| Submit 3 Copies To Appropriate District Office | State | e of New Me | exico | Form C-103 |
|--|--|-------------------------|---------------------------------|--|
| District I | Energy, Minerals and Natural Resources | | | May 27, 2004 |
| 1625 N French Dr , Hobbs, NM 88240 | | | | L API NO. |
| District II 1301 W Grand Ave, Artesia, NM 88210 | OIL CONSERVATION DIVISION | | | 25-38080 |
| District III | 1220 South St. Francis Dr. | | | dicate Type of Lease |
| 1000 Rio Brazos Rd , Aztec, NM 87410 | Santa Fe, NM 87505 | | | STATE FEE |
| <u>District IV</u> 1220 S St Francis Dr , Santa Fe, NM | Sam | are, nivi o | $6. S_1$ | rate Oil & Gas Lease No. |
| 87505 | | | | |
| SUNDRY NOTI | CES AND REPORT | S ON WELLS | 7. L | ease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | 3 |
| DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) | | | OR SUCH Osuc | o 32 State Com |
| 1. Type of Well: Oil Well Gas Well Other | | | 8. W | ell Number |
| | | | | #1 |
| 2. Name of Operator | | | | GRID Number |
| Samson Resources Company | | | | 20165 |
| 3. Address of Operator | | | | Pool name or Wildcat |
| 200 N. Loraine Sreet, Suite 1010; N | Aidland, TX 79701 | | | |
| 4. Well Location | | | | |
| Unit Letter I : | 1980 feet from the | South line and | 1100 feet from the E | ast line |
| Section 32 | Townsh | | Range 36E | NMPM Lea County |
| | | - | RKB, RT, GR, etc.) | Trivial Bea County |
| | 3618' | ,, ,,,,en,e,, e, | , raib, rai, or, ele. | |
| Pit or Below-grade Tank Application 🛛 o | | | | |
| Pit type liner Depth to Groundwate | r 100' Dist | ance from neare | st fresh water well 1 mile - Di | stance from nearest surface water 5 miles |
| | mil Below-Grade T | | bbls; Construction | |
| | | | | |
| 12. Check A | Appropriate Box to | o Indicate N | ature of Notice, Report | rt or Other Data |
| NOTICE OF IN | TENTION TO | | OUDOFOL | IENT DEDODT OF |
| | | | | JENT REPORT OF: |
| | | | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | — <u> </u> | | | |
| PULL OR ALTER CASING | MULTIPLE COMPI | _ 🗆 | CASING/CEMENT JOB | \sqcup |
| OTHER: | | | OTHER: | |
| | leted operations (C1 | early state all | | pertinent dates, including estimated da |
| | | | | ellbore diagram of proposed completio |
| or recompletion. | ik). BEE ROBE III | o. Tor manip | ie compressono. Tituen w | enote diagram of proposed completio |
| , | | | | |
| Sidetrack Well: | | | | |
| Well TD = 11,332'. Bit dep | th is 11,269'. Top of | BHA is 10,06 | i9' | |
| | | | | ed at 17 0 ppg & 1.00 cu.ft./sx. |
| Cement will be pumped and | | | | |
| The drill string will be cut a | | | | |
| A 500 ft sidetrack plug will | | | | 3031-123 |
| Cement will be 335 sx Halli | burton Premium + 0 | .7% CFR-3 mi | xed at 17.5 ppg & 0.93 cu | ft./sx. |
| The well will be sidetracked | l with directional too | ls around lost | drill string to original plans | ned TD/N |
| | | | | 252627 L Day 8994 A September 252627 L L Day 8994 A September 252627 L L Day 68 L Da |
| | | | | 6 |
| | | | | 2 2 2 2 |
| | | | | |
| | | | | (2) |
| | | | | CAN CANA |
| I hereby certify that the information a | above is true and con | aplete to the b | est of my knowledge and b | elief. I further certify that any pit or below |
| | | | | ttached) alternative OCD-approved plan . |
| | 1/2 | | | |
| SIGNATURE Duke Jours | 4/KMB | TITLE | Landman | DATE <u>6/11/2007</u> |
| | | 4 0 4 6 6 | | m 1 1 2 2 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| Type or print name (Duke) | Roush | E-mail addr | ess: droush@samson.com | Telephone No (432) 683-7063 |
| For State Use Only | <i>a n</i> · · | 00 5.5 | _ | |
| 11 - | Williams | OC DIST | RICT SUPPRINGOR/GENI | |
| APPROVED BY: | Williams | TITLE | * | TAL MANAGER IE |
| Conditions of Approval (if any): | | | | 96.64 |