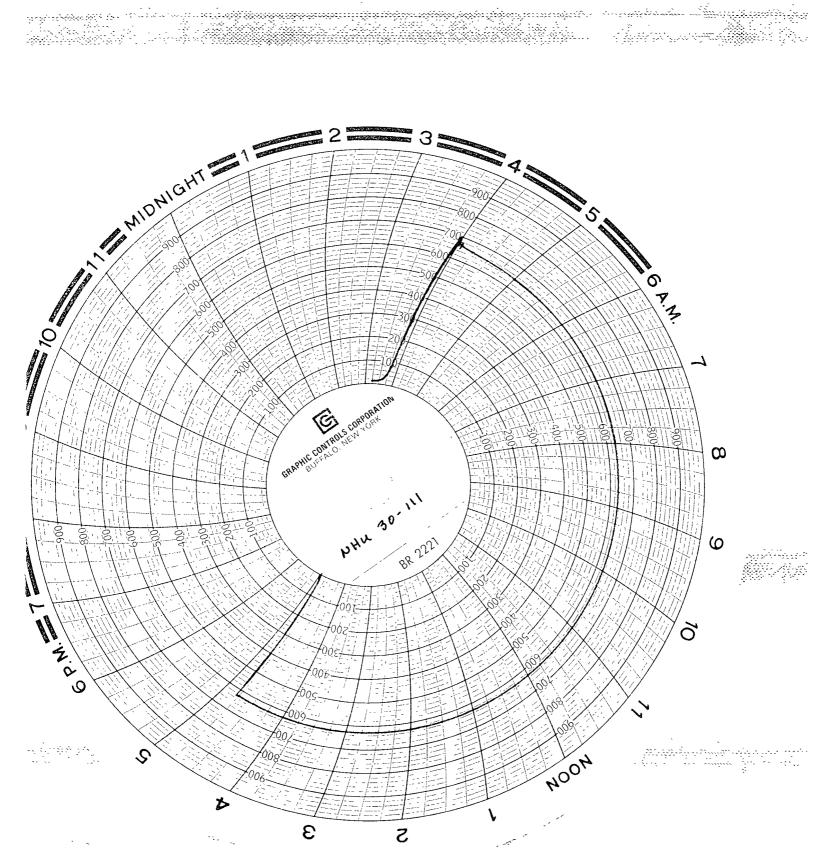
## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 5-27-2004

| FILE IN TRIPLICATE   | OIL CONSERVA                               | ATION DIVISION                    |   |                    |
|--|--|-----------------------------------|---|--------------------|
| DISTRICT I<br>1625 N French Dr., Hobbs, NM 88240   | 1220 South S                               | St. Francis Dr.                   | WELL API NO 30-02:                      | 5-07077            |
| , .  | Santa Fe,                                  | NM 87505                          | 5 Indicate Type of Lease                |                    |
| DISTRICT II 1301 W Grand Ave, Artesia, NM 88210  |  |                                   | STATE STATE                             | FEE X              |
| DISTRICT III   |  |                                   | 6 State Oil & Gas Lease No              |                    |
| 1000 Rio Brazos Rd, Aztec, NM 87410  |  |                                   |   |                    |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |                                   | 7 Lease Name or Unit Agreer             | nent Name          |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |  |                                   | NORTH HOBBS (G/SA) UNIT                 |                    |
|  | PLICATION FOR PERMIT" (Form G1)            | 01) for such proposals)           | Section 30<br>8 Well No 111             |                    |
| 1 Type of Well Oil Well  | Gas Well Other Inj                         | ector                             | 8 Well No 111                           |                    |
| 2 Name of Operator   |  |                                   | 9 OGRID No 157984                       | ,                  |
| Occidental Permian Ltd.  |  |                                   | 10 Pool name or Wildcat                 | HOBBS (G/SA)       |
| 3 Address of Operator HCR 1 Box 90 Denver City, TX   | 79323                                      |                                   | 10 Tool hame of Whatai                  | Hobbs (Grant)      |
| 4 Well Location  | 17323                                      |                                   |   |                    |
| Unit Letter D 330  | Feet From The NORTH                        | Fee                               | et From The WEST                        | Line<br>—          |
| Section 30   | Township 18-S                              | Range 38-F                        | E NMPM                                  | LEA County         |
|  | 11 Elevation (Show whether DF, RK 3650' GR | B, KI GK, etc )                   |   |                    |
| Pit or Below-grade Tank Application or Closure   |  |                                   |   |                    |
| Pit Type Depth of Ground Water Distance from nearest fresh water well Distance from nearest surface water  |  |                                   |   |                    |
| Pit Liner Thickness mil Below-Grade Tank: Volume bbls; Construction Material   |  |                                   |   |                    |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF  |  |                                   |   |                    |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                           | REMEDIAL WORK                     | ALTERIN                                 | G CASING           |
| TEMPORARILY ABANDON  | CHANGE PLANS                               | COMMENCE DRILLING OP              | NS. PLUG & A                            | ABANDONMENT        |
| PULL OR ALTER CASING   | Multiple Completion                        | CASING TEST AND CEMEN             | NT JOB                                  |                    |
| OTHER.   |  | OTHER: HCP                        |   | X                  |
| 12 Describe Proposed or Completed One  | erations (Clearly state all pertinent d    |                                   | es, including estimated date o          | f starting any     |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or reompletions 293033 |  |                                   |   |                    |
| 1 DUDIT & DIT Vill wall & ND wallhard/NH ROP   |  |                                   |   |                    |
| 2. POOH w/tubing and packer. 3. RIH w/new 4-1/2" G-6 packer on 123 jts of 2-7/8" Duoline 20 tubing. Packer set @4020'. 4. Test casing to 640# and chart for the NMOCD. 5. RDPU & RU. Clean location 6. Return well to injection.  RUPU 06/19/2007 RDPU 06/21/2007                    |  |                                   |   |                    |
| 3. RIH w/new 4-1/2" G-6 packer on 123 jts of 2-7/8" Duoline 20 tubing. Packer set @4020'.  |  |                                   |   |                    |
| 4. Test casing to 640# and chart for the NMOCD.  5. RDPU & RU. Clean location  |  |                                   |   |                    |
| 6. Return well to injection.   |  |                                   | 10 1000                                 |                    |
| -  |  |                                   | \\S \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | `                  |
| RUPU 06/19/2007<br>RDPU 06/21/2007   |  |                                   | ALCO.                                   | 1,110,             |
| KDFU 00/21/2007  |  |                                   | अरिश्मा                                 | ELZIV              |
|  |  | 1111666                           | that are a halou grade trails           | has been finall be |
| I hereby certify that the information above is t constructed or  | rue and complete to the best of my know    | vieage and belief further certify | that any pit of below-grade tank        | nas been/will be   |
| closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan   |  |                                   |   |                    |
| SIGNATURE O7/13/2007   |  |                                   |   |                    |
| TYPE OR PRINT NAME Mendy A Johnson F-mail address: mendy tohnson@oxy.com TELEPHONE NO 806-592-6280   |  |                                   |   |                    |
| For State Use Only   |  | A MILIT DEPRESE                   | NTATIVE II/STAFF MAF                    | acser              |
| APPROVED BY Layl   | illink                                     | TITLE-                            | DA                                      | ТЕ                 |
| CONDITIONS OF APPROVAL IF ANY  |  |                                   |   | 'ALL 1 6 2007      |



American Valve & Meters Pake Trucking Cal. Och 5.17-67 Tech. Bud Collins Ser# 12517