State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 5-27-2004

FILE IN TRIPLICATE	OIL CONSERVA	ATION DIVISION _		
DISTRICT I 1625 N French Dr , Hobbs, NM 88240		St. Francis Dr. NM 87505	WELL API NO 30-025-371	20
DISTRICT II	Santa 1 e,		5 Indicate Type of Lease	
1301 W Grand Ave, Artesia, NM 88210			STATE X	FEE
DISTRICT III			6 State Oil & Gas Lease No	
1000 Rio Brazos Rd, Aztec, NM 87410				
SUNDRY NOTICES AND REPORTS ON WELLS			7 Lease Name or Unit Agreeme	nt Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (Form G101) for such proposals)			North Hobbs (G/SA) Unit Section 30	
1 Type of Well Oil Well X	Gas Well Other		8 Well No 618	
Name of Operator Occidental Permian Ltd.			9 OGRID No 157984	
3 Address of Operator			10 Pool name or Wildcat	Hobbs (G/SA)
HCR 1 Box 90 Denver City, TX	79323			
4 Well Location Unit Letter L 1930	Feet From The South	850 Feet 1	From The West	Line
Section 30	Township 18-S	Range 38-E	NMPM	Lea County
Section 30	11 Elevation (Show whether DF, RK 3654' GR		100	Dou County
Pit or Below-grade Tank Application	or Closure		The state of the s	
Pit Type Depth of Ground	Water Distance from r	nearest fresh water well	Distance from nearest sur	face water
Pit Liner Thickness mil	Below-Grade Tank: Volume	bbls; Construction Mate	erial	
12. Check NOTICE OF INTE	Appropriate Box to Indicate Na		her Data EQUENT REPORT OF:	-
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	X ALTERING	
	CHANGE PLANS	COMMENCE DRILLING OPN		ANDONMENT
TEMPORARILY ABANDON				ANDONNENT
PULL OR ALTER CASING	Multiple Completion	CASING TEST AND CEMENT	JOB []	1
OTHER.		OTHER:		
 Describe Proposed or Completed Ope proposed work) SEE RULE 1103. F RUPU. Kill well. ND well head/NU RU wire line & shoot 4 circulation h POOH w/ESP equipment. RIH w/bit. Tag PBTD @4348'. Pu RU pump truck & pump 500 gal of 1. RIH w/ESP equipment on 125 jts of 7. ND BOP/NU wellhead. RDPU. Clean location RUPU 06/14/07 RDPU 06/15/07	Xylene, 50 gal of 6496. Flush w/	15 bbl of 10# brine. POOH w	/bit. 1214161	tarting any 222324 35362712829303
I hereby certify that the information above is tr	rue and complete to the best of my know	veloge and helief. If outber certify the		
constructed or		-		
closed according to NMOCD guidelines	, a general permit	or an (attached) alternative plan	OCD-approved	
SIGNATURE	4 CLAPHON	TITLE Administrative A	Associate DATE	07/03/200
	hhson E-mail address:	mendy_johnson@oxy.com	TELEPHONE NO	806-592-6280
APPROVED BY HOUSE DOWN STAFF MANAGERI DATE				
CONDITIONS OF APPROVAL IF ANY	• •		٠ يار	JL 1 2 2007