

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
APACHE CORPORATION3a. Address 3b. Phone No. (include area code)  
6120 S. YALE, STE. 1500 TULSA, OK 74136 (918)491-49004. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SEC 14-T21S-R37E  
UNIT 1; 2370' FSL & 990' FEL

5. Lease Serial No.

LC-032096-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

EAST BLINEBRY DRINKARD UNIT # 61

9. API Well No.

30-025-38280

10. Field and Pool, or Exploratory Area

EUNICE; BLI-TU-DR, NORTH 22900

11. County or Parish, State

LEA COUNTY  
NEW MEXICO

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>SPUD, SURF CSG</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>TD, LOG, PROD</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>CSG</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

04/26/07 SPUD

04/27/07 CASING STRING @ 1,325', HOLE SIZE 12.25, STRING SIZE 8.625, TYPE J-55, WEIGHT 24.0, 600 SACKS OF CEMENT, CLASS C, CIRCULATE TO SURFACE.

05/03/07 TD@6875. CIRC FOR LOGS.

05/04/07 R/U HALLIBURTON &amp; LOG. RD LOGGING CREW.

05/04/07 SET PROD. CASING @ 6,875', HOLE SIZE 7.875, STRING SIZE 5.5, TYPE J-55/L-80, WEIGHT 17.0, 1,050 SACKS OF CEMENT, CLASS C, CIRCULATE TO SURFACE. RELEASE RIG @ 5:00 A.M. 05-05-07.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Becky Utter

Title Drilling Clerk II

Signature

Date 06/01/2007

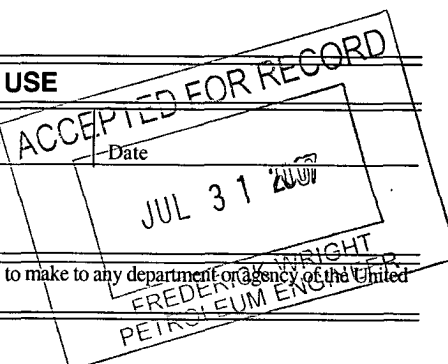
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office



Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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