |
| PROPOSALS.) | | | Shell Stat | e B | |
| 1. Type of Well: Oil Well X Gas Well Other | | | 8. Well Number | 1 | |
| 2. Name of Operator | | | 9. OGRID Num | iber | |
| JM Cox Resources, L.P | • | | | 0601 | |
| 3. Address of Operator | | | 10. Pool name of | 10. Pool name or Wildcat | |
| P O Box 2217, Midland | , TX 79702 | | Bagley; Pe | ermo Penn North | |
| 4. Well Location | | | | | |
| Unit Letter A : | 510 feet from the | North line and | 1 660 feet fr | om the East line | |
| Section 5 | Township 1 | | NMPM | County Lea | |
| 2000 | | ether DR, RKB, RT, GR | | | |
| | 4259 GR | , on Di, 1015, 101, 01 | ,, every | | |
| Pit or Below-grade Tank Application O | | | | | |
| Pit type WorkoverDepth to Groundwa | ater 65 Distance from nea | rest fresh water well 2640 | Distance from nearest su | rface water None | |
| Pit Liner Thickness: 12 mil | Below-Grade Tank: Vo | ***** | s; Construction Material | | |
| , 2 | | | | | |
| 12. Check A | appropriate Box to In | dicate Nature of No | tice, Report or Othe | r Data | |
| NOTICE OF IN | TENTION TO: | | SHIDGEOLIENT DE | EDODT OF: | |
| NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK AREA PLUG AND ABANDON REMEDIAL WORK AREA PLUG AND ABANDON REMEDIAL WORK AREA PLUG AND ABANDON REMEDIAL WORK REMEDIAL WOR | | | | | |
| | | | | | |
| | MULTIPLE COMPL | CASING/CE | - u | P AND A LI | |
| FULL OR ALTER CASING | MOETIFEE COMPL | CASING/CE | MENT JOB ÉT | A Section 1 | |
| OTHER: Add no Posses | Same pool | □ OTHER: | | · п | |
| 13. Describe proposed or compl | | | ls, and give pertinent da | tes, including estimated date | |
| | | | | gram of proposed completion | |
| or recompletion. | • | | | 1 1 | |
| 16TPV 1 | 1 DOOH 1 | 1 + 1 - 2 | | | |
| MIRU workover unit | and POOH rods an | a tubing | | | |
| R/U wireline unit | and got CIRD @ 97 | 201 | | | |
| K/U WITELINE UNIT | and see other 6 77 | 20 | | | |
| P/U perforating gu | ns and GIH and ne | rforate base of | Wolfcamp formati | ion 9430'-9685'. | |
| Rig down wireline. | no ana ozn ana pe | | | 1000 | |
| | | | | 123456 | |
| P/U packer and GIH | w/tbg to 9700' a | nd spot 250 gall | ons 20% NEFE act | id agross Received Hobbs OCD Received Hobbs OCD Received Hobbs | |
| perforations. Rais | | | | (8° 'm' 63) | |
| | | | | 18 Dill 2007 3 | |
| Treat well w/3750 | gallons 20% NEFE | acid. | | la receiva | |
| • | | | | \c Hobbs | |
| Swab and test well | • | | | \c\c\s\ \c\s\ \c\s | |
| (1He | | | | (52) (10) | |
| • | | | | 65512020181 | |
| T1 122-216 4 4 4 1.6. 1 | 1 1 1 1 1 | 1 1 | 1 1 11 1: 6 | | |
| I hereby certify that the information a grade tank has been/will be constructed or | lbove is true and complet | e to the best of my know | viedge and belief. I furti | ier certify that any pit or below- | |
| | | guidennes 🔲, a general peri | · · · · · · · · · · · · · · · · · · · | · | |
| SIGNATURE //// /// | MUMM . | TITLE Manager Pro | duction Acctng | DATE 7-3-07 | |
| 27 - 77 | | | | | |
| Type or print name | | E-mail address: | Т | elephone No. | |
| For State Use Only | 1 - 1 000 | 172au | | | |
| ADDROVED BY | Velleams OCD | STRICT SUPERVISORA | CELIE | D. (2011) 0 0 0007 | |
| APPROVED BY: Music | - vecuns | IIILEOK | GENERAL MANAGER | DATE <mark>JUL_0_6_2007</mark> | |
| Conditions of Approval (if any): | | | | | |